## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

174 SEMORAN COMMERCE PL

**PROFIT CORPORATION** ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 653159

DATA ENTRY, INC.

Principal Place of Business

174 SEMORAN COMMERCE PL

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90053 010 \*\*\*150.00



| STE A101<br>APOPKA FL 327  | 703  | STE A101<br>APOPKA FL 32703       |                     |                       |                | DO NOT WRITE IN THIS SPACE   |  |  |
|--|--|-----------------------------------|---------------------|-----------------------|----------------|--|--|--|
| US   |  | US                                |                     |                       |                | 3. Date Incorporated or Qualifed   |  |  |
|  |  |                                   |                     |                       |                | 01/23/1980   |  |  |
| 2. Principal Pl  | lace of Business                                     | 2a. Mailing Address               | 2a. Mailing Address |                       |                | 4. FEI Number Applied For  |  |  |
| 21   | •  | 26                                |                     |                       |                | <b>59-1972928</b> Not Applicable   |  |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.               | Suite, Apt. #, etc. |                       |                | \$8.75 Additional  |  |  |
| 22   | •  | 27                                | 27                  |                       |                | 5. Certificate of Status Desired Fee Required  |  |  |
| City & State   | e  | City & State                      | City & State        |                       |                | 6. Election Campaign Financing 55.00 May Be  |  |  |
| 23   |  | 28                                | 28                  |                       |                | Trust Fund Contribution Added to Fees  |  |  |
| Zip  | Country Zip Co                                       |                                   |                     | itry                  | -              | 8. This corporation owes the current year Intangible   |  |  |
| 24   | 25   | 29                                | 30                  |                       |                | Personal Property Tax.   |  |  |
|  | 9. Name and Address of Current                       | Registered Agent                  | gistered Agent      |                       |                | 10. Name and Address of New Registered Agent   |  |  |
|  |  |                                   |                     | 81                    | Name           |  |  |  |
|  | TON, JAMES H.  |                                   | 82 Street A         |                       | Street Ade     | Address (P.O. Box Number is Not Acceptable)  |  |  |
|  | SEMORAN COMMERCE PL                                  |                                   | 02 Street At        |                       | Stieet Aut     | Glass (1.0. Dox Mamber to Not Mosephore)   |  |  |
|  | A101   |                                   | 1                   |                       |                |  |  |  |
| APOI   | PKA FL 32703   |                                   |                     |                       |                | Top 7:- Code   |  |  |
|  |  |                                   |                     | 84                    | City           | FL 85 Zip Code   |  |  |
| 11 Pursuant  | to the provisions of Sections 607 0502               | and 607.1508 Florida Statutes     | the ab              | ove-n                 | named cor      | rporation submits this statement for the purpose of changing its registered  |  |  |
| office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                   |                     |                       |                | ntion's board of directors. I hereby accept the appointment as registered  |  |  |
| agent. 1 a   | m tamiliar with, and accept the obligati             | ions of, Section 607.0505, Florid | ia Siaiu            | les.                  |                |  |  |  |
| SIGNATURE  | Signature, typed or printed name of registered agent | and title if anninaNe (NOTE: R    | egistered A         | Agent s               | uanature requi | ired when reinstating) DATE  |  |  |
| 12.  | OFFICERS AND DIRECTORS                               |                                   |                     | 13.                   |                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |  |
| TITLE  | PD   | ☐ DELETE                          | 1,1 1111,6          |                       |                | ☐ Change ☐ Addition  |  |  |
| NAME   | WALTON, JAMES H.                                     |                                   | 1.2 NAMI            |                       |                |  |  |  |
| STREET ADORESS   | 1414 MINK DRIVE                                      |                                   | 1.3 STREET ADDRESS  |                       | noress !       |  |  |  |
|  | APOPKA FL  |                                   | 1.4 CITY-ST-ZIP     |                       | Í              | •  |  |  |
| CITY-ST-ZIP  |  |                                   | 2.1 1111            |                       | Zur            | Change Addition  |  |  |
|  | 31D  |                                   | 2.2 NA              |                       | ļ              | _ · -  |  |  |
| NAME   | WALTON, EVELYN M.                                    |                                   | 2.3 STREET ADDRESS  |                       | DDDEEG         |  |  |  |
| STREET ADDRESS   | 1414 MINK DRIVE                                      |                                   |                     | 2.4 CITY-ST-ZIP       |                | and the second s |  |  |
| CITY-ST-ZIP  | APOPKA FL  |                                   |                     |                       | 217            | ☐ Change ☐ Addition  |  |  |
| TITLE  |  |                                   |                     | 3.1 TITLE<br>3.2 NAME |                |  |  |  |
| NAME   |  |                                   |                     |                       | 000000         |  |  |  |
| STREET ADDRESS   | ·[   |                                   |                     | 3.3 STREET ADDRESS    |                |  |  |  |
| CITY-ST-ZIP  | DELETE   |                                   |                     | 3.4. CITY-ST-ZIP      |                | ☐ Change ☐ Addition  |  |  |
| TITLE  | _  |                                   | 1                   | 4.1 TITLE             |                |  |  |  |
| NAME   | 1  |                                   | 4. 2 NAME           |                       |                |  |  |  |
| STREET ADDRESS   | ESS  |                                   | 4.3 STREET ADDRESS  |                       | DORESS         |  |  |  |
| CITY-ST-ZIP  |  |                                   |                     | Y-ST-2                | ŹIP            |  |  |  |
| TITLE  |  | ☐ DELETE                          | 5.1 TIT             |                       |                | ☐ Change ☐ Addition  |  |  |
| NAME   |  |                                   |                     | 5.2 NAME              |                |  |  |  |
| STREET ADDRESS   | REET ADDRESS   |                                   | 5.3 STREET ADDRESS  |                       |                |  |  |  |
| CITY-ST-ZIP  |  |                                   |                     | 6.4 CITY+ST-ZIP       |                |  |  |  |
| TITLE VICE   | □ DELETE   |                                   | 6.1 TITLE           |                       | ļ              | ☐ Change ☐ Addition  |  |  |
| NAME   |  |                                   | 6.2 NA              | ME                    | 1              |  |  |  |
| STREET ADDRESS   | garis<br>Joanna Geografia                            |                                   | 6.3 STREET ADDRESS  |                       | DDRE\$S        | ,  |  |  |
|  | 1  |                                   | <b>I</b>            |                       | I              |  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

CITY-ST-ZIP