

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                   |                                                    |                                                                                            |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------|
| <b>CORPORATION<br/>REINSTATEMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |  |                                                    | <b>FLORIDA DEPARTMENT OF STATE<br/>Secretary of State<br/>DIVISION OF CORPORATIONS</b>     |                   |
| <b>DOCUMENT #</b> <u>647981</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                   |                                                    |                                                                                            |                   |
| 1. Corporation Name<br>METRO CAB, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                   |                                                    |                                                                                            |                   |
| 2. Principal Office Address<br>160 S Route 17 North                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                   | 3. Mailing Office Address<br>160 S. Route 17 North |                                                                                            |                   |
| Suite, Apt #, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                   | Suite, Apt #, etc                                  |                                                                                            |                   |
| City & State<br>Paramus, NJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                   | City & State<br>Paramus, NJ                        |                                                                                            |                   |
| Zip<br>07652                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Country                              | Zip<br>07652                                                                      | Country                                            | 4. Date incorporated or Qualified<br>To Do Business in Florida 12/12/79                    |                   |
| 5. FEI Number<br>76-0544705                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                   |                                                    | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |                   |
| 6. CERTIFICATE OF STATUS DESIRED <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                   |                                                    | <input type="checkbox"/> \$3.75 Additional Fee required<br>for a Certificate of Status     |                   |
| 7. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                   |                                                    |                                                                                            |                   |
| Name<br>Corporation Service Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                   |                                                    |                                                                                            |                   |
| Street Address (P O Box Number is Not Acceptable)<br>1201 Hayes St.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                   |                                                    |                                                                                            |                   |
| Suite, Apt #, Etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                   |                                                    |                                                                                            |                   |
| City<br>Tallahassee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                   |                                                    | State<br>FL                                                                                | Zip Code<br>32301 |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0605 or 617.0605, F.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                   |                                                    |                                                                                            |                   |
| Signature of<br>Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | <u>Brian Courtney</u><br>Asst. V. Pres                                            |                                                    | Date <u>10/9/05</u>                                                                        |                   |
| REGISTERED AGENT MUST SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                   |                                                    |                                                                                            |                   |
| 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                   |                                                    |                                                                                            |                   |
| Titles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Name of<br>Officers and/or Directors | Street Address of Each<br>Officer and/or Director                                 |                                                    | City / State / Zip                                                                         |                   |
| VP, TR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ross Kinnear                         | 160 S. Route 17 N.                                                                |                                                    | Paramus, NJ 07652                                                                          |                   |
| Sec &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | same                                 |                                                                                   |                                                    |                                                                                            |                   |
| Dir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | same                                 |                                                                                   |                                                    |                                                                                            |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                   |                                                    |                                                                                            |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                   |                                                    |                                                                                            |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      |                                                                                   |                                                    |                                                                                            |                   |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S. that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(5)(f), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                      |                                                                                   |                                                    |                                                                                            |                   |
| SIGNATURE: <u>Ross Kinnear</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      | <u>Ross Kinnear</u>                                                               |                                                    | 9/13/05 713-286-2015                                                                       |                   |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | Date                                                                              |                                                    | Daytime Phone #                                                                            |                   |

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05 OCT 10 PM 3:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

REINSTATEMENT 04-05  
J. Roberson OCT 11 2005

CSC2001 (01/04)

**Florida Department of State**  
Division of Corporations  
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**From:**

Account Name : CORPORATION SERVICE COMPANY  
Account Number : I20000000195  
Phone : (850)521-1000  
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**CORPORATION REINSTATEMENT**

**METRO CAB, INC.**

|                       |          |
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