

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 27, 2003 8:00 am**  
**Secretary of State**

03-27-2003 90106 021 \*\*\*150.00

**DOCUMENT # 647353**

1. Entity Name  
**PLANTS OF RUSKIN, INC.**



Principal Place of Business  
**901 4TH STREET N.W.  
P.O. BOX 994  
RUSKIN FL 33570**

Mailing Address  
**901 4TH STREET N.W.  
P.O. BOX 994  
RUSKIN FL 33570**



2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number **59-1954831**

Applied For  
Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**DICKMAN, PAUL R.  
4TH STREET AND 11TH AVE, N.E.  
RUSKIN FL 33570**

Name **John Tipton**  
Street Address (P.O. Box Number is Not Acceptable)  
**6210 Glen Abbey Ln**  
City **Bradenton** FL Zip Code **34202**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Paul R. Dickman*  
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**3/24/03**

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

9. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

|                |                          |                                 |
|----------------|--------------------------|---------------------------------|
| TITLE          | VSD                      | <input type="checkbox"/> Delete |
| NAME           | DICKMAN, EDWARD L (ASST) |                                 |
| STREET ADDRESS | 12TH ST S W              |                                 |
| CITY-ST-ZIP    | RUSKIN, FL 00000         |                                 |
| TITLE          | VTD                      | <input type="checkbox"/> Delete |
| NAME           | DICKMAN, GLEN K          |                                 |
| STREET ADDRESS | US HWY 41 SOUTH          |                                 |
| CITY-ST-ZIP    | RUSKIN, FL 00000         |                                 |
| TITLE          | PD                       | <input type="checkbox"/> Delete |
| NAME           | SPENCER, WILLIAM H       |                                 |
| STREET ADDRESS | 14TH AVE S E             |                                 |
| CITY-ST-ZIP    | RUSKIN, FL 00000         |                                 |
| TITLE          | SD                       | <input type="checkbox"/> Delete |
| NAME           | DICKMAN, PAUL R          |                                 |
| STREET ADDRESS | 103 12TH ST S W          |                                 |
| CITY-ST-ZIP    | RUSKIN, FL 00000         |                                 |
| TITLE          |                          | <input type="checkbox"/> Delete |
| NAME           |                          |                                 |
| STREET ADDRESS |                          |                                 |
| CITY-ST-ZIP    |                          |                                 |
| TITLE          |                          | <input type="checkbox"/> Delete |
| NAME           |                          |                                 |
| STREET ADDRESS |                          |                                 |
| CITY-ST-ZIP    |                          |                                 |

|                |   |
|----------------|---|
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |
| TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |   |
| STREET ADDRESS |   |
| CITY-ST-ZIP    |   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver, trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Glenn K. Dickman* **Glenn K. Dickman 3/24/03**

Date

Daytime Phone #

CR2E034 (10/02)