## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

|  | 1997                            |                              | DIVISION OF               | CORPORATIO              | JNS                    | _]   |                                  |                               |
|--|---------------------------------|------------------------------|---------------------------|-------------------------|------------------------|--|----------------------------------|-------------------------------|
| DOCUN<br>1, Corporation                                  | MENT # (                        | 653516                       | (5)                       |                         |                        |  |                                  |                               |
| 49ER FL  | ea market ii                    | NC.                          |                           |                         |                        |  |                                  |                               |
|  |                                 |                              |                           |                         |                        | L CORNICO ANTO POPER SUIZE ANTO DIANA DIANA  |                                  | AKAM ATAM MAN                 |
| - Puncipal Place   | o of Business                   |                              | Mailing Address           |                         |                        |  |                                  |                               |
| Principal Place of Business                              |                                 |                              | 10525 49TH ST N           |                         |                        |  |                                  |                               |
| 10525 49TH ST N<br>CLEARWATER FL 34822                   |                                 |                              | CLEARWATER FL 34822-5008  |                         |                        |  |                                  |                               |
|  |                                 |                              |                           |                         |                        | 3. Date Incorporated or Qualified  | 3a. Date of La                   | est Report                    |
|  |                                 |                              |                           |                         |                        | 01/25/1980   | 01/30/198                        |                               |
| 2. Principal Place of Business                           |                                 |                              | 2a. Mailing Address       |                         |                        | 4. FEI Number  |                                  | Applied For                   |
| Suite, Apt.  | # etc                           |                              | Suite, Apt. #, etc.       |                         |                        | 59-2084748   | \$R '                            | Not Applicable  75 Additional |
| 22   | <b>#</b> , &K.                  |                              | 27                        |                         |                        | 5. Certificate of Status Desired   |                                  | e Required                    |
| City & State   | ū                               |                              | City & State              |                         |                        | 6. Election Campaign Financing   | <b>\$5</b> ,                     | .00 May Be                    |
| 23   |                                 |                              | 28                        | Countr                  | <del>,</del>           | Trust Fund Contribution  |                                  | ded to Fees                   |
| Zip<br><b>24</b>   | 25                              | ountry                       | Zip<br>29                 | Country<br>30           | 1                      | 8. This corporation has liability for Florida Statutes                                 | intangible tax und<br>] Yes □ No | ler s. 199.032,               |
| [24]   |                                 | ddress of Current F          |                           | 1301                    |                        | 10. Name and Address of New Re   |                                  |                               |
| HAR  | RIS, THOMAS M                   |                              |                           | 81                      | Name                   |  |                                  |                               |
| 700 CENTRAL AVE., 602 FLORIDA NATL BANK BL 82 Street Add |                                 |                              |                           |                         |                        | ess (P.O. Box Number is Not Acceptab   | ile)                             |                               |
| ST. I  | PETERSBURG FL                   | . 33731                      |                           | 83                      |                        |  |                                  |                               |
|  |                                 |                              |                           |                         |                        |  |                                  |                               |
|  |                                 |                              |                           | 84                      | 1 7                    |  | FL 1                             | Zip Code                      |
| 11. Pursuanti  | to the provisions of            | Sections 607.0602 a          | and 607.1508, Florida Sta | tutes, the abov         | e-named corp           | oration submits this statement for the pion's board of directors. I hereby acception's | urpose of changi                 | ng its registered             |
| agent La   | m familiar with, and            | accept the obligation        | ons of, Section 607.0505, | Florida Statute         | y trie corporati<br>S. | ion's board of directors. Thereby accep  | n me appointmen                  | it as registered              |
| SIGNATURE  | Signatura Interface crinter     | I name of registered agent a | od title il applicable (N | OTF: Registered Age     | and singature require  | ed when reinstating)   | DATE                             |                               |
| 12.  | ring in the transfer of printer | OFFICERS AND I               |                           | 13.                     | on signature respect   | ADDITIONS/CHANGES TO OFFIC   | <del></del>                      | TORS IN 12                    |
| TITLE  | PTD DELETE                      |                              | 1.1 TITLE                 |                         |                        | Cha  | nge Addition                     |                               |
| NAME   | BURKET, NED E.                  |                              | 1.2 NAME                  |                         |                        |  | l                                |                               |
| STREET ADDRESS   | 10525 49TH ST                   |                              |                           | 1.3 STREET              | 1                      |  |                                  | }                             |
| CITY ST-ZIP  | CLEARWATER FL VSD DELETE        |                              | 1.4 CITY-5<br>2.1 TITLE   | ST-ZIP                  | Change                 |  | nge Addition                     |                               |
| NAME   | BURKET, JOHN                    | 1 C.                         | C Detaile                 | 2.1 NAME                | ]                      |  |                                  |                               |
| STREET ADDRESS   | 10525 49TH ST                   |                              |                           |                         | ADDRESS                |  |                                  | ļ                             |
| CITY-ST-ZIP  | CLEARWATER                      |                              |                           | 2. 4 CITY~              | S1-ZIP                 |  |                                  |                               |
| TITLE  |                                 |                              | DELETE                    | 3,1 TITLE               |                        |  | Cha                              | inge Addition                 |
| NAME   |                                 |                              |                           | 3.2 NAME                |                        |  |                                  | ]                             |
| STREET ADORESS   |                                 |                              |                           | B.                      | ADDRESS                |  |                                  | ļ                             |
| CITY-ST ZIP<br>TITLE                                     |                                 |                              | DELETE                    | 3.4. CITY-<br>4.1 TITLE | ST-ZIP                 |  | Cha                              | nge Addition                  |
| NAME   |                                 |                              |                           | 4.2 NAME                |                        |  | L Una                            | nge Rodition                  |
| STREET ADDRESS   |                                 |                              |                           |                         | r address              |  |                                  | (                             |
| City-ST-ZIP  |                                 |                              |                           | 4.4 CITY-S              |                        |  |                                  |                               |
| TITLE  |                                 |                              | DELETE                    | 5.1 TITLE               |                        |  | Cha                              | nge Addition                  |
| NAME   |                                 |                              |                           | 5.2 NAME                | 1                      |  |                                  | -                             |
| STREET ADDRESS   |                                 |                              |                           | 53 STREET               | r address              |  |                                  |                               |
| CITY - ST - ZIP  |                                 |                              |                           | 5.4 CITY-               | ST-ZIP                 | <u></u>  |                                  |                               |
| TITLE  |                                 |                              | DELETE                    | 6.1 TITLE               | }                      |  | ☐ Cha                            | inge 🔲 Addition               |
| NAME   |                                 |                              |                           | 62 NAME                 |                        |  |                                  |                               |
| STHEET ADDRESS   |                                 |                              |                           | 6.3 STREE               | ADDRESS                |  |                                  |                               |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/17/97 (813)573-336"

**FILED** 

Mar 31 1997 8:00am

Secretary of State