2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 652955

1. Entity Name

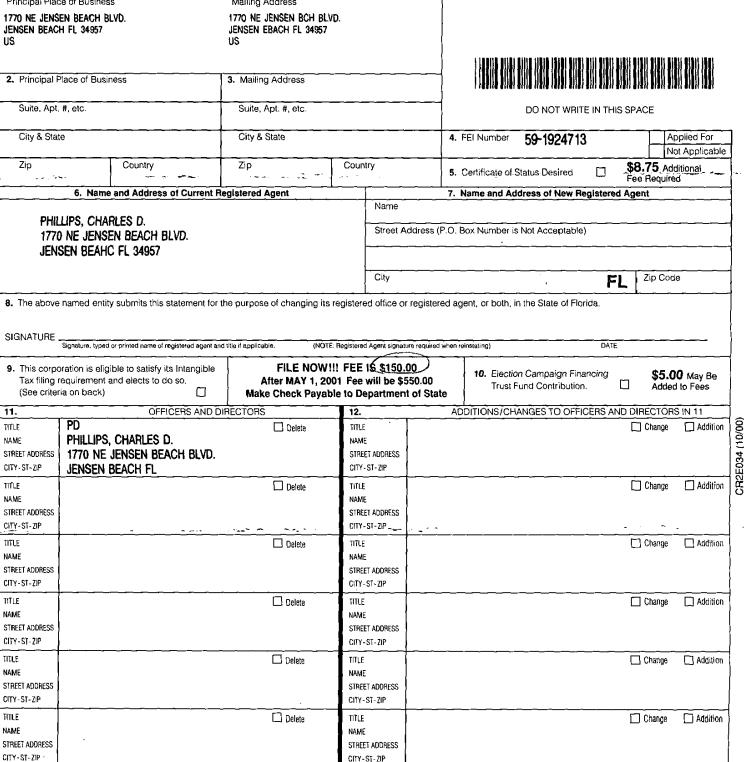
ATLANTIC ORTHOPEDIC ASSOCIATION, P.A.- CHARLES D

Principal Place of Business

Mailing Address

Apr 06, 2001 8:00 am Secretary of State

04-06-2001 90059 003 ***150.00



13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an additional content of the corporation of the corporati

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-03-01

Daytime Phone