FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 661746

| 1. Corporatio | | | | | , | | |
|---|--|---------------------------------------|-------------|----------------------------------|--|--|--------------------------|
| AREA C | ODE 305 MEATS, INC. | | | | | | |
| | | | | | 1 1881) D 01118 01181 11811 1881 1881 0111 0 | AH BIAH BIAH BIAH P | 11838 6 1838 4881 |
| | | | | | | <u> </u> | |
| Principal Place of Business Mailing Address | | | | | T CORTOR BILLION LINES CHARLES ASSESSED ASSESSED. | All EIRIT GIACI BIRIT A | 11014 41016 1031 |
| 4601 SHERIDAN ST 4601 SHERIDAN ST | | | | | . (3. 4.) | • | |
| SUITE 420 SUITE 420 | | | | | 144 | | |
| HOLLYWOOD FL 33021 HOLLYWOOD FL 33021 | | | | | DO NOT WRITE IN T | HIS SPACE | |
| US | | | | | 3. Date Incorporated or Qualifed | | . 1 |
| | · · | ingle, | | | 04/10/1980 | | |
| Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | Apr | plied For |
| 21 | | | | | 59-2017198 | No | t Applicable |
| Suite, Apt. | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | \$8.75 A | |
| 22 | 27 | | | | 3. Octaiodic of Citation Doorles | .Fee Re | quired |
| City & State City & State | | | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | 28 | | | Trust Fund Contribution Added to | | o Fees | |
| | | | Countr | у | 8. This corporation owes the current year | | _ }. |
| 24 25 29 30 | | | | | Personal Property Tax. | | □No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Register | ed Agent | |
| | WED LARRY | | 81 | Name- | | | * = |
| TUCKER, LARRY | | | 82 | Street Addr | dress (P.O. Box Number is Not Acceptable) | | |
| 10020 NW 58TH CT. | | | | Sireer Addi | utess (F.O. Box Number is Not Acceptable) | | |
| , PAR | KLAND FL 33076 | | 83 | 3 | | The state of the s | |
| • | | | <u></u> - | | | - (大) (12 f) (1 f) | 1 1 5 6 |
| : | | | 84 | City | · F | ■ 85 Zip C | ode |
| 44 Dureignt | to the provisions of Sections 607 0502 | and 607 1508. Florida Statute | s the abov | e-named com | oration submits this statement for the purpose | of changing its | registered |
| office or r | registered agent, or both, in the State o | f Florida. Such change was au | thorized by | the corporation | oration submits this statement for the purposen's board of directors. I hereby accept the ap | pointment as rec | gistered |
| agent. I a | m familiar with, and accept the obligation | ons of, Section 607.0505, Flor | ida Statute | s. | | | |
| SIGNATURE | £ | | | · | d when reinstating) DATE | | |
| | | | 13. | | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS | | DS IN 12 |
| 12. | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | ADDITIONS/CHANGES TO OFFICERS | ☐ Change | Addition |
| TITLE | 1 | | | | | - Suringé | |
| NAME | TUCKER, LARRY | | 1.2 NAME | | | • | |
| STREET ADDRESS | | | | ET ADDRESS | | • | |
| CITY-ST-ZIP | PARKLAND FL | | 1.4 CITY- | ST-ZIP | | | T Address |
| TITLE ' | ☐ DELETE | | 2.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | | | 2.2 NAME | | | • | } |
| STREET ADDRESS | | | 2.3 STREE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 2. 4 CITY- | ST-ZIP | | | |
| TITLE . | | ☐ DELETE | 3.1 TITLE | | | ☐ Change | ☐ Addition |
| NAME | TATE OF THE PARTY | | 3.2 NAME | | • | | |
| STREET ADDRESS | | | 3.3 STREE | ET ADDRESS | , · | ر وطار جائز جا | |
| CITY-ST-ZIP | | | 3.4. CITY- | · | i_{ij} , i_{ij} , i_{ij} , i_{ij} , i_{ij} , i_{ij} | in the second | |
| TITLE | | ☐ ĐĘLETE | 4.1 TITLE | 01 211 | | Change | Addition |
| | | <u> </u> | 4. 2 NAME | . | .* | | · · · · · · |
| NAME | | | | | | • | |
| STREET ADDRESS | | • | | ET ADDRESS | | | |
| CITY-ST-ZIP | | DELETE | 4.4 CITY-1 | | * *** | ☐ Change | Addition |
| TITLE | | CT DEFEIF | 5.1 TITLE | l l | | | CJ Addition |
| NAME | | , | 5.2 NAME | | • | | |
| STREET ADDRESS | 7.0 | | | ET ADDRESS | | | |
| CITY-ST-ZIP | (m v) | . _ | 5.4 CITY- | | Tale . | | |
| TITLE | A STATE OF THE STA | ☐ DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | 75 11 2 TO TO | | 6.3 STREE | ET ADDRESS | | * | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplied that annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 697, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED

Feb 01, 1999 8:00am

Secretary of State

02-01-1999 90039 048 ***150.00