## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE \$/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 642508

(6)

CHARTER OIL (ALASKA), INC.

		1	

**FILED** Sep 19 1997 8:00am Secretary of State



Principal Place of Business Mailing Address  5700 WILSHIRE BOULEVARD  \$1076 575									
SUITE 575 LOS ANGELES CA 90096-3659		LOS ANGELES CA 90036-36	SUITE 575 LOS ANGELES CA 90086-3659		DO NOT WRIT	DO NOT WRITE IN THIS SPACE			
	411 44844 4484	TAN INTORNEY OU MANAGE	PAR UNATED OF STORY SESS		3. Date Incorporated or Qualified		port		
					10/19/1979	08/01/1996			
h		2a. Mailing Address	2a. Mailing Address		4. FEI Number		olied For		
21		26			59-1947220		Applicable		
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired	S8.75 A				
City & State		City & State		Election Campaign Financing     Trust Fund Contribution	\$5.00				
Zip	Country	Zip Country		8. This corporation owes or has paid the current year Intangible					
24	25		1 - · 1 - · · · · · · · · · · · · · · ·		Personal Property Tax due June 30. Yes X No				
	9. Name and Address of Curren	t Registered Agent		4 Norma	10. Name and Address of New R	egistered Agent			
	CORPORATION SYSTEM		8	1 Name					
% C T CORPORATION SYSTEM		8	2 Street Add	dress (P.O. Box Number is Not Acceptable)					
1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324			8	3					
FUNIATION FL 33329			L						
1			8	4 City	•	FL 85 Zip C	ode		
11. Pursuant	to the provisions of Sections 607.050	2 and 607.1508, Florida Statute	es, the abo	ve-named cor	rporation submits this statement for the	purpose of changing its	registered		
agent. I a	am familiar with, and accept the obliga	ations of, Section 607.0505, Flo	rida Statut	es.	ation's board of directors. I hereby acce	ри не арропинен as r	egiste eti		
SIGNATURE	0		- Biologia	·					
12.	Signature, typed or printed name of registered age OFFICERS ANI		Hogistered A	geni signature requ	uired when reinstaling) ADDITIONS/CHANGES TO OFFI	DATE CERS AND DIRECTORS	3 IN 12		
TITLE	VAS	DELETE	1.1 TITLE	<u> </u>		Change	Acdition		
NAME	ROSS, JOHN E		1.2 NAME			_ •			
STREET ADDRESS 4655 SALISBURY ROAD		1.3 STREET ADDRESS							
CITY-ST-ZIP	JACKSONVILLE FL	1.4 City-St-ZiP							
TITLE	PD	☐ DELETE	2.1 TITLE			Change	Addition		
NAME	CARSON, THOMAS P		2.2 NAME						
STREET ADDRESS	5700 WILSHIRE BOULEVARD		2.3 STREET ADDRESS						
CITY-ST-ZIP	LOS ANGELES CA	T on sec		-ST-ZIP			17.4400		
TITLE	SVS	DELETE	3.1 TITLE	1		☐ Change	Addition		
NAME PROFEST ADDRESS	( 000,) 0,		3.2 NAME 3.3 STREET ADDRESS						
STREET ADDRESS	5700 WILSHIRE BLVD STE 575 LOS ANGELES CA								
CITY-ST-ZIP TITLE	VAT	DELETE	3.4. CITY 4.1 TITLE			Change	noilith		
NAME	LANDSBAUM, ROSS G	_ occit	4. C NAM	ļ		- Onlange	7.003/10/1		
STREET ADDRESS 5700 WILSHIRE BLVD STE 575			4.3 STREET ADDRESS						
CITY-ST-ZIP	LOS ANGELES CA		4.4 City						
TITLE	SVČT	DELETE	5.1 TITLE		**************************************	☐ Change	Addition		
NAME	COUGHLAN, KATHLEEN		5.2 NAM	E		· ·			
STREET ADDRESS	5700 WILSHIRE BOULEVARD		5.3 STRE	ET ADDRESS					
CITY-ST-ZIP	LOS ANGELES CA		5.4 CITY	-ST-ZIP					
TITLE	EVD	☐ DELETE	6.1 TITLE			Change	Addition		
NAME	BACHMANN, PETER H		6.2 NAM	E					
STREET ADDRESS	5700 WILSHIRE BOULEVARD		6.3 STRE	ET ADDRESS					

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Fiorida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 inchanged from attachment with an address.

September 16, 1997

CITY-ST-ZIP