## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 648786

(2)

SOLAR CITY, INC.

|   |  |  |                                  |                   |  |   | :       |
|---|--|--|----------------------------------|-------------------|--|---|---------|
| Principal Place of Business Mailing Address 4305 W ALVA ST TAMPA FL 33614 4305 W ALVA ST TAMPA FL 33614 |  |  | x6                               |                   | * I DOUIL BLUT DIEBT 18141 MODE JEGUS DATI EVENT BIBLI |   |         |
|   |  |  |                                  |                   | 3. Date Incorporated or Qualified 12/19/1979   | 3a. Date of Last Report 04/26/1996                                    |         |
| 2. Principal Place of Business<br>21  |  | 2a. Mailing Address  |                                  |                   | 4. FEI Number<br>59-2010522  | Applied For   |         |
| Suite, Apt #, etc. 22   |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.              |                   | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required  |         |
| City & Stat   | e  | City & State   |                                  |                   | 6. Election Campaign Financing   | \$5.00 May Be   |         |
| Z <sub>i</sub> p<br><b>24</b>   | Country<br>25  | Zip  | Country                          | ,                 | Trust Fund Contribution  8. This corporation has liability fo  | r intangible tax under s. 199.032                                     | ,       |
|   | 9. Name and Address of Current   | [29]<br>Registered Agent                                     | 30                               |                   | Florida Statutes  10. Name and Address of New R  | Yes No  |         |
| SCH   | IABES, ROBERT J., JR.  |  | 81                               | Name              | to remine and records of from the  | ogiatorea rigorit   |         |
| 6219  | 9 IMPERIAL KEY   |  | 62                               | Street Add        | dress (P.O. Box Number is Not Accepte  | able)   |         |
| IAM   | IPA FL   |  | 83                               |                   |  |   |         |
|   |  |  | 84                               | City              |  | FL 85 Zip Code  |         |
| OTHER OF R  | to the provisions of Sections 607.0502 registered agent, or both, in the State or familiar with, and accept the obligation familiar with and accept the obligation of the state of the stat | of Florida, Such change was<br>tions of, Section 607.0505, F | authorized by<br>lorida Statutes | the corpora<br>s. | rporation submits this statement for the ation's board of directors. I hereby account of the statement of th | purpose of changing its registered the appointment as registered DATE | ed<br>d |
| 12.   | OFFICERS AND   |  | 13.                              |                   | ADDITIONS/CHANGES TO OFF   |   |         |
| भार   | PD   | ☐ DELETE   | 1.1 TOTLE                        |                   |  | ☐ Change ☐ Addit  | lion    |
| NAME  | SCHABES, ROBERT J. ,JR.  |  | 1.2 NAME                         |                   |  |   |         |
| STREET ADDRESS  | 6219 IMPERIAL KEY  |  | 1.3 STREET                       | ADDRESS           |  |   |         |
| CITY+ST-7(P   | TAMPA FL   |  | 1.4 CiTY - S                     | T-ZIP             |  |   |         |
| TITLE   | D DECEMBER OF THE PARTY OF THE  | DELETE   | 2.1 THTLE                        |                   |  | Change Addit  | tion    |
| NAM?  | BENTLEY, CHARLES W.,II<br>4305 W ALVA ST   |  | 2.2 NAME                         |                   |  |   |         |
| STREET ADDRESS  | TAMPA FL   |  | 2.3 STREET                       |                   |  |   |         |
| CHY-ST-ZIP<br>Titlé   | VP   | DELETE   | 2. 4 CITY-5<br>3.1 TITLE         | ST~ZIP            |  | Change Addit  |         |
| NAMÉ  | LARGE, STEVEN  | Lan Decere   | 3.2 NAME                         |                   |  | C guande C whom   | יוטו.   |
| STREET ADDRESS  | 10021 S W 7TH CT   |  | 3.3 STREET                       | ADDRESS           |  |   |         |
| CITY - ST - ZIP   | PEMBROOKE PINES FL   |  | 3.4 CITY-5                       |                   |  |   |         |
| TITLE   | ST   | ☐ DELETE   | 4.1 TITLE                        |                   |  | Change Addit  | ion     |
| NAME  | HICKS, ROBERT  |  | 4. 2 NAME                        |                   |  |   |         |
| STHEFT ADDRESS  | 14259 SHEARWATER CT  |  | 4.3 STREET                       | ADDRESS           |  |   |         |
| CPY \$1-709   | CLEARWATER FL  |  | 4.4 CITY-S                       | T-ZIP             |  |   |         |
| TITLE   |  | DELETE   | 5.1 TITLE                        |                   |  | Change Addit  | ion     |
| NAME<br>CIRCLI ADDRESS  |  |  | 52 NAME                          |                   |  |   |         |
| STREET ADDRESS  |  |  | 53 STREET                        | t                 |  |   |         |
| COTY-ST-7/P<br>TITLE  |  | DELETE   | 54 CiTY-S<br>61 TITLE            | 1-211             |  | Change Addit  | inn     |
| NAME  |  | <b>1</b>   | 62 NAME                          |                   |  | El suguido El vuoli   | wi      |
| STREET ADORESS  |  |  | 6.3 STREET                       | ADDRESS           |  |   |         |
|   |  |  |                                  |                   |  |   |         |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report price and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with praddess.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICEWOR DIRECTO

4-21-97

1813) 875-5300

**FILED** 

Apr 28 1997 8:00am

Secretary of State