

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Apr 02, 2001 8:00 am**  
**Secretary of State**  
 04-02-2001 90293 016 \*\*\*150.00

0042296

**DOCUMENT # 653159**

1. Entity Name  
**DATA ENTRY, INC.**

Principal Place of Business  
**174 SEMORAN COMMERCE PL  
 STE A101  
 APOPKA FL 32703  
 US**

Mailing Address  
**174 SEMORAN COMMERCE PL  
 STE A101  
 APOPKA FL 32703  
 US**

**640035**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business  
**925 S. Hwy 441 #4**  
 Suite, Apt. #, etc.

3. Mailing Address  
**925 S. Orange Blossom Trail**  
 Suite, Apt. #, etc.  
**#4**

City & State  
**Apogka, FL**  
 Zip  
**32703**  
 Country  
**USA**

City & State  
**Apogka, FLA**  
 Zip  
**32703**  
 Country  
**USA**

4. FEI Number **59-1972928**

Applied For  
 Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**WALTON, JAMES H.  
 174 SEMORAN COMMERCE PL  
 STE A101  
 APOPKA FL 32703**

**7. Name and Address of New Registered Agent**

Name  
 Street Address (P.O. Box Number is Not Acceptable)  
**925 S. Orange Blossom Trail #4**  
 City  
**Apogka** FL Zip Code  
**32703**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *James H. Walton, President* DATE 3-30-01  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

TITLE	PD	<input type="checkbox"/> Delete
NAME	WALTON, JAMES H.	
STREET ADDRESS	1414 MINK DRIVE	
CITY-ST-ZIP	APOPKA FL	
TITLE	STD	<input type="checkbox"/> Delete
NAME	WALTON, EVELYN M.	
STREET ADDRESS	1414 MINK DRIVE	
CITY-ST-ZIP	APOPKA FL	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

**12.**

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *James H. Walton, President* DATE 3-30-01 DAYTIME PHONE # 407-884-4404  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (10/00)