## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## 655388 **DOCUMENT #**

1. Entity Name

BEST WESTERN FAMILY STEAK HOUSE, INC.

| <b>,</b> |
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|          |
|          |

## **FILED** Jan 31, 2003 8:00 am Secretary of State

01-31-2003 90378 038 \*\*\*150.00

| Principal Place of Business<br>1301 MAIN ST<br>CHIPLEY FL 32428<br>US |                                 |  | P. O.             | Mailing Address<br>P. O. BOX 583<br>CHIPLEY FL 32428<br>US |              |                        |   |   |             |                   |                              |     |
|---|---------------------------------|--|-------------------|--|--------------|------------------------|---|---|-------------|-------------------|------------------------------|-----|
| 2. Principal P  | lace of Busine                  | ess                                    | 3. Mai            | 3. Mailing Address   |              |                        |   | !   |             | i Hillik Bildik I |                              |     |
| Suite, Apt.   | #, etc.                         |  | Suite             | Suite, Apt. #, etc.  |              |                        |   | CHECK HERE IF MAKING CHANGES                    |             |                   |                              |     |
| City & State  |                                 |  |                   | City & State   |              |                        | 4. 1                                      | 50-1000367                                      |             |                   | oplied For<br>ot Applicable  | 1   |
| Zip Country   |                                 |  | Zip               | Zip Count  |              |                        | 5. (                                      | 5. Certificate of Status Desired S8.75 Fee Requ |             |                   |                              |     |
|   | 6. Name                         | and Address of Curre                   | nt Registere      | d Agent  |              |                        | 7. 1                                      | Name and Address of New Re                      | gistered Ag | jent              |                              | ]   |
|   |                                 |  |                   |  |              | Name                   |   | •   |             | 1                 |                              |     |
| DAVIS, EDDIE<br>4053A DORCH CIR                                       |                                 |  |                   | Street A   |              |                        | tress (P.O. Box Number is Not Acceptable) |   |             |                   |                              | 1   |
| VERNON I  |                                 |  |                   |  |              |                        |   |   |             |                   |                              | ]   |
|   |                                 |  |                   |  |              | City                   |   |   | FL          | Zip Cod           | е                            |     |
|   | named entity<br>ions of registe |  | for the purp      | ose of changing its  | registere    | ed office or regis     | stered ag                                 | ent, or both, in the State of Flori             | da. I am fa | miliar with,      | and accept                   |     |
| SIGNATURE .   | Signatura bunda                 | or printed name of registered age      |                   | dicable (NOT   | F: Registere | d Agent signature requ | uired when re                             | einstaling)                                     | DATE        |                   |                              |     |
|   | Signature, typeur               | or printed name or registered age      | sit and the k app | (100)  |              | o Agoni signaturo roqu |   | ,   |             |                   |                              | 4   |
| After   | r May 1, 200                    | FEE IS \$150.00<br>Fee will be \$550.0 |                   |  |              |                        |   | Election Campaign Fina Trust Fund Contribution. |             |                   | <b>0</b> May Be<br>d to Fees | !   |
|   | C Payable to                    | Florida Department                     |                   |  |              |                        |   |   |             |                   |                              | -   |
| 10.   | , .                             | OFFICERS AN                            | ID DIRECTO        | RS   | 11.          |                        | AC  | DITIONS/CHANGES TO OFFIC                        |             |                   |                              | ء ا |
| TITLE   | PD                              |  |                   | ☐ Delete   | TITLE        | E                      |   |   |             | ☐ Change          | Addition                     | ١   |
| NAME  | AUKEMA,                         |  |                   |  | NAM          |                        |   |   |             |                   |                              | 1   |
| STREET ADDRESS  | 3061 WOO                        |  |                   |  |              | ET ADDRESS             |   |   |             |                   |                              | 5   |
| CITY-ST-ZIP   | CHIPLEY, I                      | FL 00000                               |                   |  | CITY         | -ST-ZIP                |   |   |             |                   |                              | ļ ģ |
| TITLE   | VD                              |  |                   | ☐ Delete   | TITLE        | E                      |   |   | ļ           | ☐ Change          | ☐ Addition                   | Ì   |
| NAME  | DAVIS, EDI                      | DIE                                    |                   |  | NAM          | E                      |   |   |             |                   |                              | ]   |
| STREET ADDRESS  | 4053 A DC                       | RCH CIR                                |                   |  | STRE         | ET ADDRESS             |   |   |             |                   |                              |     |
| CITY-ST-ZIP   | VERNON F                        | L 32462                                |                   |  | CITY         | -ST-ZIP                |   |   |             |                   |                              |     |
| TITLE   | TD                              |  |                   | ☐ Delete   | TITLE        | E                      |   |   |             | ☐ Change          | Addition                     |     |
| NAME  | DAVIS, JO                       |  |                   |  | NAM          | E                      |   |   |             |                   |                              |     |
| STREET ADDRESS  | 4053 A DO                       | RCH CIR                                |                   |  | STRE         | ET ADDRESS             |   |   |             |                   |                              |     |
| CITY-ST-ZIP   | VERNON F                        |  |                   |  | CITY         | -ST-ZIP                |   |   |             |                   |                              | Ì   |
| TITLE   | SD                              | <u> </u>                               | <del></del>       | ☐ Delete   | TITLE        |                        |   |   |             | Change            | Addition                     |     |
| NAME  | AUKEMA, I                       | RONNIE                                 |                   | L DOIGIO   | NAM          |                        |   |   |             |                   | _                            | 1   |
| STREET ADDRESS  | 3061 WOO                        |  |                   |  | STRE         | ET ADDRESS             |   |   |             |                   |                              |     |
| CITY-ST-ZIP   | CHIPLEY, I                      |  |                   |  | CITY         | - ST-ZIP               |   |   |             |                   |                              |     |
| TITLE   |                                 |  |                   | ☐ Delete   | TITLE        |                        |   | *****   |             | Change            | Addition                     |     |
| NAME  |                                 |  |                   | Delete   | NAM          |                        |   |   | '           |                   |                              |     |
| STREET ADDRESS  |                                 |  |                   |  |              | ET ADDRESS             |   |   |             |                   |                              |     |
| CITY-ST-ZIP   |                                 |  |                   |  |              | -ST-ZIP                |   |   |             |                   |                              |     |
|   |                                 |  | ··                | Delete   | TITLE        |                        |   | , d. , d Tr                                     |             | Change            | Addition                     | 1   |
| TITLE   |                                 |  |                   | m netete   | NAM          |                        |   |   |             | C.imigu           |                              |     |
| NAME<br>STREET ADDRESS  | [                               |  |                   |  |              | ET ADDRESS             |   |   |             |                   |                              |     |
| CITY-ST-ZIP   |                                 |  |                   |  |              | -ST-ZIP                |   |   |             |                   |                              |     |
| GHT-01*20   | L                               |  |                   |  |              |                        |   |   |             |                   |                              | 1   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_