

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF REVENUE  
Trevor B. McNamee  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **655734** (2)  
ALT, INC.



1. Name of Corporation: **C/O ROTH**  
14533 SW 77 ST.  
MIAMI FL 33183

2. Mailing Address: **C/O ROTH**  
14533 SW 77 ST.  
MIAMI FL 33183

2. Principal Officers and Directors:  
21. Name: \_\_\_\_\_  
22. Name: \_\_\_\_\_  
23. Name: \_\_\_\_\_  
24. Name: \_\_\_\_\_

2a. Mailing Address:  
26. Name: \_\_\_\_\_  
27. Name: \_\_\_\_\_  
28. Name: \_\_\_\_\_  
29. Name: \_\_\_\_\_

30. Name: \_\_\_\_\_

**9. Name and Address of Current Registered Agent**

**MILLER, JOY**  
15645 SW 16 CT  
PEMBROKE PINES FL 33027

81. Name: \_\_\_\_\_  
82. Street Address (P.O. Box Number is Not Acceptable): \_\_\_\_\_  
83. \_\_\_\_\_  
84. City: \_\_\_\_\_  
85. State: **FL** Zip Code: \_\_\_\_\_

11. I, the undersigned, being a duly qualified officer or director of the above named Corporation, hereby certify that the information furnished in this report is true and correct to the best of my knowledge and belief, and that my signature shall have the same legal effect as if made under oath. I hereby accept the appointment as registered agent for the Corporation under the provisions of Chapter 607, Florida Statutes.

12. OFFICERS AND DIRECTORS:

12.1. Name: **SV MILLER, JOY**  
15645 SW 16 CT  
PEMBROKE PINES FL  
P

12.2. Name: **ROTH, SUSAN**  
14533 SW 77 ST  
MIAMI FL

13. ADDITIONS-CHANGES TO OFFICERS AND DIRECTORS IN 12:

13.1. Name: \_\_\_\_\_  
13.2. Name: \_\_\_\_\_  
13.3. Name: \_\_\_\_\_  
13.4. Name: \_\_\_\_\_  
13.5. Name: \_\_\_\_\_  
13.6. Name: \_\_\_\_\_  
13.7. Name: \_\_\_\_\_  
13.8. Name: \_\_\_\_\_  
13.9. Name: \_\_\_\_\_  
13.10. Name: \_\_\_\_\_  
13.11. Name: \_\_\_\_\_  
13.12. Name: \_\_\_\_\_  
13.13. Name: \_\_\_\_\_  
13.14. Name: \_\_\_\_\_  
13.15. Name: \_\_\_\_\_  
13.16. Name: \_\_\_\_\_  
13.17. Name: \_\_\_\_\_  
13.18. Name: \_\_\_\_\_  
13.19. Name: \_\_\_\_\_  
13.20. Name: \_\_\_\_\_  
13.21. Name: \_\_\_\_\_  
13.22. Name: \_\_\_\_\_  
13.23. Name: \_\_\_\_\_  
13.24. Name: \_\_\_\_\_  
13.25. Name: \_\_\_\_\_

14. I, the undersigned, being a duly qualified officer or director of the above named Corporation, hereby certify that the information furnished in this report is true and correct to the best of my knowledge and belief, and that my signature shall have the same legal effect as if made under oath. I hereby accept the appointment as registered agent for the Corporation under the provisions of Chapter 607, Florida Statutes.

SIGNATURE: *x Susan Roth*  
NAME AND TITLE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

x 1-22-96 x (305) 392-3505

CR2E034 (12/95)