## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** 661560 1. Corporation Name

BUTLER-MACDONALD ENTERPRISES, INC.

| Principal Pla  | ce of Business                                      | Mailing Address                      |                |  | }   |                                  |                        |
|--|---|--------------------------------------|----------------|--|---|----------------------------------|------------------------|
| 8878 SE MARINA BAY DR HOBE SOUND FL 33455  8878 SE MARINA BAY DR HOBE SOUND FL 33455 |   |                                      |                |  |   |                                  |                        |
| US   |   | US                                   |                |  | DO NOT WRITE IN THIS SPACE  |                                  |                        |
|  |   |                                      |                |  | 3. Date Incorporated or Qualifed  |                                  |                        |
| 2 Deinging I   | Diagonal Diagonal                                   |                                      |                |  | + 04/01/1980  |                                  | •                      |
| <b>⊢</b> `   | . Principal Place of Business 2a. Mailing Address   |                                      |                |  | 4. FEI Number   | A                                | pplied For             |
| 21   |   |                                      |                |  | 59-1986642  | N                                | lot Applicable         |
| 22   |   |                                      |                |  | 5. Certificate of Status Desired See Required Fee Required  |                                  |                        |
| City & Sta   | •   | City & State                         |                |  | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees                         |                                  |                        |
| Zip  | Country   | Zip Country                          |                |  | 8. This corporation owes the current year h   | ntangible                        |                        |
| 24   | 25  | 29 3                                 |                |  | Personal Property Tax.  | ☐ Yes                            | □No                    |
|  | 9. Name and Address of Currer                       | nt Registered Agent                  | 81             | Name   | 10. Name and Address of New Registered  | d Agent                          |                        |
| ZERO 34 REGISTRATION CORP. 201 ALHAMBRA CIRCLE SUITE 711 CORAL GABLES FL 33134       |   |                                      |                | 82 Street Address (P.O. Box Number is Not Acceptable) 83 |   |                                  |                        |
|  |   | •                                    | 84             | ,  | FI  | 1 11                             | Códe                   |
|  | ım familiar with, and accept the obliga             |                                      |                |  | poration submits this statement for the purpose of ion's board of directors. I hereby accept the apporation | f changing its<br>pintment as re | registered<br>gistered |
|  | Signature, typed or printed name of registered ager | nt and title if applicable. (NOTE: R | egistered Ager | nt signature require                                     | ed when reinstating) DATE   |                                  | <u> </u>               |
| 12.  | OF TOURS AND DIRECTORS                              |                                      |                |  | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTO                       | )RS IN 12              |
| TITLE<br>NAME  | PD DELETE JOHNSON, CHARLES W                        |                                      | 1.1 TITLE      |  | 14.5 12. 94 ·   | ☐ Change                         | Addition               |
| STREET ADDRESS 8878 SE MARINA BAY DR   |   | 1.2 NAME<br>1.3 STREET ADDRESS       |                |  |   |                                  |                        |
| CITY-ST-ZIP HOBE SOUND FL 33455  |   |                                      | 1.4 CITY-S     |  | •   | •                                |                        |
| TITLE  | STD DELETE  |                                      | 2.1 TITLE      | 1-411  |   | Change                           | ☐ Addition             |
| 1  |   |                                      |                |  |   | Change                           | i izoudon              |

CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and excurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or in receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in attachment with an address, with all other like empowered

2.2 NAME

3.1 TITLE

3.2 NAME

4.1 TITLE

4.2 NAME

5.1 TITLE

5.2 NAME

61 TITLE

6.2 NAME

DELETE

☐ DELETE

DELETE

DELETE

2.3 STREET ADDRESS

3.3 STREET ADDRESS

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

3.4. CITY-ST-ZIP

2. 4 CITY-ST-ZIP

SIGNATURE:

NAME

TITLE

NAME

TITLE

NAME

TITLE

NAME

NAME

STREET ADDRESS

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JOHNSON, SUE

8878 SE MARINA BAY DR

**HOBE SOUND FL 33455** 

01-20-99 561-546-6440

**FILED** 

Feb 17, 1999 8:00am

**Secretary of State** 

02-17-1999 90094 006 \*\*\*150.00

CR2E034 (11/98)

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