## 2002 UNIFORM BUSINESS REPORT (UBR)

| 2002 Uniform Business Report (UBR)          |                           |   |  |               |                     |                                  |  | FILED                                      |                                       |            |  |
|---|---------------------------|---|--|---------------|---------------------|----------------------------------|--|--|---------------------------------------|------------|--|
| DOCUMENT # 650045  1. Entity Name           |                           |   |  |               |                     |                                  |  | Apr 01, 2002 8:00 am<br>Secretary of State |                                       |            |  |
| CHARLES LANDPHAIR, INC.                     |                           |   |  |               |                     |                                  |  | 04-01-2002 90174                           | 003 ***150.0                          | 00         |  |
| Principal Place of Business Mailing Address |                           |   |  |               |                     |                                  |  |  |                                       |            |  |
| 11145 US HWY 441<br>TAVARES FL 32778<br>US  |                           |   | 11145 US HWY 441<br>TAVARES FL 32778<br>US   |               |                     |                                  |  |  |                                       |            |  |
| 05  |                           |   |  |               |                     |                                  |  |  |                                       |            |  |
| 2. Principal P                              | lace of Busin             | ess   | 3. Mailing Address   |               |                     |                                  | -  |  |                                       |            |  |
| Suite, Apt. #, etc.                         |                           |   | Suite, Apt. #, etc.  |               |                     |                                  | DO NOT WRITE IN THIS SPACE                               |  |                                       |            |  |
| City & State                                |                           |   | City & State   |               |                     | 4.                               | FEI Number <b>59-1960884</b>                             |  | plied For<br>t Applicable             |            |  |
| Zip   | _ Country                 |   | Zip Cour   |               | ry                  | 5. Certificate of Status Desired |  | Certificate of Status Desired ^ _          | 5 - □ \$8.75 Additional Fee Required  |            |  |
|   | 6. Name                   | and Address of Current F                          | Registered Agent   |               | Name                | <u> </u>                         | 7.   | Name and Address of New Register           | ed Agent                              |            |  |
| POTTER, DEL G                               |                           |   |  |               |                     | dross                            | (P.O. Box Number is Not Acceptable)                      |  |                                       |            |  |
| 308 E FIFTH AVE                             |                           |   |  |               | Oli eet A           | 1                                |  | Sox Number 18 Not Acceptable)              | · · · · · · · · · · · · · · · · · · · |            |  |
| MOUNT DORA FL 32757                         |                           |   |  |               | City                |                                  |  |  | <b>Zip Code</b>                       |            |  |
|   |                           |   |  |               |                     |                                  |  |  | Zip Code                              | <u> </u>   |  |
| 8. The above                                | named entity              | submits this statement for                        | the purpose of changing its  | registere     | d office or         | regist                           | ered ag  | gent, or both, in the State of Florida.    |                                       |            |  |
| SIGNATURE.                                  | Signature, typed          | or printed name of registered agent a             | nd title if applicable. (NOTE  | E: Registered | i Agent signatu     | re requir                        | ed when r  | einstating) DA                             | TE .                                  |            |  |
| Tax filing                                  |                           | ble to satisfy its Intangible nd elects to do so. | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of S |               |                     |                                  | Election Campaign Financing     Trust Fund Contribution. |  | May Be to Fees                        |            |  |
| 11.   | ś,                        | OFFICERS AND D                                    | DIRECTORS  | 12.           |                     | 1                                | AE   | DDITIONS/CHANGES TO OFFICERS               | AND DIRECTORS                         | 3 IN 11    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP       | P<br>TODD, ME<br>12547 DR | AW DR   | ☐ Delete   | II            |                     |                                  |  |  | ☐ Change                              | ☐ Addition |  |
| TITLE                                       | GRAND IS                  | LAND FL 32735                                     | □ Delete   | TITLE         |                     |                                  |  |  | ☐ Change                              | ☐ Addition |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP       |                           |   |  | 11            | T ADDRESS<br>ST-ZIP |                                  |  |  |                                       |            |  |
| TITLE                                       | -                         | <u> </u>  | ☐ Delete   | TITLE         |                     |                                  |  |  | ☐ Change                              | Addition   |  |
| NAME<br>STREET ADDRESS                      |                           |   |  | NAME<br>STREE | ET ADDRESS          |                                  |  |  |                                       |            |  |
| CITY-ST-ZIP                                 |                           |   |  | 411           | ST-ZIP              |                                  |  |  |                                       |            |  |
| TITLE<br>NAME                               |                           |   | ☐ Delete   | TITLE<br>NAME |                     |                                  |  |  | ☐ Change                              | Addition   |  |
| STREET ADDRESS<br>CITY-ST-ZIP               |                           |   |  | STREE         | T ADDRESS<br>ST-ZIP |                                  |  |  |                                       |            |  |
| TITLE                                       |                           |   | ☐ Delete   | TITLE         |                     |                                  |  |  | ☐ Change                              | Addition   |  |
| NAME<br>STREET ADDRESS                      |                           |   |  | NAME<br>STREE | ET ADDRESS          |                                  |  |  |                                       |            |  |
| CITY-ST-ZIP                                 |                           |   |  | 11            | ST-ZIP              |                                  |  | 1.014                                      |                                       |            |  |
| TITLE                                       |                           |   | ☐ Delete   | TITLE         |                     |                                  |  |  | ☐ Change                              | Addition   |  |
| NAME<br>STREET ADDRESS                      |                           |   |  | STREE         | T ADDRESS           |                                  |  |  |                                       |            |  |
| CITY-ST-ZIP                                 |                           |   |  | CITY-         | ST-ZIP              | <u> </u>                         |  |  |                                       |            |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.