| 2001 UNIFORM BUSINESS REPORT (UBR)  DOCUMENT # 651839  1. Entity Name X-RAY MARKETING ASSOCIATES, INC. |  |  |             |                          |               | FILED Mar 12, 2001 08:00 AM Secretary of State      |               |                       |                         |         |
|--|--|--|-------------|--------------------------|---------------|---|---------------|-----------------------|-------------------------|---------|
| A-KAY WIA  | ARKETING ASSOCIATES, INC.  |  |             |                          |               | ~ c c c c c c c c c c c c c c c c c c c             |               |                       |                         |         |
| Principal Plac<br>1205 LAKEVIE   |  | Mailing Address  |             |                          |               |   |               |                       |                         |         |
| ROMEOVILLE<br>604466500  | E IL US  | ROMEOVILLE<br>604466500  | us          | IL                       |               |   |               |                       |                         |         |
| 2. Principal P   | lace of Business   | 3. Mailing Address   |             |                          |               |   |               |                       | -                       |         |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |             |                          |               | DO NOT WRITE IN THIS SPACE                          |               |                       |                         |         |
| City & Stat  | е  | City & State   |             |                          |               | FEI Number<br>5-3085953                             |               | — <del></del> -       | Applied For             | Ì       |
| Zip  | Country  | Zip  | Cour        | ntry                     |               | Certificate of Status Desired                       | N             | \$8.75 A<br>Fee Regui | dditional               | -       |
|  | 6. Name and Address of Current R   | egistered Agent  |             | T                        | 7. 1          | Name and Address of New I                           | Registered    |                       |                         | +       |
| LNOM EC  | DODEDT   |  |             | Name                     |               |   |               |                       | ·                       | 1       |
| KNOWLES<br>4000 ROYA   | ROBERT<br>L MARCO WAY, APT 922   |  |             | Street Addres            | ss (P.O. B    | lox Number is Not Acceptabl                         | e)            | <del> </del>          | <u></u> -               |         |
| MARCO ISI<br>34145   | LAND FI<br>US  | ,  |             | City                     |               |   |               | - 7:-0-               |                         | _       |
| · · · · · · · · · · · · · · · · · ·  |  |  |             | City                     |               |   | F             | L Zip Co              | ae                      |         |
|  | named entity submits_this statement for  | the purpose of changing its  | register    | ed office or regis       | stered ag     | ent, or both, in the State of Fi                    |               | 2/2001                | _                       |         |
| SIGNATURE .  | Signature, typed or printed name of registered agent an  | d title if applicable. (NOTE   | Registere   | d Agent signature requ   | lired when re | einstating)   | DATE          | 2/2001                | <del></del>             |         |
| Tax filing r   | oration is eligible to satisfy its Intangible equirement and elects to do so. ria on back)   | FILE NOW!!! FEE IS \$150.00  After MAY 1, 2001 Fee will be \$550.00  Make Check Payable to Department of St. |             |                          | 0<br>State    | 10. Election Campaign Fi<br>Trust Fund Contribution | -             | <b>\$5.</b><br>□ Add  | 00 May Be<br>ed to Fees |         |
| 11.  | OFFICERS AND D   | DIRECTORS  | 12.         |                          | AD            | DITIONS/CHANGES TO OF                               | FICERS AN     | D DIRECTO             | RS IN 11                | 4       |
| TITLE<br>NAME  | D<br>KNOWLES ROBERT  | ☐ Delete   | TITL        |                          |               |   |               | ☐ Change              |                         | 1,00/   |
| STREET ADDRESS<br>CITY-ST-ZIP  | 400 ROYAL MARCO WAY, APT 922<br>MARCO ISLAND   | FL 34145   |             | EET ADDRESS<br>'- ST-ZIP |               |   |               |                       |                         | (11/00) |
| TITLE  | D  | ☐ Delete   | TITE        | E                        |               |   |               | ☐ Change              | Addition                | CRZE    |
| NAME<br>STREET ADDRESS   | HODGES JAMES 1705 S. 5TH STREET  |  | NAM<br>STRI | ie<br>Eet address        |               |   |               |                       |                         |         |
| CITY-ST-ZIP  | LOUISVILLE   | KY 40208   |             | '- ST-ZIP                |               |   | _             |                       |                         |         |
| TITLE<br>NAME  | VP<br>JOHNSON JAMES  | ☐ Delete   | TITL        |                          |               |   |               | ☐ Change              | ☐ Addition              |         |
| STREET ADDRESS   | 2928 SIDCO DRIVE   |  | NAM<br>STRI | eet address              |               |   |               |                       |                         |         |
| CITY-ST-ZIP  | NASHVILLE  | FN   |             | -ST-ZIP                  |               |   |               |                       |                         |         |
| TITLE  | T  | ☐ Delete   | TITL        |                          |               |   |               | Change                | ☐ Addition              | 1       |
| NAME<br>STREET ADDRESS   | WILLS R. W 2101 WASHINGTON BLVD.   |  | NAM         | ie<br>Eet address        |               |   |               |                       |                         |         |
| CITY-ST-ZIP  | BALTIMORE  | MD   |             | -ST-ZIP                  |               |   |               |                       |                         |         |
| TITLE  | P  | ☐ Delete   | ΪΠL         | E                        |               |   |               | ☐ Change              | ☐ Addition              | 1       |
| NAME   | ALVAREZ TONY   |  | NAM         |                          |               | •   |               |                       |                         |         |
| STREET ADDRESS CITY-ST-ZIP   | 414 CULEBRA RD.<br>SAN ANTONIO   | TX   |             | EET ADDRESS<br>'- ST-ZIP |               |   |               |                       |                         |         |
| TITLE  | s  | ☐ Delete   | TITL        |                          |               |   | <del></del> - | ☐ Change              | Addition                | 4       |
| NAME   | SEEGER SANDIE  |  | NAM         | -                        |               |   |               |                       |                         |         |
| STREET ADDRESS CITY-ST-ZIP   | 961 INDUSTRY RD.<br>KENNER   | LA   |             | EET ADORESS<br>'-ST-ZIP  |               |   |               |                       |                         |         |
|  | certify that the information supplied with t   |  | _1          |                          | Saati         | 110.07(2)(i) Florida Out                            | 16,-46        | المراجع والمالية      | lafau                   | 4       |
| of the cor   | on this report or supplemental report is to<br>poration or the receiver or trustee empoy<br>or on an attachment with an address, when<br>the poration or the receiver or trustee empoy<br>or on an attachment with an address, when<br>the poration of the poration of t | rue and accurate and that m<br>vered to execute this report a  | iv siona    | fure shall have t        | no came:      | ienal effect as if made under                       | oath: that    | Lam an office         | ar or director          |         |
| SIGNAT   |  | INTED NAME OF SIGNING OFFICER O  | R DIREC     | TOR                      | s             | 03/12/2001<br>Date                                  |               | Daytime Phone #       | F                       | -       |
|  |  |  |             |                          |               | <del></del>   |               |                       |                         | 1       |