## 2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

## FILED Jun 16, 2002 8:00 am Secretary of State

| 1. Entity Nan                              | MENI# 659092  | 2   | )<br>L                                 |  |  | 05-24-2002 91 283 05                    | 0 ***150.0    | 00            |                |
|--|---|---|--|--|--|---|---------------|---------------|----------------|
| •  | S. MALANDRO, M.D., P.A.   | •   |  | V  |  |   |               |               |                |
| 2140 NORTH                                 | CO Of Business<br>1 52 Avenue<br>S. Malandro, M.D.<br>) FL 33021                            | Mailing Address 2140 NORTH 52 AVENUE C/O JAMES S. MALANDRO. M.D. HOLLYWOOD FL 33021                       |  |  |  |   |               |               |                |
| 2. Principal F                             | Place of Business   | 3. Mailing Address  |  |  | - I HABRIK BINKI BINKI KANK BEKIN TONG KANK BABIK DIAN BINKI BINKI BINKI BINKI KEN |   |               |               |                |
| Suite, Apt. #, etc.                        |   | Suite, Apt. #, etc.   |  |  | DO NOT WRITE IN THIS SPACE   |   |               |               |                |
| City & State                               |   | City & State  |  |  | 4. FEI Number 59-1972071 Applied For Not Applied                                   |   |               |               |                |
| Zip 💃                                      | Country   | Zip   | Country                                |  | <b>5</b> . Ce  | ertificate of Status Desired            | \$8.75 A      | dditional     | 7              |
|  | 6. Name and Address of Current R  | egistered Agent   |  |  | 7. Na  | rne and Address of New Register         | ed Agent      | · , z         | コ              |
|  |   |   |  | Name   |  |   |               |               | 7-             |
| MALANDRO, JAMES S.<br>2140 NORTH 52 AVENUE |   |   |  | Street Address (P.O. Box Number is Not Acceptable) |  |   |               |               |                |
| HOLLYWO                                    | 00D FL 33021  |   |  |  |  |   |               |               | 1              |
| •  | ·   |   | ļ                                      | City   |  | F                                       | L Zip Co      | de            | 1              |
| 8. The above                               | named entity submits this statement for t   | he purpose of changing its  | registered o                           | office or registere                                | ed ager  | nt, or both, in the State of Florida.   |               |               | 1              |
| SIGNATURÉ .                                | Signature, typed or printed name of registered agent and                                    | Tide if confirence (NOTE  | : Registered &o                        | ent signature required                             | ucham rains  | stating) DA1                            | -             |               |                |
|  |   | T   |  | <del> </del>                                       |  | nating)                                 |               |               | 4              |
| Tax filing i                               | oration is eligible to satisfy its Intangible requirement and elects to do so. ria on back) | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of St |  |  | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.             |   |               |               |                |
| 11.  | OFFICERS AND DI   |   | 12.                                    |  |  | ITIONS/CHANGES TO OFFICERS A            | ND DIRECTOR   | 2S IN 11      | 4              |
| NAME STREET ADDRESS CITY-ST-ZIP            | PSD<br>MALANDRO, JAMES S.<br>2140 N. 52 AVE.<br>HOLLYWOOD FL                                | ☐ Delete  | TITLE<br>NAME<br>STREET AI<br>CITY-ST- |  |  |   | ☐ Change      | Addition      | CB2F034 (9/04) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP      | D Delete  |   | TITLE<br>NAME<br>STREET AL             | DORESS   |  | , | ☐ Change      | Addition      | 18             |
| TITLE '                                    |   | ☐ Delete  | TITLE                                  |  |  |   | ☐ Change      | ☐ Addition    | 1              |
| STREET ADDRESS<br>CITY-ST-ZIP              |   |   | STREET AL<br>CITY-S1-                  | I  |  |   | <del></del> _ | - <del></del> |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP      |   | ☐ Delete  | TITLE NAME STREET AL CITY-ST-          |  |  |   | ☐ Change      | ☐ Addition    |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP      |   | ☐ Delete  | TITLE NAME STREET ACCURACY             | DDRESS   |  |   | ☐ Change      | Addition      | 1              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP      |   | ☐ Oclete  | TITLE NAME STREET AD CITY-SI-7         | NORESS .   |  |   | ☐ Change      | ☐ Addition    |                |
| 46. 11                                     |   |   | VIII-31-4                              | ur   |  |   | -             |               | 1              |