## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 659099 1. Corporation Name

SOUTHERN CARD COMPANY, INC.

| Principal Place of Business Mailing Address |  |  |                     |                     |                |                 |   |               |                  |               |           |
|---|--|--|---------------------|---------------------|----------------|-----------------|---|---------------|------------------|---------------|-----------|
| 3784 NW 16ST 3784 NW 16ST                   |  |  |                     |                     |                |                 |   |               |                  |               |           |
| LAUDERHILL FL 333                           | 311  | LAUDERHILI                                   | LAUDERHILL FL 33311 |                     |                |                 | DO NOT WRITE IN THIS SPACE                            |               |                  |               |           |
|   | -  |  | 2                   |                     |                | . ند            | 3. Date Incorporated or Qualifed                      |               | <u> </u>         | <del></del>   | 7         |
|   |  |  |                     |                     |                |                 | 03/13/1980  |               |                  |               | 1         |
| 2. Principal Place                          | of Business  | 2a. Mailing                                  | 2a. Mailing Address |                     |                |                 | 4. FEI Number   |               | /                | Applied For   | 7         |
| 21  |  | 26   | 26                  |                     |                |                 | 59-1991198  |               | Not Applicable   |               |           |
| Suite, Apt. #, e                            | tc.  | Suite, A                                     | Suite, Apt. #, etc. |                     |                |                 | 5. Certifcate of Status Desired                       |               | \$8.75           | Additional    | 7         |
| 22  | •  | 27   | 27                  |                     |                |                 | 5. Certificate of Status Desired                      |               | Fee f            | Required      | _         |
| City & State                                |  | City &                                       | City & State        |                     |                |                 | 6. Election Campaign Financing \$5.00 May Be          |               |                  |               |           |
| 23  |  | 28   |                     |                     |                |                 | Trust Fund Contribution Added to Fees                 |               |                  |               |           |
| Zip Country                                 |  |  | Zip Country         |                     |                |                 | 8. This corporation owes the curre                    | ent year Inte | angible<br>Yes   | □No           | 1         |
| 24  | 25   | 29   |                     | 0                   |                | <del></del>     | Personal Property Tax.  10. Name and Address of New R | enistered     | <u> </u>         | LJNO          | ┨         |
| 9   | ). Name and Address of Cu  | irrent Registered A                          | gent                |                     | 81 N           | Name            | 10. Name and Address of New N                         | egistered i   | -gent            |               | ┪         |
| SILVER,                                     | LOIS   |  |                     |                     |                |                 |   |               |                  |               | 4         |
|   | W 16 ST.   |  |                     |                     |                | Street Addr     | ress (P.O. Box Number is Not Accepta                  | ble)          |                  |               | -         |
|   | RHILL FL 33311   |  |                     | j                   | 83             |                 | <del></del>   |               |                  | <u>-</u>      | 1         |
|   | •  |  |                     |                     |                |                 |   |               |                  |               | 4         |
|   | Α,   |  |                     |                     | 84 0           | City            |   | FI            | 85 Zip           | p Code        | Ì         |
| i i. Pursuani io fi                         | in consistence of Sections 607                                     | .0502 and 607-1508                           | Florida Statutes    | the ab              | ove-na         | amed corp       | oration submits this statement for the                | purpose of    | changing i       | ts registered | 7         |
| office or regis                             | stered agent, or both, in the S<br>amiliar with, and accept the ol | tate of Florida, Such                        | change was aut      | horized             | by the         | corporation     | oration submits this statement for the                | t the appoi   | ntment as        | registered    | ==        |
|   | amaiai with, and accept the or                                     | bligations of, dection                       | 1 001.0300, 1 10110 | a otato             | tos.           |                 |   |               |                  |               | J         |
| SIGNATURE                                   | ature, typed or printed name of registere                          | d agent and title if applicable              | . (NOTE: R          | egistered A         | Agent sig      | nature required | d when reinstating)                                   | DATE          |                  |               |           |
| 12.   |  | S AND DIRECTORS                              |                     | 13.                 |                |                 | ADDITIONS/CHANGES TO OFF                              | ICERS AN      |                  |               | _         |
| mue P                                       |  |  | DELETE              | 1.1 TITL            | ĻΕ             |                 |   | •             | ☐ Change         | e 🔲 Addition  | 1         |
|   | ILVER, LARRY   |  |                     | 1.2 NA              | ME             | 43°             |   |               |                  |               |           |
|   | 784·NŴ 16 ST.  |  |                     | 1.3 STF             | REET AD        | DRESS > -       |   |               |                  |               |           |
|   | AUDERHILL FL   |  |                     | 1.4 CIT             | Y-ST-ZI        | P               |   |               |                  |               | 4         |
|   | PRES   |  | ☐ DELETE            | 2.1 TTTL            | LE             |                 |   |               | <b>☑</b> *Change | e 🔲 Addition  | ۱'        |
|   | ilver, lois  |  |                     | 2.2 NAM             | ME             |                 | •   |               |                  |               | İ         |
|   | 784 NW 16 ST.  |  |                     | 2.3 STF             | REET AD        | DRES\$          |   |               |                  |               |           |
| CITY-ST-ZIP                                 | AUDERHILL FL   |  |                     | •                   | Y-ST-Z         | JP              |   |               | Chana            | e 🔲 Addition  | _         |
| TITLE                                       |  |  | ☐ DELETE            | 3.1 TITI            |                |                 |   |               | Change           | . Moningi     | 1         |
| NAME  |  |  |                     | 3.2 NA              |                | 1               |   |               |                  |               |           |
| STREET ADDRESS                              |  |  |                     |                     | REET AD        |                 |   |               |                  |               | -         |
| CITY-ST-ZIP                                 |  | <del></del>                                  | DELETE              | _                   | Y-\$T-Z        | 18              |   |               | Change           | e             | $\exists$ |
| TITLE                                       |  |  | ☐ DELETE            | 4,1 1111            |                |                 |   |               | ∐ Cilarige       | 3 Nocino      | `\        |
| NAME  | りいいとうないのか  | <b>****</b> ******************************** |                     | 4, 2 NA             | ME<br>REET AD  | ~~              |   |               |                  |               | Ţ         |
| STREET ADDRESS                              |  |  |                     |                     |                |                 |   |               |                  | <del></del>   | =  :      |
| CITY-ST-ZIP                                 |  |  | DELETE              | 4.4 CIT<br>5.1 TITI | Y-ST-ZI<br>I F | P               |   | <del>;</del>  | Change           | e Addition    | 귀         |
| TITLE                                       |  |  |                     | 5.1 RH              |                |                 |   |               |                  | Sand 1991     |           |
| NAME  |  |  |                     |                     | REET AD        | DRESS           |   |               |                  |               |           |
| STREET ADDRESS                              |  |  | •                   |                     | Y-ST-ZI        |                 |   |               |                  |               | ļ         |
| CITY-ST-ZIP                                 | <del>.</del>   |  | DELETE              | 6.1 TITE            |                | <del>-</del>    |   |               | ☐ Change         | e             | 긲         |
| TITLE                                       |  |  |                     | 6.2 NA              |                |                 |   |               | _ "              | _             | 1         |
| NAME<br>CTREET ADDRESS                      |  |  |                     |                     | REET AD        | DRESS           |   |               |                  |               |           |
| STREET ADDRESS                              |  |  |                     |                     |                |                 |   |               |                  |               | - 1       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP

Daytime Phone #

FILED Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90030 046 \*\*\*150.00