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#### PROFIT CORPORATION ANNUAL REPORT 1998



### Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

#### DOCUMENT # 642682

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# **FILED** Jan 16 1998 8:00am Secretary of State

| D. DIC  | KENSON & CO.,INC.   |                                 |                            |          |                 |  | ar arder dea           | el weard weber de     | eder deuer edur  |            |
|---|---|---------------------------------|----------------------------|----------|-----------------|--|------------------------|-----------------------|--|------------|
|   |   |                                 |                            |          |                 |  |                        |                       |  |            |
| Principal Plac                                    | ce of Business  | Mailing Address                 |                            |          |                 | t in male malera mamam and manama emeram in  | NS COME NEWS           | EL BENTT DINITERS     | #44 BYBSE (MDE   |            |
| 960 N FEDERAL HWY., #410 980 N FEDERAL HWY., #410 |   |                                 |                            |          |                 |  |                        |                       |  |            |
| BOCA RATON FL 33432 BOCA RATON FL 33432           |   |                                 | DO NOT WRITE IN THIS SPACE |          |                 |  |                        |                       |  |            |
| †   |   |                                 |                            |          |                 | 3. Date Incorporated or Qualified  | <u> </u>               | FOL VOE               |  | ٦          |
|   |   |                                 |                            |          |                 | 10/26/1979   |                        | _                     |  |            |
| 2. Principal F                                    | Place of Business   | 2a. Mailing Address             | <del></del>                |          |                 | 4. FEI Number  | <del></del>            |                       | Applied For  | ᅱ          |
| 21  |   | 26                              |                            |          | . 1             | 59-1951279   |                        |                       | Not Applicable   | e          |
| Suite, Apt.                                       | #, etc.   | Suite, Apt. #, etc.             |                            |          |                 | 5. Certificate of Status Desired   |                        | \$8.75                | Additional   | 7          |
| 22  |   | 27                              |                            |          |                 | 5. Certificate of Status Desired   | ابا<br><u>محمد میں</u> | Fee F                 | Required   | _          |
| City & Stat                                       | te .  | City & State                    |                            |          |                 | 6. Election Campaign Financing   |                        |                       | <b>0</b> May Be  | - (        |
| 23  |   | 28                              |                            |          |                 | Trust Fund Contribution  |                        |                       | d to Fees  | _=         |
| Zip   | Country   | Zip                             | l- Cou                     | ntry     |                 | 8. This corporation owes or has p  |                        |                       |  | : [        |
| 24  | 9, Name and Address of Current  | 29 Registered Agent             | 30                         |          |                 | Personal Property Tax due June<br>10. Name and Address of New Re   |                        | Yes                   | TTV0   | 4          |
|   |   | uedisteten Adeut                |                            | 81 1     | Name            | 10, Maine gill Address of New H  | gistered               | Main                  | C - COMMENSATION OF  | =          |
|   | CKENSON, DAVID B.   |                                 | [                          |          | _               | <u>,</u>   | *: <u>*</u>            | and the second second | TOTAL CONTRACTOR   | Fort       |
| 1   | O N. FEDERAL HWY. #410  |                                 | {                          | 82 5     | Street Addres   | s (P.O. Box Number is Not Accepta  | ble)                   |                       |  | _{         |
| 80  | ica raton fl 33432 .  |                                 | -                          | 83       |                 | The second secon | <u> </u>               |                       | 200 3 A W T -  |            |
| ļ   |   |                                 | j                          |          |                 |  | <u> </u>               | Mary Carrier          |  | <u>-</u>   |
| 1   |   |                                 | I                          | 84 (     | City            |  | EI                     | 85 Zip                | Code   | 7          |
| 11 Purcuant                                       | to the provisions of Sections 607 0502  | and 607 1508. Florida Statut    | as the at                  | 10//0-10 | emed corpor     | ration eubmite this statement for the  | numose o               | of changing           | its ranistaren   | $\dashv$   |
| office or r                                       | to the provisions of Sections 607,0502<br>registered agent, or both, in the State o<br>im familiar with, and accept the obligat   | f Florida. Such change was a    | uthorized                  | by th    | e corporation   | s board of directors. I hereby acce  | pt the ap              | pointment a           | s registered   |            |
| 1   | im familiar with, and accept the obligat  | ions of, Section 607.0505, Fit  | rioa Stati                 | utes.    |                 | <del>-</del>   |                        |                       |  |            |
| SIGNATURE   | Signature, typed or printed name of registered agent  | and title if applicable. (NOT)  | Pagistered                 | Agent s  | Derigon entired | when reinstating)  | DATE                   | <u>"L'han bleede</u>  | TO SECURITY OF THE PARTY OF THE | ء ا        |
| 12.   | OFFICERS AND  |                                 | 13.                        |          |                 | ADDITIONS/CHANGES TO OFFI  |                        | D DIRECTO             | RS IN 12   | <b>∃</b> 6 |
| TITLE   | DP  | DELETE                          | 1.1 TIT                    | ì.E      |                 |  |                        | Change                | Addition   | 7€         |
| NAME  | DICKENSON, DAVID B  |                                 | 1,2 NA                     | ME       | }               |  |                        |                       |  | 2          |
| STREET ADDRESS                                    | 980 N. FEDERAL HWY. #410  |                                 | 1.3 STI                    | REET ADD | DAESS           |  |                        |                       |  | F037       |
| CITY-ST-ZIP                                       | BOCA RATON, FL 00000  |                                 | _ 1.4 CiT                  | Y-ST-Z   | JP _            |  | فىڭ بىت                |                       | alung Marine and Marine  | . [중       |
| TITLE   |   | DELETE                          | 2.1 TIT                    | LE       |                 |  |                        | Change                | Addition   | 70         |
| NAME  |   |                                 | 2.2 NA                     | ME       | }               |  |                        |                       |  |            |
| STREET ADDRESS                                    |   |                                 | 2.3 \$71                   | REET ADD | DRESS           |  |                        |                       |  | -          |
| CMY-ST-ZIP  |   |                                 | 2. 4 CI                    | Y-51-Z   | ZIP             |  |                        |                       |  | <u> </u>   |
| TITLE   |   | ☐ DELETE                        | 3.1 TIT                    | LE       |                 |  |                        | Change                | Addition   | 7          |
| NAME  |   |                                 | 3.2 NA                     | ME       | 1               |  |                        |                       |  |            |
| STREET ADDRESS                                    |   |                                 | 3.3 STF                    | REET ADD | oress           |  |                        |                       |  | 1          |
| CITY-ST-ZIP                                       | !<br>   |                                 |                            | Y-ST-Z   | ŽIP .           | <u></u>  | 3 and a                | 7 May 27 A            |  | 1          |
| TITLE   |   | ☐ DELETE                        | 4.1 1111                   |          | {               |  |                        | Change                | Addition   | 1          |
| NAME  | `_'   |                                 | 4, 2 NA                    |          | 1               |  |                        |                       |  | [          |
| STREET ADDRESS                                    |   |                                 | 4.3 STF                    | REET ADO | DRESS           |  |                        |                       |  |            |
| CITY-ST-ZIP                                       |   |                                 |                            | Y-ST-ZI  | IP              | a constant of the constant of  | - 94 <u> 1</u>         | 一 公主 计学               |  | 4          |
| TITLE   |   | ☐ DELETE                        | 5.1 717                    |          | 1               |  |                        | Change                | Addition   | -          |
| NAME  |   |                                 | 5.2 NA                     |          |                 |  |                        |                       |  |            |
| STREET ADDRESS                                    |   |                                 | 5.3 STF                    | IEET ADD | ORESS )         |  |                        |                       |  |            |
| CITY-ST-ZIP                                       |   | Clorer                          |                            | Y-ST-ZII | P               |  |                        | 24 Frit 46            | F 4 7 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2  | 4          |
| TATLE   |   | ☐ DELETE                        | 6.1 T/III                  |          | 1               |  |                        | ∐ Change              | Addition   |            |
| NAME  | $\wedge$  |                                 | 6.2 NA                     |          |                 |  |                        |                       |  | -          |
| STREET ADDRESS                                    | , / \   |                                 |                            | EET ADD  | 1               |  |                        |                       |  | }          |
| CITY-ST-ZIP                                       | partifu that the Information augustical with  | this filing does not availt for | 6.4 CIT                    | Y-ST-ZII | P               | otion 110 07/3Vi) Florido Statutos I   | further of             | artifut that the      | a information  | 4          |
| indicated   | ertify that the Information supplied with<br>on this annual report or suppliemental a<br>director of the corporation or the receive<br>or Block 13 if changed or on an attack | nnual report is true and acci   | rate and                   | that m   | ny signature :  | shall have the same legal effect as it   | made m                 | ider oath; th         | atlaman  |            |
| officer of of                                     | girector of the corporation of the receiver Block 13 if changed, or on an attach  | er or trustee empowered to e    | xecute th                  | us repi  | ort as require  | ed by Chapter 607, Florida Statutes;   | and that i             | лу пате ар            | pears in   | i          |

SIGNATURE: X