FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996	

DOCUN 1. Corporation	MENT # 65115	6 (2)					
CAUCI	JS ROOM, INC.						
	-						. 11 17
Principal Place	of Business	Mailing Address					1811 81815 81911 91811 1881
% NORTHRIDGE RAW BAR		% NORTHRIDGE RAY	N BAR				
	MERCIAL BLVD. VRK FL 33334	969 E. COMMERCIAL OAKLAND PARK FL	. BLVD.				
••••••••	**************************************	ONCENIO I PINCTE	5555 7		3. Date Incorporated or Qualified		Last Report
2. Principal Pla	ice of Business	2a. Mailing Address			11/02/1979 4. FETNimber	1 04/	11/1995 Applied For
21		26]	••••••••••••••••••••••••••••••••••••••		59-1 <u>954276</u>		Not Applicable
Suite, Apt. #	t, etc.	Suite, Apt # etc.			5. Certificate of Status Desired		8.75 Additional
Crty & State		City & State			6. Flection Campaign Financing		Fee Required
23		28			Trust Fund Contribution		\$5.00 May Be Added to Fees
Zip	Country	Zip	Country		8. This corporation has liability for		nder s. 199.032,
24	25 9. Name and Address of Curren	t Registered Agent	30	***************************************	Florida Statutes Yes 10. Name and Address of New F	i ∏No	
	g, Hame and Addition Office	t riogistered Agent	81	Name	10. Name and Address of New I	registered Ag	ant .
.IOHNSC	ON, THOMAS H		-		(1) (2) [5] Al		
	COMMERCIAL BLVD.		82	Street Add	ress (P.O. Box Number is Not Acceptat	ole)	
	ID PARK FL		83				
			84	City			35 Zip Code
			1	′		FL. 1	1 '
or registere familiar with	o the provisions of Sections 507.0502 ad agent, or both, in the State of Floric n, and accept the obligations of, Secti	and 607,1508, Florida Statu kr. Such change was authori on 607,0505. Florida Statute	ites, the above i zeci by the corp is.	iamed corpor oration's hod	ration submits this statement for the purify of directors. I hereby accept the app	rpose of changi ointment as rec	ng its registered office jistered agent. Lam
SIGNATURE _	Signature Typed or profest have, of registered agent	acotte facquiate th	Pille - Phage Moreon Augen	I School contains	e vla kazika a	 ŌA¹t	
12.	. OFFICE'RS AND	****	13.	1 officer 1 of the	ADDITIONS/CHANGES TO OFF		RECTORS IN 12
TITLE	Р.	[] DELETE	: 1 TiflE				Change 🔲 Addition
NAME	JOHNSON, THOMAS H		1.2 NAME				
STREET ADDRESS	969 E COMMERCIAL BLVD		1.3 STREET ADDRESS				
CITY-ST-ZIP TITLE	OAKLAND PARK FL ST	[] DELETE	14 CHY S	I ZIP			Corona (T) Addition
NAME	JOHNSON, SHELLEY	C'1 peri it	2 2 NAME			Γ., ί	Change 🔲 Addition
STREET ADDRESS	969 E. COMMERCIAL BLVD.		2.3 STREET	ADDRESS			
CITY - ST - ZIP	OAKLAND PARK FL		2.4 City - S				
TITLE		☐ DELETE	3 1 bl. f				Change Addition
NAME			3.2 NAME				
STREET ADDRESS			3.3 STREE	LADORESS			
CITY-ST-ZIP		- Declare	34 C-TY S	7 7/0			
TITLE NAME		DELETE	4 1 7171 F			L) (range 🗌 Addition
STREET ADDRESS			4.2 NAME 4.3 STREET	ALVERTICAL			
CHTY-ST-ZIP			44 CHY - S				
TITLE		☐ DELETE	5 1 Tills	1 2 1		ГТО	har ge Addition
NAME			5.2 NAME	ĺ			·
STREET ADDRESS			5/3 STREET	ADDRESS			
CITY-ST-2IP			54 CHY S	1 - 216			
TOLE		DELETE	6.11(6)				nange 🔲 Addition
NAME			6.2 NAME				
STREET ADDRESS			63SIREEI				
CITY-ST-ZIP 14. I do hereby	certify that the information supplied v	with this fing is voluntarily for	£40ffy-S nished and due:	1-ZIP s not qualify f	or the exemption stated in Section 119	07/3/fk! Floods	Statutes Unidoor

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/5/96 305 491-5503