## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

SIGNATURE:

DOCUMENT #

1. Corporation Name 641826

(3)

| FRAME   | r realty, inc.   |                                  |                |                                  |                                     |   |                                |                     |                                    |
|---|--|----------------------------------|----------------|----------------------------------|-------------------------------------|---|--------------------------------|---------------------|------------------------------------|
| Principal Place o   | of Business  | Mailing Address                  |                |                                  |                                     | {   |                                |                     | II BIBII FIBII IDDI                |
| 935 ARTHUR GODFREY ROAD 935 ARTHUR GODF MIAMI BEACH FL 33140 MIAMI BEACH FL 3 |  |                                  |                |                                  |                                     |   |                                |                     |                                    |
|   |  |                                  |                |                                  |                                     | 3. Date Incorporated or Qualified 10/19/1979  | 3a. Date o                     | f Last F<br>20/19   |                                    |
| _2, Principal Plac<br>21  | ce of Business   | 2a. Mailing Address<br>26        | -              |                                  |                                     | 4. FEI Number<br>59-1944128   | -                              |                     | Applied For<br>Not Applicable      |
| Suite Apt. #,   | , etc  | Suite, Apt. #, etc               | · ···•         |                                  |                                     | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required |                     |                                    |
| Oity & State  |  | City & State                     |                |                                  |                                     | 6. Election Campaign Financing<br>Trust Fund Contribution   | S5.00 May Be                   |                     |                                    |
| Ζφ<br><b>24</b>   | Country 7/p 25 29  |                                  | Country<br>30  |                                  |                                     | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes  No                                  |                                |                     |                                    |
|   | 9. Name and Address of Cur   | rent Registered Agent            |                |                                  |                                     | 10. Name and Address of New R   | egistered A                    | ent                 |                                    |
|   |  |                                  | i              | 81                               | Name                                |   |                                |                     |                                    |
| SCHECHNER, MARK S.<br>2121 PONCE DE LEON BLVD, STE 711                        |  |                                  |                | 62                               | Street Addre                        | ess (P.O. Box Number is Not Acceptable)   |                                |                     |                                    |
|   | SABLES FL 33134  | ••                               |                | В3                               |                                     |   |                                |                     |                                    |
|   |  |                                  |                | 84                               | City                                |   | EI                             | <b>85</b> Z         | ip Code                            |
| or registerei<br>familiar with  | the previsions of Sections 607.05<br>d agent, or both, in the State of Fl<br>i, and accept the obligations of, S | lorida. Such channo was authori: | and hu tha a   | ve-r<br>orp                      | named corpora<br>oration's board    | ation submits this statement for the pur<br>d of directors. I hereby accept the appo  | pose of chan<br>bintment as re | ging its<br>gistere | registered office<br>d agent. I am |
| SIGNATURE s   | gnature. Typical despression madic et registered <b>s</b>  | grut and title if applicable (NY | DIE Ragistered | Agein                            | t signature required                | when reinstating)   | DATE                           |                     |                                    |
| 12.   | 66   |                                  | 13.            |                                  |                                     | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |                                |                     |                                    |
| THE   | PD DELETE FRAMER, EVELYN   |                                  | 1. 1 7:        |                                  |                                     |   | П                              | Change              | Addition                           |
| NAME<br>STREET ADDRESS  | 935 ARTHUR GODFREY R   | NAN                              |                | 1.2 NAME<br>1.3 STREET ADDRESS   |                                     |   |                                |                     |                                    |
| CITY ST ZIF   | MIAMI BEACH FL   | 0.0                              | 1.5 ST         |                                  |                                     |   |                                |                     |                                    |
| THEF  |  | DELETE                           | 2 1 11         |                                  | 1-211                               |   |                                | Change              | Addition                           |
| NAME  |  |                                  | 2 2 NA         | ME                               |                                     |   | _                              |                     | _                                  |
| STEELL ADORESS  |  |                                  | 2.3 \$1        | REFI                             | ADDRESS                             |   |                                |                     |                                    |
| Offy ST ZIE   |  |                                  | 2 4 CH         |                                  | T-ZIP                               |   |                                |                     |                                    |
| lift  |  | ☐ DELETE                         | 3 1 1          |                                  |                                     |   |                                | Change              | ☐ Addition                         |
| NAME<br>STREET ADDRESS  |  |                                  | 3.2 NA         |                                  | 1 1000550                           |   |                                |                     |                                    |
| CHY ST ZIP  |  |                                  | 3 4 CII        |                                  | ADORESS                             |   |                                |                     |                                    |
| DIL.  |  | DELETE                           | 4 1 1          |                                  | 1.51                                |   | П                              | Change              | ☐ Addition                         |
| NAME  |  | _                                | 4.2 NA         | ME                               |                                     |   | _                              | ٠                   | _                                  |
| STREET ADDRESS  |  |                                  | 4351           | REET                             | ADDRESS                             |   |                                |                     |                                    |
| CITY-ST-ZIP   |  |                                  | 4.4 CI         | Y - S                            | T-ZIP                               |   |                                |                     |                                    |
| THT_F   |  | ☐ DELETE                         | 5 1 1          | ILE                              |                                     |   |                                | Change              | ☐ Addition                         |
| NAME  |  |                                  | 5.2 NA         |                                  |                                     |   |                                |                     |                                    |
| STREET ADDRESS  |  |                                  |                |                                  | ADDRESS                             |   |                                |                     |                                    |
| CITY, ST. ZIP.  | DELETE   |                                  |                | 5 4 CITY - ST - ZIP<br>6 1 TITLE |                                     |   |                                | Change              | Addition                           |
| NAM?  |  | Поши                             | 62 NA          |                                  |                                     |   | L.J                            | viange              | ☐ <b>₹</b> 0000001                 |
| STREET ADDRESS  |  |                                  |                |                                  | ADDRESS                             |   |                                |                     |                                    |
| CHY ST ZIP  |  |                                  | 6 4 CI         |                                  | i                                   |   |                                |                     |                                    |
| 14. I do hereby<br>certify that t   | the information indicated on this a  | prual report or supplemental and | nished and o   | ioes<br>tru                      | s not qualify for<br>to and accurat | or the exemption stated in Section 119.<br>e and that my signature shall have the<br>report as required by Chapter 607, Flo | same legal ef                  | ect as              | if made under                      |

(305)672-7258 Daytme Phone #

1/25/96