PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 644497

1. Corporation Name

ORANGE PARK HOBBY AND MERCHANDISING, INC.

| Principal Place of Business Mailing Address | | | | | | | 111 (001 0(01) 0) | 411 91911 01011 | | |
|---------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------|------------|-----------------------------------|---------------------------------|---------------------------------------------------------|-------------------|--------------------|-------------------|--|
| 175 BLANDING BLVD. ORANGE PARK FL 32073 | | 175 BLANDING BLVD. ORANGE PARK FL 32073 | | DO NOT WRI | TE IN THIS | SPACE | | | | |
| | | | | | | 3. Date Incorporated or Qualifed 11/07/1979 | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | Ar | plied For | | |
| 21 | | 26 | | | 59-1954719 | | N(| ot Applicable | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | | • | Additional equired | | |
| City & Stat | е | City & State | | | | Election Campaign Financing Trust Fund Contribution | | | May Be to Fees | |
| Zip Country | | Zip Country | | 8. This corporation owes the curr | ent year Inta | angible | | | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. | | ☐Yes | □No | |
| 1 | 9. Name and Address of Curren | t Registered Agent | | | | 10. Name and Address of New F | legistered / | Agent | | |
| | | | 8 | 31 Nan | ne | | | | | |
| 175 | nk, rita L. Blanding Boulevard | | 8 | 32 Stre | et Addre | dress (P.O. Box Number is Not Acceptable) | | | | |
| ORANGE PARK FL 32073 | | | 8 | 33 | | | | | | |
| | | | 8 | 34 City | , | | FL | 85 Zip | Code | |
| | | 0 - 1 007 4500 Flacida Otable | - 45- aba | | -d -o | rotion submits this statement for the | | changing its | registered | |
| office or r | to the provisions of Sections 607.050 egistered agent, or both, in the State | of Florida. Such change was aut | honzed t | ov the co | poration | n's board of directors. I hereby accep | t the appoir | itment as re | gistered | |
| agent. 1 a | m familiar with, and accept the obligation | tions of, Section 607.0505, Florid | da Statute | 9 S . | • | | | | | |
| SIGNATURE | <u></u> | | | | | | | | | |
| | Signature, typed or printed name of registered ager | | | ent signati | ire required i | when reinstating) ADDITIONS/CHANGES TO OF | DATE | D DIRECT(| DPS IN 12 | |
| 12. | | ID DIRECTORS DELETE | 13. | | | ADDITIONS/CHANGES TO OF | TICENS AN | Change | Addition | |
| TITLE | D COMPANY DONALD WILLIAM | C) Detere | 1 | | | | | | | |
| NAME | SWINK, DONALD WILLIAM | | 1.2 NAM | | | | | | | |
| STREET ADDRESS | 2838 ADMIRALS WALK DR. | | | EET ADDRÉ | SS | | | | | |
| CITY-ST-ZIP | ORANGE PARK FL | (C) perett | 1.4 CITY | | _ | | | Change | Addition | |
| TITLE | PD | □ DELETE | 2.1 TITLE | | | | | C1 Cliange | L Addition | |
| NAME | SWINK, RITA L. | | 2.2 NAM | E | | | | | | |
| STREET ADDRESS | 2838 ADMIRALS WALK DR. | | 2.3 STRE | EET ADDRE | SS | | | | | |
| CITY-ST-ZIP | ORANGE PARK FL | | _ | Y-ST-ZIP | | | | | Addition | |
| TITLE | VP | □ DELETÉ | 3.1 TITLE | E ./ • | | - - | | Change | | |
| NAME | SWINK, GREGORY A. | | 3.2 NAM | E / | | | | | | |
| STREET ADDRESS | 2838 ADMIRAL'S WALK DR. | | 3.3 STR | EET ADDRE | .SS | | | | | |
| CITY-ST-ZIP | ORANGE PARK FL | | 3.4. CITY | /-ST-ZIP | | <u></u> | | | | |
| TITLE | | ☐ DELETE | 4.1 TTTLE | £ | | | | ☐ Change | ☐ Addition | |
| NAME | | | 4, 2 NAM | Œ | | | | | | |
| STREET ADDRESS | | | 4.3 STRE | EETADORE | .ss | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY | -ST-ZIP | | | | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | Change | Addition | |
| NAME | | | 5.2 NAM | | | | | | • | |
| STREET ADDRESS | | | | EET ADDRE | ss | twit | | | | |
| CITY-ST-ZIP | | | 5.4 CITY | | \bot | | | | F-1 - 100 | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | | Change | Addition | |
| NAME | | | 6.2 NAM | Ē | | | | | : | |
| OTDEET + 0 00 0000 | | | 6.3 STRE | FET ADDRE | SS | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

FILED Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90030 009 ***150.00

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