## 2004 FOR PROFIT CORPORATION \_\_\_\_ANNUAL REPORT

## FILED Feb 27, 2004 8:00 am Secretary of State

| 1. Entity Nam   | MEN I # 643151<br>SHRIMP, INC.   |  |             |                          |   | 02-27-2004          | 190033 0       | 25 ****13        | 50.00          |
|---|--|--|-------------|--------------------------|---|---------------------|----------------|------------------|----------------|
| Principal Place of Business 137 FAIRWICH COURT TAVERNIER, FL 33070              |  | Mailing Address<br>137 FAIRWICH COURT<br>TAVERNIER, FL 33070 |             |                          |   |                     | 9402           | 1826             |                |
| , , , , , , , , , , , , , , , , , , ,   | . 2 350. 0   | 77721111211,72 33070   |             |                          |   |                     |                | Bigji bibti bibi | and a din      |
| 2. Principal Place of Business  |  | 3. Mailing Address   |             |                          |   |                     |                |                  |                |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |             |                          | 02132004                                    | Chg-P               | CR2E03         | 4 (10/03)        |                |
| City & State  |  | City & State   |             |                          | 4. FEI Number                               | 200                 |                | <del></del>      | plied For      |
| Zip   | Country  | . Zip Coun   |             | try                      | 59-1939326 5. Certificate of Status Desired |                     |                | 8.75 Add         |                |
|   | 6. Name and Address of Current   | Panistared Agant   | ·           | ·                        |   | ddress of New R     |                | ee Require       | <u>d</u>       |
|   | 6. Name and Address of Current   | negistered Agent   |             | Name                     | 7. Name and A                               | Quiess of New A     | egistered A    | gent             | <u> </u>       |
| BLÀCK, JOHN W.<br>420 SOUTH DIXIE HIGHWAY , SUITE 2-B<br>CORAL GABLES, FL 33146 |  |  |             | . Street Addres          | ss (P.O. Box Number                         | is Not Acceptable   | )<br>          |                  |                |
|   | - '  |  |             |                          |   |                     |                |                  |                |
| ,   |  |  |             | City                     |   |                     | FL             | Zip Cod          | 8              |
|   | enamed entity submits this statement for<br>tions of registered agent. |  |             |                          |   | in the State of Flo | orida. I am fa | umiliar with,    | and accept     |
|   | Signature, typed or printed name of registered agent                   | and title if applicable. (NOTE                               | : Registere | d Agent signature requ   | uired when reinstating)                     |                     | DATE           |                  |                |
|   | E NOW!!! FEE IS \$150.00<br>ay 1, 2004 Fee will be \$550.              | 9. Election Campai<br>Trust Fund Contr                       |             | naing 🗆 ,                | \$5.00 May Be<br>Added to Fees              |                     |                |                  |                |
| 10.   | OFFICERS AND   |  | 11.         |                          | ADDITIONS/C                                 | HANGES TO OFF       | ICERS AND      | DIRECTOR         | ·              |
| TITLE<br>NAME   | P<br>SMITH, BERTON E.  | ☐ Delete   |             | E                        |   |                     |                | ☐ Change         | ☐ Addition     |
| STREET ADDRESS  | 137 FAIRWICH CT.   |  | NAM<br>STRE | ET ADDRESS               |   |                     |                |                  |                |
| CITY-ST-ZIP   | TAVERNIER, FL  |  | CITY        | -ST-ZIP                  |   | 7                   |                |                  |                |
| TITLE   |  | ☐ Delete   | TITL        |                          |   |                     | •••            | ☐ Change         | ☐ Addition     |
| NAME<br>STREET ADDRESS  |  |  | NAM         | EET ADDRESS              |   |                     |                |                  |                |
| CITY-ST-ZIP   |  |  |             | -ST-ZIP                  |   |                     |                |                  |                |
| TOTLE   |  | ☐ Delete   | TITL        | E                        |   | ·                   | <del></del>    | ☐ Change         | ☐ Addition     |
| . NAME  | ر ۱۰۰ میپیوسی اولا   |  | :NAM        |                          | u 🛶 >~~                                     | برست ريس            |                | . د-             | <del>-</del> - |
| STREET ADDRESS<br>CITY-ST-ZIP   | ,  |  |             | EET ADDRESS<br>'- ST-ZIP |   |                     |                |                  |                |
| TITLE   |  | ☐ Delete   | TITL        |                          |   |                     |                | Change           | ☐ Addition     |
| NAME  |  | Annual Statistics  | NAM         | I .                      |   |                     |                |                  |                |
| STREET ADDRESS  |  |  |             | EET ADDRESS              |   |                     |                |                  |                |
| CITY-ST-ZIP   |  |  |             | (-ST-ZIP                 | ·   |                     |                | Character 1      | - A480         |
| TITLE<br>NAME   |  | ☐ Delete   | TITL        |                          |   |                     |                | ☐ Change         | ☐ Addition     |
| STREET ADDRESS  |  |  | SŢRI        | EET ADDRESS              |   |                     |                |                  |                |
| CITY-ST-ZIP   |  |  | _           | /-ST-ZIP                 |   |                     |                |                  |                |
| TITLE<br>NAME   |  | ☐ Delete   | TITL        | 1                        |   |                     |                | ☐ Change         | Addition       |
| STREET ADDRESS  | !  |  |             | EET ADDRESS              |   |                     |                |                  |                |
| CITY-ST-ZIP   |  |  |             | /-ST-ZIP                 |   |                     |                |                  |                |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.