## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthath

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

660380

(7)

DELPACO, INC.

**FILED** Mar 03 1998 8:00am Secretary of State



|   |  |                                  |                      |                     | {  |                          |                  |                   |
|---|--|----------------------------------|----------------------|---------------------|--|--------------------------|------------------|-------------------|
| Principal Place of Business Mailing Address |  |                                  |                      |                     | a indein Berin niet, Aften 16(1) edzet Ant; gigit (  | 78 II <b>7   7   7  </b> | ₩11 <b>018</b> ) | #()    <b>?#B</b> |
| 1756 RANCHWOOD DR S 1756 RANCHWOOD DR S     |  |                                  |                      |                     |  |                          |                  |                   |
| DUNEDIN FL 34698<br>US                      |  | DUNEDIN FL 34698<br>US           |                      |                     | DO NOT WRITE IN THIS SPACE   |                          |                  |                   |
| UO  |  | US                               |                      |                     | 3. Date Incorporated or Qualified  |                          |                  |                   |
|   | _  |                                  |                      |                     | 03/25/1980   |                          |                  |                   |
| 2. Principal P                              | Place of Business                                  | 2a. Mailing Address              |                      |                     | 4. FEI Number  |                          | Ap               | plied For         |
| 21  |  | 26                               |                      |                     | 59-1997544   |                          | No               | t Applicable      |
| Suite, Apt.                                 | #, etc.  | Suite, Apt. #, etc.              |                      |                     | 5. Certificate of Status Desired S8.75 Additional Fee Required                                       |                          |                  |                   |
| City & Stat                                 | Θ  | City & State                     |                      |                     | 8. Election Campaign Financing   | \$                       | 5.00             | May Be            |
| 23  |  | 28                               |                      |                     | Trust Fund Contribution  | -                        |                  | o Fees            |
| Ζίρ   | Country  | Zip                              | Coun                 | try                 | 8. This corporation owes or has paid the   |                          |                  |                   |
| 24  | 25   | 29                               | 30                   |                     | Personal Property Tax due June 30.  10. Name and Address of New Register                             | Yes                      |                  | J No              |
|   | 9, Name and Address of Curren                      | ir wafiistalad Wāaur             |                      | 1 Name              | 10. Name and Address of New Register   | A Agent                  |                  |                   |
|   | LIS, BASIL C                                       |                                  |                      | 1421110             |  |                          |                  |                   |
| 1756 RANCHWOOD DR SOUTH                     |  |                                  | F                    | 2 Street Add        | et Address (P.O. Box Number is Not Acceptable)   |                          |                  |                   |
| UU  | NEDIN FL 34698                                     |                                  | 1                    | 13                  |  |                          |                  |                   |
|   |  |                                  |                      |                     |  |                          |                  |                   |
|   |  |                                  | 8                    | 4 City              | F  | 85                       | Zip (            | Code              |
| 11. Pursuant                                | to the provisions of Sections 607.050              | 2 and 607.1508. Florida Statu    | ites, the abo        | ve-named cor.       |  |                          | aina it          | s reaistered      |
| office or r                                 | registered agent, or both, in the State            | of Florida, Such change was      | authorized           | by the corpora      | poration submits this statement for the purpos-<br>ation's board of directors. I hereby accept the a | ppointme                 | ent as           | registered        |
| SIGNATURE                                   | and decopy the bong                                | and 10 01, 500than 001,0000, 1   | ionau otata          |                     |  |                          |                  |                   |
| SIGNATURE                                   | Signature, typed or printed name of registered age | ent and little if applicable (NO | TE Registered /      | gent signature requ | ired when reinstating) DAT   |                          |                  |                   |
| 12.   | OFFICERS AN  |                                  | 13.                  |                     | ADDITIONS/CHANGES TO OFFICERS A  |                          |                  |                   |
| TITLE                                       | PS   | ☐ DELETE                         | 1.1 TITL             | :                   |  | L) CI                    | ange             | Addition          |
| NAME  | BASIL C. DELIS                                     |                                  | 1.2 NAM              | E                   |  |                          |                  |                   |
| STREET ADDRESS                              | 1756 RANCHWOOD DR. SO.                             |                                  | 1.3 STAI             | ET ADDRESS          |  |                          |                  |                   |
| CITY - ST - ZIP                             | DUNEDIN FL   |                                  | 1.4 CITY             | -ST-ZIP             |  | 7 2                      |                  |                   |
| THLE  | VT   | ☐ DELETE                         | 2.1 TITL             | E                   |  |                          | nange            | Addition          |
| NAME  | DELIS, ANDRANIKY                                   |                                  | 2.2 NAM              |                     |  |                          |                  |                   |
| STREET ADDRESS                              | 1756 RANCHWOOD DR. SO                              |                                  | 2.3 STRI             | ET ADDRESS          |  |                          |                  |                   |
| CITY-ST-ZIP                                 | DUNEDIN FL   | Doubte                           |                      | -ST-ZIP             |  |                          |                  | Addition          |
| TITLE                                       |  | ☐ DELETE                         | 3.1 TITU             | •                   |  | L C                      | anye             | Addition          |
| NAME  |  |                                  | 3.2 NAM              |                     |  |                          |                  |                   |
| STREET ADDRESS                              |  |                                  |                      | ET ADDRESS          |  |                          |                  |                   |
| CITY+ST-ZIP                                 |  | DELETE                           | 3.4. CIT             | '-ST-ZIP            |  | □ ct                     | 2000             | Addition          |
| TITLE<br>NAME                               |  | L_1 occur                        | 4.1 111U             |                     |  | <b>—</b> о               | ongo             | L. Advition       |
|   |  |                                  | 1                    | · [                 |  |                          |                  | ĺ                 |
| STREET ADDRESS                              |  |                                  |                      | ET ADDRESS          |  |                          |                  |                   |
| CITY-SI-ZIP<br>TITLE                        |  | DELETE                           | 4.4 CITY<br>5.1 TITL |                     |  | Ci                       | ange             | Addition          |
| NAME  |  | CT DECEM                         | 5.1 11L              |                     |  | رن رت                    | go               |                   |
| STREET ADDRESS                              |  |                                  |                      | ET ADDRESS          |  |                          |                  |                   |
| CITY-ST-ZIP                                 |  |                                  | 5.4 CiTY             |                     |  |                          |                  |                   |
| TITLE                                       |  | DELETE                           | 61 TITL              |                     |  | Cr                       | ange             | Addition          |
| NAME  |  | hand                             | 6.2 NAM              |                     |  |                          |                  |                   |
| STREET ADDRESS                              |  |                                  |                      | ET ADDRESS          |  |                          |                  |                   |
| CITY-ST-7IP                                 |  |                                  |                      | . ST-71P            |  |                          |                  |                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an interchment with an adjress.

BASIL a. DELIS

2/17/98 (813) 784-2257