| Profit<br>Corporat<br>Annual Rei   | tion 🔏   |   | FLORIDA DEPAR<br><b>Sandra B</b><br>Socreta  |  | <b>a</b> m   | Apr 1  |            |                                   |   |  |
|--|--|---|--|--|--|--|------------|-----------------------------------|---|--|
| 1997   | N 8 8 8 8  |   | DIVISION OF (  |  |  | 560  | IEla       | ry c                              | ло  | late   |
| Corporation Native   |  | 7   | (8)  |  |  |  |            |                                   |   |  |
| incipal Place of Busini<br>6 SOUTH COUNTY RD<br>NLM BCH FL 33480   |  | 296   | ing Address<br>SOUTH COUNTY RD<br>M BCH FL 33480-4245  | 5  |  |  |            | NUT OTOT OTT                      |   |  |
|  |  |   |  |  |  | 3. Date Incorporated or C<br>11/16/1979                | Qualified  | 3a. Date<br>04/23                 |   | eport  |
| Principa' Place of Bu  | ISINOSS  | 2a. +   | Mailing Address<br>PO BOX 258  | <u></u>  |  | 4. FEI Number<br>59-2401205                            |            |                                   | Ар  | plied For<br>t Applicabl                         |
| Suite, Apt. #, etc.  |  | 5   | Buite, Apt. #, etc.  | ·#   |  | 5. Certificate of Status De                            | sired      |                                   | \$8.75 A  | dditional  |
| City & State   |  | 27  | City & State   |  |  | 6. Election Campaign Fin                               | -          |                                   | \$5.00  | <u>,</u> ,                                       |
| Zip  | Country  | 28  | PALM BEACH   | Col  | intry  | Trust Fund Contribution<br>8. This corporation has the |            | tarioible tax                     | Added to  |  |
| 0 Nat  | 25<br>ne and Address of Curre  | 29  | 33480  | 30 P7  | IM BEACH   | Florida Statutes<br>10. Name and Address o             | Ø          | Yes 🔲 I                           | No  |  |
| 296 SOUTH<br>PALM BCH F  | COUNTY RD  |   |  |  | 82 Street Addr   | ess (P.O. Box Number is Not                            | Acceptable | ə)                                |   |  |
| ralm duri i  |  |   |  |  | 83<br>84 City  |  | ····       |                                   | B5 Zip C  | Code   |
| Pursuant to the prov<br>office or registered<br>agent. I am familiar<br>iNATURE  | visions of Sections 607.05<br>agent, or both, in the Stat<br>with, and accept the oblig<br>perior protect rane of registered as  | e of Florida<br>gations of, t<br>gent and little in | L Such change was i<br>Section 607.0505, Fit<br>applicable. (NOT   | authorize<br>orida Stal<br>E: Registere  | 84 City<br>bove-named corp<br>d by the corporati   |  | aby accept | PL I<br>prose of ch<br>the appoin | anging its<br>tment as  | s registered<br>registered                       |
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