


**2008 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Aug 04, 2008 08:00 AM**  
**Secretary of State**

DOCUMENT # 651965		
1. Entity Name CORAL PARK SERVICE STATION INCORPORATED		

Principal Place of Business 9700 S.W. 8TH STREET MIAMI, FL 33174	Mailing Address 9700 S.W. 8TH STREET MIAMI, FL 33174
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DO NOT WRITE IN THIS SPACE



07312008 No Chg-P CR2E034 (11/05)

4. FEI Number 59-2013088	Applied For Not Applicable
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5. Certificate of Status Desired <input checked="" type="checkbox"/>	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent	
CALDERIN, ALDO 10720 SW 28 ST MIAMI, FL 33165	

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**Due by September 12, 2008**

9. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
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In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PD CALDERIN, ALDO 10720 SW 28 ST MIAMI, FL 33165
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VPS CALDERIN, URBANO A. 3420 SW 99 CT MIAMI, FL
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DO NOT WRITE IN THIS SPACE

U00000957090  
08/04/08-80008-028 158.75

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other, like empowered.

SIGNATURE: *Aldo Calderin* Date: 7/31/08 Daytime Phone #: 786 299 4030

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR