## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT #

660280

(9)

| MICROSCOPE RENTERS, INC.                                               |                                                                                 |                               |                                                            |                             |                           |               |                                                                                                                               |                                                                 |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------------|-----------------------------|---------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Principal Place of Business  2325 N.W. 149TH STREET C/O BENJAMIN GENAD |                                                                                 |                               | Mailing Address  2325 N.W. 149TH STREET C/O BENJAMIN GENAD |                             |                           |               | ' I LEBIKO ORTIO BAIAR BOTTE HODAN IBIHN OON ONDIN BION BION DANN ONDIN DUUN NOOL<br>                                         |                                                                 |
| MIAMI FL 33054                                                         |                                                                                 |                               | MIAMI FL 33054                                             |                             |                           |               | 3. Date Incorporated or Qualified 03/24/1980                                                                                  | 3a. Date of Last Report<br>05/01/1995                           |
| <del></del>                                                            | Place of Business                                                               |                               | Mailing Address                                            | 5                           |                           |               | 4. FEI Number                                                                                                                 | Applied For                                                     |
| Suite, Apt                                                             | L # sto                                                                         | 26                            | Suite Apt #. etc                                           |                             |                           |               | 59-2027795                                                                                                                    | Not Applicable S8.75 Additional                                 |
| 22                                                                     |                                                                                 | 27                            | 7                                                          |                             |                           |               | 5. Certificate of Status Desired                                                                                              | Fee Required                                                    |
| City & Sta                                                             | ite                                                                             | 28                            | City & State                                               |                             |                           |               | Election Campaign Financing     Trust Fund Contribution                                                                       | \$5.00 May Be<br>Added to Fees                                  |
| Zip                                                                    | Country                                                                         |                               | Zip                                                        |                             | Country                   |               | 8. This corporation has liability for i                                                                                       | intangible tax under s. 199 032,                                |
| 24                                                                     | 25                                                                              | 29                            |                                                            | 30                          |                           |               | Florida Statules                                                                                                              | Yes No                                                          |
|                                                                        | 9. Name and Address of Curre                                                    | ent Registe                   | red Agent                                                  |                             | 81                        | Name          | 10. Name and Address of New Re                                                                                                | gistered Agent                                                  |
| (                                                                      | GENAD, BENJAMIN                                                                 |                               |                                                            |                             | 8"                        | name          |                                                                                                                               |                                                                 |
|                                                                        | 2325 N.W. 149TH STREET                                                          |                               |                                                            |                             | 82 Street Add             |               | iress (P.O. Box Number is Not Acceptab                                                                                        | le)                                                             |
| '                                                                      | VIIAMI FL 33054                                                                 |                               |                                                            | 83                          |                           |               |                                                                                                                               |                                                                 |
|                                                                        |                                                                                 |                               |                                                            |                             | 84                        | City          |                                                                                                                               | FL 85 Zip Code                                                  |
| office or                                                              | registered agent, or both, in the Stal<br>am familiar with, and accept the obli | e of Florida<br>gations of, S | Such change<br>Section 607.050                             | was author<br>05, Florida ! | ized by<br>Statutes       | the corporat  | poration submits this statement for the po-<br>ion's board of directors. Thereby accept<br>and when reinstaing)               | urpose of changing its registered the appointment as registered |
| 12.                                                                    | OFFICERS A                                                                      | ND DIRECT                     | ORS                                                        |                             | 13.                       |               | ADDITIONS/CHANGES TO OFFIC                                                                                                    | ERS AND DIRECTORS IN 12                                         |
| TITLE                                                                  | DP                                                                              |                               | DELE                                                       | TE                          | 1 1 TITLE                 |               |                                                                                                                               | Change Add-tion                                                 |
| NAME                                                                   | GENAD, BENJAMIN                                                                 |                               |                                                            |                             | 1.2 NAME                  |               |                                                                                                                               |                                                                 |
| STREET ADDRESS                                                         | EGEO INTO I IOITI OI.                                                           |                               |                                                            |                             | 13 STREET                 |               |                                                                                                                               |                                                                 |
| CITY-ST-ZIP<br>TITLE                                                   | MIAMI FL                                                                        |                               | DELE                                                       |                             | 1.4 CITY - S<br>2 1 TITLE | T-ZIP         |                                                                                                                               | Change Addition                                                 |
| NAME                                                                   | S STEVEN                                                                        |                               | L DELLE                                                    |                             | 2 2 NAME                  | }             |                                                                                                                               | Change Notifical                                                |
| STREET ADORESS                                                         | GENAD, STEVEN<br>2325 NW 149TH ST                                               |                               |                                                            |                             | 23STREFT                  | ADDRESS       |                                                                                                                               |                                                                 |
| CITY-ST-ZIP                                                            | MIAMI FL                                                                        |                               |                                                            |                             | 2. 4 CHY - 5              |               |                                                                                                                               |                                                                 |
| TITLE                                                                  | THE STREET                                                                      |                               | DELE                                                       |                             | 3 1 TITLE                 |               |                                                                                                                               | Change Addition                                                 |
| NAME                                                                   | ļ                                                                               |                               |                                                            |                             | 3 2 NAME                  |               |                                                                                                                               |                                                                 |
| STREET ADDRESS                                                         | <b>;</b>                                                                        |                               |                                                            |                             | 3 3 STREFT                | SZEROCA       |                                                                                                                               |                                                                 |
| CITY-ST-ZIP                                                            |                                                                                 |                               |                                                            |                             | 3 4. CITY - 9             | S1 - ZIP      | <del></del>                                                                                                                   |                                                                 |
| TITLE                                                                  |                                                                                 |                               | [_] DELE                                                   |                             | 4.1 TITLE                 |               |                                                                                                                               | Change Addition                                                 |
| NAME                                                                   |                                                                                 |                               |                                                            |                             | 4 2 NAME                  |               |                                                                                                                               |                                                                 |
| STREET ADDRESS                                                         |                                                                                 |                               |                                                            | •                           | 4.3 STREET                |               |                                                                                                                               |                                                                 |
| CITY-ST-ZIP<br>TITLE                                                   | <del>-  </del>                                                                  |                               | DELE                                                       |                             | 44 CITY - S<br>51 TITLE   | 1 - 212       |                                                                                                                               | Change Addition                                                 |
| NAME                                                                   |                                                                                 |                               |                                                            | 1                           | 5 2 NAME                  |               |                                                                                                                               |                                                                 |
| STREET ADORESS                                                         | ;                                                                               |                               |                                                            |                             | 5 3 STREET                | ADDRESS       |                                                                                                                               |                                                                 |
| CITY-ST-ZIP                                                            |                                                                                 |                               |                                                            | 1                           | 5.4 CITY - S              |               |                                                                                                                               |                                                                 |
| THILE                                                                  |                                                                                 |                               | DELE                                                       | ŤΕ                          | 61 TITLE                  |               |                                                                                                                               | Change Addit on                                                 |
| NAME                                                                   |                                                                                 |                               |                                                            | 1                           | 6 2 NAME                  |               |                                                                                                                               |                                                                 |
| STREET ADDRESS                                                         | s                                                                               |                               |                                                            | 1                           | 6 3 STREET                | ADDRESS       |                                                                                                                               |                                                                 |
| CITY-ST-ZIP                                                            | <u> </u>                                                                        |                               |                                                            |                             | 6 4 CITY - S              |               |                                                                                                                               |                                                                 |
| further o                                                              | certify that the information indicated of                                       | on this annu                  | at report or sup                                           | plémental                   | annual r                  | ecort is true | alify for the exemption stated in Section and accurate and that my signature shall be do execute this report as required by ( | It have the same legal effect as it                             |

SIGNATURE:

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

L BENNAMIN M. GENAD 6-6-96 305-694. Price Stating OFFICE OFFICE OF DEPARTMENT OF THE PROPERTY OF THE PROPERTY