## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(1)

RAPGAR INDUSTRIES INC.

**FILED** Feb 27 1998 8:00am Secretary of State

| Principal Place   | e of Business  | Mailing Address                        |                         | 1 KOOLOO DIIDI BAKA KULKAADID DIIDI IKDI DEDIA BIDII |   | /(( <b>111</b> () ( <b>0)</b> ) |                |
|---|--|--|-------------------------|--|---|---------------------------------|----------------|
| 7252 N.W. 70TH STREET   |  | 7252 N.W. 70TH STREET                  |                         |  |   |                                 |                |
| C/O STEVEN J. RAPPAPORT   |  | C/O STEVEN J. RAPPAPORT                |                         |  |   |                                 |                |
| MIAMI FL 33166  |  | MIAMI FL 33166                         |                         | DO NOT WRITE IN THIS SPACE                           |   |                                 |                |
|   |  |  |                         |  | 3. Date Incorporated or Qualified                       |                                 | 1              |
| 2. Principal Pl   | lace of Business   | 2a. Mailing Address                    |                         |  | 03/19/1980<br>4. FEI Number                             | <del>-1. [v</del>               | pplied For     |
| 21 Philipare  | INCO OI BUSINOSS   | 26 9720 Pines Bud                      |                         |  | 59-1990406  | <del></del>                     | ot Applicable  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                    |                         |  | ···   | Additional                      |                |
| 22  |  | 27                                     |                         | 5. Certificate of Status Desired                     |   | equired                         |                |
| City & State  |  | City & State                           |                         | 6. Election Campaign Financing                       | \$5.00  | May Be                          |                |
| 23  |  | 28 Humbroke Pines, 7-1                 |                         | Trust Fund Contribution                              |   | to Fees                         |                |
| Zip   | Country  | Zip                                    | Countr                  | 5 0  | 8. This corporation owes or has paid the cur            |                                 | itangible      |
| 24  | 25   | 29 33024 30                            | US                      | 5/H  |   |                                 | No             |
| 9. Name and Address of Current Registered Agent   |  |  |                         | 10, Name and Address of New Registered Agent         |   |                                 |                |
| MAPPAPORI, STEVEN J.  |  |  |                         | 81 Name  |   |                                 |                |
| 5052 DYKES ROAD   |  |  |                         | Street Ad  | Idress (P.O. Box Number is Not Acceptable)              |                                 |                |
| LAUDERDALE FL 33331   |  |  | 83                      | ļ  |   |                                 |                |
|   |  |  | 63                      |  |   |                                 |                |
|   |  |  | 84                      | City   | FL  | <b>85</b> Zip                   | Code           |
| 44 0  | 1 the second control of the second control o | or d COT 4500 Florida Statutos         | the show                | 0.00000000   | orporation submits this statement for the purpose of    | obangina                        | ite registered |
| office or re  | egistered agent, or both, in the State of  | of Florida. Such change was auth       | orized b                | y the corpor   | ration's board of directors. I hereby accept the app    | ointment as                     | s registered   |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |  |                         |  |   |                                 |                |
| SIGNATURE   |  |  |                         |  |   |                                 |                |
| 12.   | OFFICERS AND   |  | 13.                     |  | ADDITIONS/CHANGES TO OFFICERS AND                       | DIRECTO                         | RS IN 12       |
| TITLE   | PTS  | DELETE                                 | 1.1 TITLE               |  |   | Change                          | Addition       |
| NAME  | RAPPAPORT, STEVEN J.   |  | 1.2 NAME                |  |   |                                 | la             |
| STREET ADDRESS  | 5052 DYKES ROAD  |  | 1.3 STREE               | T ADDRESS  |   |                                 | li li          |
| CITY-ST-ZIP   | FT LAUDERDALE FL   |  | 1.4 CITY+               | ST-21P   |   |                                 |                |
| TITLE   | VP   | DELETE                                 | 21 TITLE                |  |   | ☐ Change                        | ☐ Addition C   |
| NAME  | BENNETT, PAM   | , `                                    | 22 NAME                 |  |   |                                 | ţ              |
| STREET ADDRESS  |  |  | 2.3 STREE               | T ADDRESS  |   |                                 |                |
| CITY-ST-ZIP   |  |  | 2. 4 CITY-              | ST-ZIP   |   | Channa                          | Addition       |
| TITLE   |  | □ DETELE                               | 3.1 TITLE               |  |   | L Change                        | Addition       |
| NAME  |  |  | 3.2 NAME                |  |   |                                 | ĺ              |
| STREET ADDRESS  |  |  |                         | T ADDRESS  |   |                                 | 1              |
| CITY-ST-ZIP   |  | DELETE                                 | 3.4. CITY-              | ST-ZIP   |   | Change                          | Addition       |
| TITLE<br>NAME   |  | ["] beerie                             | 4.1 TITLE<br>4.2 NAME   | .  |   | Unange                          | C. J. Addition |
| STREET ADDRESS  |  |  |                         | T ADDRESS  |   |                                 |                |
|   |  |  |                         |  |   |                                 |                |
| CITY-ST-ZIP<br>TITLE  |  | ☐ DELETE                               | 4.4 CITY-1<br>5.1 TITLE | \$1-ZIP  |   | Change                          | ☐ Addition     |
| NAME  |  |  | 5.2 NAME                |  |   |                                 | _              |
| STREET ADDRESS  |  |  |                         | T ADDRESS  |   |                                 | ļ              |
| CITY-ST-ZIP   |  |  | 5.4 CITY-               |  |   |                                 |                |
| TITLE   |  | DELETE                                 | 6.1 TITLE               | D1 - E11   |   | ☐ Change                        | ☐ Addition     |
| NAME  |  | <del></del>                            | 6.2 NAME                |  |   |                                 |                |
| STREET ADDRESS  |  |  |                         | T ADDRESS  |   |                                 |                |
| CITY-ST-ZIP   |  |  | 6.4 CITY-               |  |   |                                 |                |
| 14. I hereby o  | certify that the information supplied wi   | th this filing does not qualify for th |                         |  | in Section 119.07(3)(i), Florida Statutes. I further ce | rtify that th                   | e information  |

indicated on this annual report or supplemental actual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the emporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or or an artischment with an address.

305-887-505<del>8</del>