## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # 65

653079

(4)

NATIONAL SUBSCRIPTION TELEVISION OF FT. LAUDERDA

Principal Place of Business

Mailing Address

## FILED May 13 1998 8:00am Secretary of State



| C/O OAK INDUSTRIES INC<br>1000 Winter Street<br>Waltham Ma 02154  |                                | C/O OAK INDUSTRIES I<br>1000 Winter Street<br>Waltham Ma 02154 |                     |  |               | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  01/23/1980           |
|---|--------------------------------|--|---------------------|--|---------------|---|
| 2. Principal Pla  | oe of Business                 | 2a. Mailing Address  | 2a. Mailing Address |  |               | 4. FEI Number Applied For   |
| 21  |                                | 26   | 26]                 |  |               | <b>95-3448337</b> Not Applicable  |
| Suite, Apt. #   | , etc.                         | Suite, Apt. #, etc.  | ·· <del>·</del>     |  |               | S8.75 Additional  |
| 22  |                                | 27   | 27                  |  |               | 5. Certificate of Status Desired  Fee Required                                      |
| City & State  |                                | City & State   | City & State        |  |               | 6. Election Campaign Financing \$5.00 May Be  |
| 23  |                                | 28   | 28                  |  |               | Trust Fund Contribution Added to Fees   |
| Zip   | Country                        | Zip  | Сог                 | Country  |               | 8. This corporation owes or has paid the current year Intangible                    |
| 24  | 25                             | 29   | 30                  |  |               | Personal Property Tax due June 30. 🔲 Yes 💹 No                                       |
|   | 9. Name and Address of         | of Current Registered Agent                                    |                     |  |               | 10. Name and Address of New Registered Agent  |
| CT CORPORATION SYSTEM   |                                |  |                     | 81   | Name          |   |
| 1200 S. PINE ISLAND ROAD  |                                |  | 82 Street Addr      |  | Street        | Address (P.O. Box Number is Not Acceptable)   |
| PLA   | NTATION FL 33324               |  |                     | on of the transfer of the tran |               |   |
| . –   |                                |  |                     | 83   |               |   |
|   |                                |  |                     | 84   | City          | 85 Zip Code   |
|   |                                |  |                     |  | •             | FL  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Signature Specific Specific period in a conference of experience agent and little apply table.  (NOTE: Registered Agent signature required when reinstating)  DATE |                                |  |                     |  |               |   |
| 12.   |                                | DERS AND DIRECTORS   | 13.                 | u rigioi   | it bigraio ti | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                   |
| TITLE   | PSD                            | DELETE   |                     |  |               | Change X Addition   |
| NAME  | HICKS, COLEMAN S               |  | 1 2 NAME            |  |               | mela Lew  |
|   | STREET ADDRESS 1000 WINTER ST  |  |                     |  | ADDRESS       | 1000 WINTER STREET  |
| MAIAL TLANA SAA   |                                |  |                     |  |               | WALTHAM, MA 02154   |
| CITY-ST-ZIP<br>TITLE  | VID                            | <b>▼</b> DELETE  |                     | 1.4 CITY-ST-ZIP<br>2.1 TITLE   |               | V to Change ► Addition  |
| NAME  | SHEEHAN, THOMAS                |  | 1                   | 22 NAME  |               | RANDALL J. HYLEK  |
| i i   | 1000 WINTER STREE              |  |                     |  | ADDRESS       | 1000 WINTER STREET  |
| STREET ADDRESS  | WALTHAM MA                     | •  |                     | HIY-S  |               | WARTHAM, MA 02154   |
| CITY-ST-ZIP   | TITICII WAN IND                | DELETE   |                     | 3.1 TITLE  |               | VTD Change Addition   |
| NAME  |                                |  |                     | 3.2 NAME   |               |   |
|   |                                |  | 3.3 STREET A        |  | Annarec       | PAUL A LOBIANC 1000 WINTER STREET   |
| STREET ADDRESS  |                                |  |                     | CITY - S   |               | WALTHAM, MA 02154   |
| CITY-ST-ZIP<br>TITLE  |                                |  |                     | JIIT-3<br>IILE   | . C.11        | Change Addition   |
| NAME  |                                | the section  | 4.21                |  |               |   |
|   |                                |  |                     |  | ADDRESS       |   |
| STREET ADDRESS  |                                |  |                     | ITY-ST   |               |   |
| CITY-\$T-ZIP  |                                | DELETE   | 4.4 U               |  | - TIL         | Change Addition   |
| TITLE   |                                | C Petti  | 5.2 N               |  |               | 200.92  |
| NAME  |                                |  |                     |  | ADDRESS       |   |
| STREET ADDRESS  |                                |  |                     |  |               |   |
| CITY-ST-ZIP   |                                |  |                     | TITLE  |               | Change Addition   |
| TITLE   |                                |  |                     | 6.2 NAME   |               |   |
| NAME  |                                |  |                     |  | ADDDCCC       |   |
| STREET ADDRESS  |                                |  |                     |  | ADDRESS       |   |
| CITY-ST-ZIP   | artifu that the information of | unplied with this films sloss not evolite.                     |                     | ITY-SI   |               | ad in Section 119 07/3Vi). Florida Statutes, I further certify that the information |
| 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental armual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or or an attachment with an address.                           |                                |  |                     |  |               |   |