FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

FILED Apr 29, 2002 8:00 am Secretary of State 04-29-2002 90081 046 ***150.00

954-989-5255 Daytime Phone #

| CHARLE | S SHAPIKU & ASSU | 11 IAIF\. IN | DOCUMENT # 644611 1. Entity Name CHARLES SHAPIRO & ASSOCIATES, INC. | | | | |
|---|--|---|---|--|---|--|--|
| D | O NOT WRITE | Transmissis | | | | | |
| 2. Principal Place of Business 3852 SHERIDAN STREET | | 3. Mailing Address 3852 SHERIDAN STREET | | | 500 | NOT WRITE IN THIS SPA | |
| Suite. Apt. #. City & State | etc. | Suite, Apt. #, etc. City & State | | | 4. FEI Number | NOT WITH IN THIS STA | Applied For |
| HOLLYWOOD FL | | HOLLYWOOD FL | | | 59-1952279 | | Not Applicable 3.75 Additional |
| Zip 33021 | Country USA | Zip 33021 | Country | USA | 5. Certificate of Status | Desired L Fe | e Required |
| | | | | Name CHAI | 7. Name and Address of Current Registered Agent RLES SHAPIRO | | |
| | DO NOT W | RITE - | | Street Address (P.O. Box Number is Not Acceptable) 3850 SHERIDAN STREET | | | |
| eu. | IN THIS SP | ACE | | <u> </u> | JO STICKIPAIN | <u> </u> | |
| | | | | City HO | LLYWOOD | FL | Zip Code 33021 |
| 8. The above n | named entity submits this statement for | the purpose of changing | its registered | | | State of Florida. | 33022 |
| 9. This corpora | ation is eligible to satisfy its Intangible quirement and elects to do so. a on back) | nd tide if applicable. (1 January 1 After M | NOTE: Registered - May 1 Fee lay 1, Fee Is ded UBR Is | Agent signature red • 1s \$150.00 \$550.00 \$61.25 | 10. Election Car Trust Fund C | A-15-0 DATE Inpaign Financing Contribution. | \$5.00 May Be Added to Fees |
| 11. | OFFICERS AND I | DIRECTORS | TITLE | P | D : ' | | |
| NAME STREET ADDRESS | SHAPIRO, CHARLES 4405 TAYLOR STREET HOLLYWOOD FL 33021 | ~ | NAME STREE | TADDRESS 3 | HAPIRO, CHARLE: 850 SHERIDAN S' | A Company of the Comp | |
| TITLE NAME STREET ADDRESS | ST SHAPIRO, ANNA 4405 TAYLOR STREET HOLLYWOOD FL 33021 | ^ | | T'ADDRESS 3 | HAPIRO, ANNA 850 SHERIDAN S' | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | • | | | T-ADDRESS ST-ZIP | DO N | OT WRIT | E. |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | IN Th | HIS SPAC | E |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | • | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | 1 | 1 . | | | fy that the information in an officer or director in Block 11 or on an |

SIGNATURE: AMA SHAPIRO, Secretary-treasurer 4-15-02