## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # 655713

P.M. STUART, INC.

| Principal Place                 | of Busine |
|---------------------------------|-----------|
| 11105 S INDIAN<br>FOR PIERCE FL |           |

Mailing Address

11105 S INDIAN RIVER FORT PIERCE FL 34982

US

## FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90187 040 \*\*\*150.00



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|--|------------------|--------------------------------|
|  | •                |                                |
|  |                  |                                |

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

|                       |   |  |                           |   |                 | 03/01/1980   |             |                  |              |
|-----------------------|---|--|---------------------------|---|-----------------|--|-------------|------------------|--------------|
| 2. Principal Pl       | lace of Business  | 2a. Mailing Address  |                           |   |                 | 4. FEI Number  |             | Ap               | plied For    |
| 21                    |   | 26   |                           |   |                 | 59-1070990   |             | No               | t Applicable |
| Suite, Apt.           | #, etc.   | Suite, Apt. #, etc.  |                           |   |                 | 5. Certifcate of Status Desired  |             | \$8.75           |              |
| 22                    |   | 27   |                           |   |                 | or our means or diales besided   |             | Fee Re           | quired       |
| City & State          | e   | City & State   |                           |   | -               | 6. Election Campaign Financing   | ò           | \$5.00           | •            |
| 23                    |   | 28   |                           |   |                 | Trust Fund Contribution  |             | Added t          | o Fees       |
| Zip                   | Country   | Zip  | Cou                       | ntry  |                 | 8. This corporation owes the curre   | ent year In |                  | G.           |
| 24                    | 25  | 29   | 30                        |   |                 | Personal Property Tax.   |             | ☐Yes             | <b>₩</b> No  |
|                       | 9. Name and Address of Curren   | t Registered Agent   |                           | 81  | •1              | 10. Name and Address of New F  | egistered   | Agent            |              |
| DUD                   | OFOO TALL 1   |  |                           | 01  | Name            |  |             |                  |              |
|                       | GESS, TAUL A  |  |                           | 82 Street Address (P.O. Box Number is Not Acceptable) |                 |  |             |                  |              |
|                       | 5 SOUTH INDIAN RIVER DRIVE  |  |                           |   |                 |  |             |                  |              |
| FOR                   | T PIERCE FL 33450   |  |                           | 83  |                 |  |             |                  |              |
|                       |   |  |                           | 84  | City            |  |             | 85 Zip (         | Code         |
|                       |   |  |                           |   | •               |  | FL          | _                |              |
| office or ragent. I a | egistered agent, or both, in the State on familiar with, and accept the obligat | of Florida. Such change was<br>ions of, Section 607.0505, Fl | authorized<br>Iorida Stat | by 1<br>utes.   | the corpora     | poration submits this statement for the<br>tion's board of directors. I hereby accep | t the appo  | intment as re    | gistered     |
|                       | Signature, typed or printed name of registered agen                             | ,  | E: Registered             | Agent   | signature requi | red when reinstating) ADDITIONS/CHANGES TO OF  |             | ND DIRECTO       | RS IN 12     |
| 12.                   | OFFICERS AN   | D DIRECTORS DELETE   | 1.1 Ti                    | n c   |                 | ADDITIONS/CHANGES TO OF  | TOLKS A     | Change           | Addition     |
| TITLE                 | DP  | בן טבנניג  |                           |   |                 |  |             |                  |              |
| NAME                  | BURGESS, TAUL A   |  | 1.2 N                     |   |                 |  |             |                  |              |
| STREET ADDRESS        | 11105 SOUTH INDIAN RIVER  |  |                           |   | ADDRESS         |  |             |                  |              |
| CITY-ST-ZIP           | FORT PIERCE FL  | - Deci exe   |                           | TY-ST   | -ZIP            |  |             | [7] Change       | Addition     |
| TITLE                 | DS  | ☐ DELETE   | 2.1 TI                    |   |                 |  |             | □ Cilarige       |              |
| NAME                  | BROWN, HOPE D   |  | 2.2 N/                    |   |                 |  |             |                  |              |
| STREET ADDRESS        | 2001 HOLCOMBE SUITE 2402  |  | 2.3 \$7                   | REET  | ADDRESS         |  |             |                  |              |
| CITY-ST-ZIP           | HOUSTON TX  |  |                           | ITY-S   | T- ZIP          |  |             | C Chause         | □ Addition   |
| TITLE                 |   | ☐ DELETE   | 3.1 TI                    | TLE   |                 |  |             | Change           | Addition     |
| NAME                  |   |  | 3.2 N                     | AME   |                 |  |             |                  |              |
| STREET ADDRESS        |   |  | 3.3 S                     | reet  | ADDRESS         |  |             |                  |              |
| CITY-ST-ZIP           |   |  | 3.4. C                    | ITY-S   | T- ZIP          |  |             |                  |              |
| TITLE                 |   | ☐ DELETE   | 4.1 TI                    | TLE   |                 |  |             | ☐ Change         | ☐ Addition   |
| NAME                  |   |  | 4 2 N                     | AME   |                 |  |             |                  |              |
| STREET ADDRESS        |   |  | 4.3 S                     | TREET   | ADDRESS         |  |             |                  |              |
| CITY-ST-ZIP           |   |  | 44 C                      | TY-ST   | - ZIP           |  |             |                  |              |
| TITLE                 |   | ☐ DELETE   | 5.1 TI                    | TLE   |                 | -  |             | Change           | ☐ Addition   |
| NAME                  |   |  | 5 2 N                     | AME   | İ               |  |             |                  |              |
| STREET ADDRESS        |   |  | 5.3 S                     | REET  | ADDRESS         |  |             |                  |              |
| CITY-ST-ZIP           |   |  | 5.4 C                     | TY-ST   | r-ZIP           |  |             |                  |              |
| TITLE                 |   | ☐ DELETE   | 6,1 Ti                    | TLE.  |                 |  |             | ☐ Change         | ☐ Addition   |
| NAME                  |   |  | 6.2 N                     | AME   |                 |  |             |                  |              |
| STREET ADDRESS        |   |  | 6.3 S                     | TREET   | ADDRESS         |  |             |                  |              |
|                       |   |  |                           | TY-ST   |                 |  |             |                  |              |
| CITY-ST-ZIP           |   | th this films does not qualify f                             |                           |   |                 | Section 110 07/3\(ii) Florida Statutes   |             | 415 AL -4 AL - 3 | f            |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

HALL C. DULLER OF THE BANK OFFICER OR DIRECTOR

3-5.99

561-878-4915

CR2E034 (11/98