Apr 01, 1999 8:00 am Secretary of State

04-01-1999 90042 006 ***150.00

DO NOT WRITE IN THIS SPACE

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address 2641 MCCORMICK DR

CLEARWATER FL 34619

SUITE 102

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 656153

1. Corporation Name

Principal Place of Business

2641 MCCORMICK DR

CLEARWATER FL 34619

SUITE 102

U-STOR MANAGEMENT CORPORATION

| 09 | | US | | | | | | 18/1980 | illeu | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------|---------------|----------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|------------|-------------|------|------------------------------|--|
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI N | | | | App | ied For | |
| 21 | | 26 | ¬ - | | | | 36-3057387 | | | | Not. | Applicable | |
| Suite, Apt. | #, etc. | Suite, | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired 5. Certificate of Status Desired 5. Fee Required | | | | | 1 | |
| City & State | 9 | | City & State | | | | 6. Election Campaign Financing Trust Fund Contribution \$5.00 May B Added to Fees | | | | | | |
| 23 Zíp | Country Zip | | | Country | | | 8. This corporation owes the current year Intangible | | | | | | |
| 24 | 25 29 30 | | | | | | | Personal Property Tax. | | | | | |
| 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | | | | | |
| | | | | | | Name | | | | | | | |
| DENUNZIO, PETER V | | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| 3001 LEPRECHAUN LANE | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | |
| PALM HARBOR FL 34683 | | | | | 83 | | | | | | | | |
| • | | | | | 1 | City | | | | 85 Zip Code | | | |
| | | | | 84 | 1 | • | | | F | | • | | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | | | |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applical | ble. (NOTE: Re | egistered Age | nt sig | nature required | d when reinstatin | g) | DATE | | | | |
| 12. OFFICERS AND DIRECTORS 13. | | | | | | | ADDIT | IONS/CHANGES T | O OFFICERS | AND DIRE | CTOF | | |
| TITLE | PT | | ☐ DELETE | 1.1 TITLE | | | | | | Ch | ange | ☐ Addition | |
| NAME | DENUNZIO, PETER V | | | 1.2 NAME | | Į | | | | | | [| |
| STREET ADDRESS | 3001 LEPRECHAUN LANE | | | 1.3 STREE | TAD | DRESS | | | | | | | |
| CITY-ST-ZIP | PALM HARBOR, FL 34683 | | | 1.4 CITY-S | ST-ZI | P | | | | | | | |
| TITLE | VS | | ☐ DELETE | 2,1 TITLE | | | | | | ☐ Ch | ange | ☐ Addition | |
| NAME | DENUNZIO, CYNTHIA L | | | 2.2 NAME | | | | | | | | | |
| STREET ADDRESS | 3001 LEPRECHAUN LANE | | | 2.3 STREE | TAD | ORESS | | | | | | | |
| CITY-ST-ZIP | PALM HARBOR, FL 34683 | | | 2.4 CITY-5 | ST-Z | JP | | | | | | _ | |
| TITLE | | | DELETE | 3.1 TITLE | | | | | - | ☐ Ch | ange | Addition | |
| NAME | | | | 3.2 NAME | | Ì | | | | | | ' | |
| STREET ADDRESS | | | | 3.3 STREE | TAD | DRESS | | | | | | | |
| CITY+ST-ZIP | · | | , , , , , , , , , , , , , , , , , , , | 3.4. CITY-5 | ST-Z | IP | | | _ | | | | |
| TITLE | | | DELETE | 4.1 TITLE | | { | | | | ☐ Ch | ange | ☐ Addition | |
| NAME | | | | 4, 2 NAME | | | | | | | | | |
| STREET ADORESS | | | | 4.3 STREE | TAD | DRESS | | | | | | | |
| CITY-ST-ZIP | · | | | 4.4 CITY-S | ST-ZI | P | | | _ | | | | |
| TITLE | • | | ☐ DEFELE | 5.1 TITLE | | 1 | | | | ☐ Ch | ange | Addition | |
| NAME | | | | 5.2 NAME | | | | | | | | | |
| STREET ADDRESS | | | | 5.3 STREE | | | | | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY-S | ST-ZI | P | | | | | | F ^m l A at the co | |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | | | | ☐ Ch | ange | Addition | |
| NAME | | | | 6.2 NAME | | | | , | | | | | |
| STREET ADDRESS | | | | 6.3 STREE | | | | | | | | | |
| CITY-ST-ZIP 41 \$ | والمناج والمحاج والمحاج والمحاج والمراج والمراج والمراج والمراج والمحاج والمحاء والمحاج والمحاج والمحاج والمحاج والمحاج والمحاج والمحاج والمحا | | | 6.4 CITY+5 | ST-ZI | P _ | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

3-27-99

127-197-232

Date

Daytime Phone #