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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

SIGNATURE:

DOCUMENT # 64892

RAMON URQUIZA, MD, PA

Principal Place of Business
SOO W. MLKING
TAMPA, FC 33603

JOOW. MLKING TANIPA, FL 33603

FILED Apr 23 1997 8:00am Secretary of State

| /A///PA, / C 3360 3 | | | | | · | 3. Date Incorporated or Qualified 3a. Date of Last Report | | | |
|--|---|---|--|--|---|--|---|--|---------|
| Principal Place of Business 21 | | | 2a. Mailing Address | | | 4. FEI Number 59-1954619 | ļ | Applied F | |
| Suite, Apl. # | I elc | 26 Suite, Apt. #, e | ir | | | 01-1107011 | - 68 | Not Appli | |
| 22 | | 27 | | | | 5. Certificate of Status Desired Section Secti | | | |
| City & State | | City & State | | | | 6. Election Campaign Financing \$5,00 May Be Trust Fund Contribution Added to Fees | | | |
| Z _i p | 25 | | | | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No | | | |
| | 9. Name and Address of Cur | rent Registered Agent | | | - | 10. Name and Address of New Re | gistered Agent | | _ |
| UA | equiza, RAn | 10N MA | | 81 | Name | | | | |
| SOOW MLKING TAMPA FC 33603 | | | | 82 Street Address (P.O. Box Number is Not Acceptable) 83 | | | | | |
| | | | | | | | | | ****** |
| , | | | | 84 | City | | 85 | Zip Code | |
| _ | | | | | U.,, | | FL (**) | | |
| SIGNATURE | ogistered agent, or both, in the St in familiar with, and accept the ob- | | | | | yation's board of directors. I hereby acce | DATE | nt as registe | arec |
| 2. | | AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFI | | TORS IN 1 | 2 |
| IILE | P | ☐ DELI | ETE | 1,1 TITLE | T | | Cha | | |
| IAME | UPDUIZA | RAMANIA | 10 | 1.2 NAME | | • | | _ | |
| STREET ADDRESS | TO W MC | KING | | 1.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | JAMPA, D | F1 33603 | | 1.4 CITY-S | i | | | | |
| IILE | | DEL | ETE | 2.1 TITLE | | · · · · · · · · · · · · · · · · · · · | Cha | ange A | Addit |
| IAME | | | R | 2.2 NAME | : | | | | |
| STREET ADORESS | | | | 2.3 STAEET | | | | | |
| CITY-ST-ZIP | | | | 2. 4 CITY - J | . 1 | | | | |
| ITLE | | ☐ DEL | - | 3.1 TITLE | - | | Cha | ange 🔲 A | Addit |
| NAME | | | | 3.2 NAME | | | | | |
| STREET ADORESS | | | The state of the s | 3.3 STACET | ADDRESS | | | | |
| CITY-S1-ZIP | | | I ' | 3.4. CITY-8 | | | | | |
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| IAME | | | 1. | 4. 2 NAME | | | | | |
| TREET ADDRESS | | | | 4.3 STREET | ADORESS | | | | |
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| IIILE | | ☐ D€L | | 5.1 TITLE | | | Chy | ange A | Addit |
| VAME | | | 1 | 5.2 NAME | · | | (| 1 | h |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | \ | WW | |
| CITY-ST-ZIP | | | | 5.4 CITY - S | 1 | | | V/V | |
| IITLE | ************************************** | ☐ DEL | | 6.1 TITLE | | | Ch: | ange A | Addil |
| NAME | | ^ | 1 | 6.2 NAME | | 90000215 -04/25/970100 | 52,89 | | |
| STREET ADDRESS | | X | | 6.3 STREET | ADDRESS | -04/25/97010 | 25038 | | |
| CHY-ST-71P | . / | / | | 64 CHY. | 7-710 | ***165.00 | | | |
| 14. I do heret informatio I am an of appears in | by certify that the information sup- in indicated or this famula report liticer or director of the corporation in Block 12 of Block 13 if change | plied with this filing does not supplemental annual relation for the receiver or trusteed, or on an attachment with | ot qualify for port is true a empowered an address | the exe ind acci to exec | omption sta urate and to oute this re | ated in Section 119.07(3)(i), Florida Statut that my signature shall have the same leg sport as required by Chapter 607, Florida | es. I lurther certify jal effect as if mac Statutes; and that | / that the de under oa i my name | 11£ |

PRESIDENT