## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

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1998

Secretary of State
DIVISION OF CORPORATIONS

POCUMENT # 640805

(8)

EASY COMPLITER SYSTEM CORPORATION.

| LAST                          | COMPORT STREET CO  | PRECION  |                              |                         |   |  |
|-------------------------------|--|--|------------------------------|-------------------------|---|--|
| Principal Plac                | e of Business  | Mailing Address  | Mailing Address              |                         |   | 01811 01811 01811 91811 01811 01831 1881 |
| 9855 S.W. 30 ST.              |  | 9855 S.W. 30 ST.   |                              |                         |   |  |
| MIAMI FL 33165                |  | MIAMI FL 33165   |                              | DO NOT INDITE           | NI TURO ODA OF  |  |
|                               |  |  |                              |                         | 3. Date Incorporated or Qualified   | IN THIS SPACE                            |
|                               |  |  |                              |                         | · ·   |  |
| 2. Principal P                | lace of Business   | 2a. Mailing Address  |                              |                         | <b>09/06/1979 4.</b> FEI Number   | Applied For                              |
| 21                            |  | [26]   |                              | 59-1933447              | Not Applicable  |  |
| Suite, Apt. #, etc            |  | Suite, Apt. #, etc   |                              |                         |   | \$9.75 Additional                        |
| 22                            |  | 27   |                              |                         | 5. Certificate of Status Desired  | Fee Required                             |
| City & State                  | e  | City & State   | City & State                 |                         | 6. Election Campaign Financing  | \$5.00 May 8e                            |
| 23                            |  | 28   |                              | Trust Fund Contribution | Added to Fees   |  |
| Zıp                           | Country  | Zφ<br>  :::1   | Count                        | ry                      | 8. This corporation owes or has paid  |  |
| 24                            | 25  <br>9. Name and Address of Cu  | rent Registered Agent  | 30                           |                         | Personal Property Tax due June 3  10. Name and Address of New Reg                           |  |
| LOPEZ, RADAMES 81 Name        |  |  |                              |                         | 10. Hallie and Address of Hem heg   | istered Agent                            |
| 9855 S.W. 30 ST.              |  |  |                              |                         |   |  |
|                               | AMI FL 33165   |  | В                            | 2 Street Ad             | ddress (P.O. Box Number is Not Acceptable   | e)                                       |
| ·"•                           | Will 1 E 00 100  |  | 8                            | 3                       |   |  |
| Æ                             |  |  | _                            | 4 50                    |   |  |
|                               |  |  | 8                            | 4 City                  |   | FL 85 Zip Code                           |
| 11. Pursuant                  | to the provisions of Sections 607  | 0502 and 607.1508, Florida Statul  | es, the abo                  | ve-named co             | orporation submits this statement for the pure ration's board of directors. I hereby accept | rpose of changing its registered         |
| agent. I a                    | ogistered agent, or both, in the S<br>m familiar with, and accept the of | tate of Florida. Such charige was a<br>bligations of, Section 607,0505, F# | authorized l<br>orida Statut | by the corpores.        | ration's board of directors. I hereby accept  | the appointment as registered            |
| SIGNATURE                     |  |  |                              |                         |   | İ  |
|                               | Signature typed or pended name of registere                              |  |                              | gent signature rec      | quired when reinstaling)  | DATE                                     |
| 12.                           | OP   | AND DIRECTORS  DELETE  | 13.                          |                         | ADDITIONS/CHANGES TO OFFICE   | RS AND DIRECTORS IN 12  Change Addition  |
| NAME                          | LOPEZ, RADAMES   |  | 1.2 NAME                     |                         |   | Change C Addition                        |
| STREET ADDRESS                | 9855 SW 30 ST  |  |                              | ET ADDRESS              |   |  |
| CITY-S1-ZIP                   |  | MARKET COOOD   |                              | - \$1 - ZIP             | •   |  |
| TITLE                         |  | DELETE   | 2 1 TITLE                    |                         | ,   | Change Addition                          |
| NAME                          | 22   |  | 22 NAM                       |                         |   | -  |
| STREET ADDRESS                |  |  | 2 3 STRE                     | ET ADDRESS              |   |  |
| CITY-ST-ZIP                   | ZIP  |  | 2 4 CITY-ST-ZIP              |                         |   |  |
| TITLE                         | DELETE 3.1 TI  |  | 3.1 TITLE                    |                         |   | Change Addition                          |
| NAME                          |  |  | 3.2 NAMI                     |                         |   |  |
| STREET ADDRESS                |  |  |                              | et address              |   |  |
| CFTY-ST-ZIP                   |  |  | 3.4. CITY                    |                         |   |  |
| TITLE<br>NAME                 |  | TT DEFEIF  | 4.1 TITLE                    |                         |   | Change Addition                          |
|                               |  |  | 4. 2 NAM                     |                         |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP |  |  |                              | ET ADDRESS              |   |  |
| TITLE                         |  | DELETE   | 5.1 TITLE                    |                         |   | ☐ Change ☐ Addition                      |
| NAME                          |  |  | 5.2 NAME                     |                         |   |  |
| STREET ADDRESS                |  |  | 1                            | ET ADDRESS              |   |  |
| CITY-ST-ZIP                   |  |  | 5.4 CITY-                    |                         |   |  |
| TITLE                         |  |  | 61 TITLE                     | •                       |   | ☐ Change ☐ Addition                      |
| NAME                          |  |  | 6.2 NAME                     |                         |   |  |
| STREET ADDRESS                |  |  | 6.3 STAE                     | T ADDRESS               |   |  |
| CUTY.ST.710                   |  |  | EARITY                       | CT. ZID                 |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an officer or director of the corporation o

**SIGNATURE:** 

3/10/98

**FILED** 

Mar 13 1998 8:00am

Secretary of State