## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999

| Corporation  |  |                                  |                                 |  |                                    |
|--|--|----------------------------------|---------------------------------|--|------------------------------------|
| SENTINE  | L MORTGAGE COMPANY                                   |                                  |                                 |  |                                    |
| Principal Place  | of Business  | Mailing Address                  |                                 |  | Eleli dibit eleti dibit eleti ioo. |
| 700 SARASOTA   | QUAY   | 700 SARASOTA QUAY                |                                 | ·  |                                    |
| SARASOTA FL  |  | SARASOTA FL 34236                |                                 | DO NOT WRITE IN THIS                         | COACE                              |
| US   |  | US                               |                                 | 3. Date Incorporated or Qualifed             | STACE                              |
|  |  |                                  | ·                               | 02/05/1980                                   |                                    |
| 2. Principal Pl  | ace of Business                                      | 2a. Mailing Address              | c 1                             | 4. FEI Number                                | Applied For                        |
| 21 /8 /9   | Main ST  | 26 1819 Main                     | <b>7</b> 4                      | 59-1969111                                   | Not Applicable                     |
| Suite, Apt. :  | #, etc.<br>\$60                                      | Suite, Apt. #, etc.              |                                 | 5. Certifcate of Status Desired              | \$8.75 Additional<br>Fee Required  |
| 22 5 6   | <del></del>  | 27 <b>374 900</b> City & State - |                                 | 6: Election Campaign Financing               | \$5.00 May Be                      |
| City & State   | to the   | 28                               |                                 | Trust Fund Contribution                      | Added to Fees                      |
| Zip Zip  | Country  | Zip                              | Country                         | 8. This corporation owes the current year In | tangible                           |
| 24 342   | -/   | 29 30                            | _                               | Personal Property Tax.                       | ☐Yes 🗹 No                          |
| 24 - 101-  | 9. Name and Address of Current                       |                                  |                                 | 10. Name and Address of New Registered       | l Agent                            |
| ·  |  |                                  | 81 Name                         |  |                                    |
| HODGES, JOHN M.  |  |                                  | 82 Street Add                   | ress (P.O. Box Namber is Not/Acceptable)     | <b>_</b>                           |
| -1860 2ND ST, STE 9600 -   |  |                                  | Side Add                        | IN Washington Dlug                           |                                    |
| SARASOTA FL 34236  |  |                                  | 83                              | 0  |                                    |
|  |  |                                  | 84 City                         |  | 85 Zip Code                        |
|  |  |                                  | 1 30                            | resot Fl                                     | _                                  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar, with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                  |                                 |  |                                    |
| SIGNATURE  | <u> </u>   | (1077 D                          | istered Agent signature require | ad when reinstating) DATE                    |                                    |
| 12.  | Signature, typed or printed name of registered agent |                                  | 13.                             | ADDITIONS/CHANGES TO OFFICERS A              | ND DIRECTORS IN 12                 |
| TITLE  | PTD  | DELETE                           | 1.1 TITLE                       |  | ☐ Change ☐ Addition                |
| NAME   | WITTIG, THEODORE K                                   |                                  | 1.2 NAME                        |  |                                    |
|  | 3994 HAMILTON CLUB CR                                |                                  | 1,3 STREET ADDRESS              | •  | ļ                                  |
| STREET ADDRESS   | SARASOTA FL  |                                  | 1.4 CITY-ST-ZIP                 |  | İ                                  |
| CITY-ST-ZIP  | EVP  | □ DELETE                         | 2.1 TITLE                       |  | ☐ Change ☐ Addition                |
| (  | WILF, LINDA G  | <u> </u>                         | 2.2 NAME                        |  | }                                  |
| NAME<br>STREET ADDRESS   | 2828 SUNCREST DR                                     |                                  | 2.3 STREET ADDRESS              | •  |                                    |
| CITY-ST-ZIP  | SARASOTA FL  |                                  | 2. 4 CITY-ST-ZIP                |  | _ {                                |
| TITLE  | SVP  | - DELETE                         | 3.1 TITLE                       |  | ☐ Change ☐ Addition                |
| NAME   | ILTIS, J S   | _                                | 3.2 NAME                        |  |                                    |
| STREET ADDRESS   | 4057 ESCONDITO CIRCLE                                |                                  | 3.3 STREET ADORESS              |  |                                    |
| STREET ADDRESS   | SARASOTA FL  |                                  | 3.4. CITY-ST-ZIP                |  |                                    |
| <u>. 5(-2)</u>   | VP   | ☐ DELETE                         | 4,1 TITLE                       |  | Change Addition                    |
| ļ  | abadijian, sandra                                    |                                  | 4. 2 NAME                       |  | •                                  |
| STREET ADDRESS   | 726 32ND ST E.                                       |                                  | 4.3 STREET ADDRESS              |  |                                    |
| TE ST ZIP  | BRADENTON FL   |                                  | 4.4 CITY-ST-ZIP                 |  |                                    |
| mir  | AS   | ☐ DELETE                         | 5.1 TITLE                       |  | ☐ Change ☐ Addition                |
|  | MARER, FLORENCE                                      |                                  | 5.2 NAME                        |  |                                    |
| STREET ADDRESS   | 3711 LAKEWOOD DRIVE                                  |                                  | 5.3 STREET ADDRESS              |  |                                    |
| S.T. ST ZIP  | SARASOTA FL  |                                  | 5.4 CITY-ST-ZIP                 |  |                                    |
| 5 V. E.  | w unwerren   | DELETE                           | 6.1 TITLE                       |  | ☐ Change ☐ Addition                |

6.4 CITY-ST-ZIP 14. hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, if on an attachment with an address, with all other like empowered.

6.2 NAME 6.3 STREET ADDRESS

SIGNATURE:

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941-365-5626

FILED Apr 20, 1999 8:00 am Secretary of State 04-20-1999 90036 021 \*\*\*150.00