## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 656690

1. Corporation Name

Principal Place of Business 2644 SOUTH SUNCOAST RIVE

MICHAEL JOHN MANZOLI, D.M.D., P.A.

## **FILED** Feb 08, 1999 8:00am **Secretary of State**

02-08-1999 90064 027 \*\*\*150.00



| 3644 SOUTH SUNCOAST BLVD. P.O. BOX 400 P.O. BOX 400 HOMOSASSA SPRINGS FL 34448 US  3644 SOUTH SUNCO P.O. BOX 400 HOMOSASSA SPRIN US   |  |                                   |             |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed 03/01/1980 |                        |                        |  |
|---|--|-----------------------------------|-------------|--|---|------------------------|------------------------|--|
| 2. Principal Place of Business 2a. Mailing Address  |  |                                   |             |  | 4. FEI Number   |                        | Applied For            |  |
| 21 26   |  |                                   |             |  | 59-1968888  |                        | Not Applicable         |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc.   |  |                                   |             |  | 5 Outstand of Change Desired  | □ \$8.7                | 75 Additional          |  |
| 27  |  |                                   |             |  | 5. Certifcate of Status Desired   | □ Fe                   | e Required             |  |
| City & State City & State   |  |                                   |             |  | 6. Election Campaign Financing  | <b>\$</b> 5.           | .00 May Be             |  |
| 23  |  |                                   |             |  | Trust Fund Contribution   |                        | ded to Fees            |  |
| Zip   |  |                                   | Country     | 1  | 8. This corporation owes the curr                                       | ent year Intangible    |                        |  |
| 24  | 25 29 30   |                                   | 10          |  | Personal Property Tax.  | ☐ Yes                  | □No                    |  |
| 9. Name and Address of Current Registered Agent   |  |                                   |             | 10. Name and Address of New Registered Agent |   |                        |                        |  |
| 8   |  |                                   |             |  |   |                        |                        |  |
| MANZOLI, MICHAEL JOHN MIC 13644 S. SUNCOAST BLVD.   |  |                                   |             | Street Ac                                    | ddress (P.O. Box Number is Not Accepta                                  |                        |                        |  |
| HOMOSASSA SPRINGS FL 34448  |  |                                   |             |  | 1 1 4 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4                                 |                        | 80 - \$181 \$100 (\$8) |  |
| , 1101  | CAUCAL OF HILLOOF I E CHALL  |                                   | 83          |  | 4.据证额   |                        |                        |  |
| ;   |  | •                                 | 84          | City   |   | 85                     | Zip Code               |  |
| aglic gourne e  | Section of the sectio | week with a supplied that is      |             | <u> </u>                                     |   | FL                     | - 1                    |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505; Florida Statutes. |  |                                   |             |  |   |                        |                        |  |
| 0,0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | Signature, typed or printed name of registered agent   | and title if applicable. (NOTE: F | <del></del> | nt signature requ                            | uired when reinstating)   | DATE                   |                        |  |
| 12.   | OFFICERS AND   |                                   | 13.         |  | ADDITIONS/CHANGES TO OF   |                        |                        |  |
| TITLE   | PD   | ☐ DELETE                          | 1,1 TITLE   | l  |   | Cha                    | inge                   |  |
| NAME  | MÁNZOLI, MICHAEL JOHN  |                                   | 1.2 NAME    | ĺ  |   |                        | . ~                    |  |
| STREET ADDRESS  | 3644 S. SUNCOAST BLVD.   |                                   | 1.3 STREE   | T ADDRESS                                    |   |                        |                        |  |
| CITY-ST-ZIP   | HOMOSASSA SPRINGS FL   |                                   | 1.4 CITY- 9 | IT-ZIP                                       |   |                        |                        |  |
| TITLE   |  | ☐ DELETE                          | 2.1 TITLE   |  |   | ☐ Cha                  | inge 🔲 Addition        |  |
| NAME  |  |                                   | 2.2 NAME    |  |   |                        |                        |  |
| STREET ADDRESS  |  |                                   | 2.3 STREE   | T ADDRESS                                    |   |                        |                        |  |
|   | ها الرياد ويواد المالون الما   |                                   | 2.4 CITY-   |  |   |                        |                        |  |
| CITY-ST-ZIP   |  | ☐ DELETE                          | 3.1 TITLE   | 31-237                                       |   | [] Cha                 | nge Addition           |  |
| 10/01   | 圆顶 瑪麗姆 八次 一、一。   |                                   | 3.2 NAME    |  |   |                        | , –                    |  |
| NAME  | · 95 \$GBC02524(F- )。  |                                   |             | TADDRESS                                     |   |                        |                        |  |
| STREET ADDRESS  | MINOSE SPRING A STATE  |                                   | 1           |  |   |                        | 間が観ります。                |  |
| CITY-ST-ZIP   |  | □ DELETE                          | 3.4. CITY-1 | 51-212                                       | <u>・ ことを /作品ましてい</u><br>東 ついこの 主張 (表)                                   | e i la la la la la Che | ange ₹ ☐ Addition      |  |
| TITLE   | •  | □ pereic                          | 1           |  |   |                        |                        |  |
| NAME SOUTH 5  | <b>建议的</b> 现代的 1000  | ,                                 | 4, 2 NAME   |  |   | •                      |                        |  |
| STREET ADDRESS  |  | *                                 |             | TADDRESS                                     |   |                        |                        |  |
| CITY ST ZIP   | PR 457 M. 1  |                                   | 4.4 CITY-5  | T-ZIP  |   |                        | anna 🗆 Addition        |  |
| TITLE   |  | □ DELETĒ                          | 5.1 TITLE   |  |   | ☐ Cha                  | ange 🗌 Addition        |  |
| NAME  | · ·  |                                   | 5.2 NAME    |  |   |                        | l                      |  |
| STREET ADDRESS  | Pia .  |                                   |             | T ADDRESS                                    | £.  |                        | j                      |  |
| CITY-ST-ZIP   | *  |                                   | 5.4 CITY+5  | T-ZIP  |   |                        |                        |  |
| TITLE   | WARREST AND AND AND AND A  | ☐ DELETE                          | 6.1 TITLE   |  |   | Cha                    | ange Addition          |  |
| NAME  | 364 3. Services 51.0   |                                   | 6.2 NAME    |  |   |                        | ·                      |  |
| STREET ADDRESS  | HOLESPIECE CELL CO. ET   |                                   | 6.3 STREE   | T ADDRESS                                    |   |                        |                        |  |
| CITY-ST-ZIP   | Section of the contract  |                                   | 6.4 CITY-5  | ST-21P                                       |   |                        |                        |  |

CITY-ST-ZIP 14. I'hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or the empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.