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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 640197

1. Corporation Name

SARLON INDUSTRIES, INC.

5, 11, 2, 5, 1										EU 4760 EIOU 1	
Principal Place of Business			Mailing Address				110011	# #1111 #1 211 #2121 11212 12111	1881 81817 41		
14011 VENTURA BLVD		140	14011 VENTURA BLVD								
STE 301			STE 301				DO NOT WRITE IN THIS SPACE				
SHERMAN OAKS CA 91423			SHERMAN OAKS CA 91423				3. Date Incorporated or Qualifed				
US		US						•			1
		120	Mailing Address				08/07/19 4. FEI Numb				pplied For
2. Principal Place of Business			2a. Mailing Address				59-1929			<u> </u>	ot Applicable
21			Suite, Apt. #, etc.				29-1928	<u>1004</u>			Additional
Suite, Apt. #, etc							5. Certifcate	of Status Desired	.⊡ ~-		equired
City & State			City & State				6 Election C	ampaign Financing		\$5.00	May Be
¬ ·			28					d Contribution		•	to Fees
7ip.	Zip Country			Zip Country				oration owes the curren	nt vear Int	angible	
24	25	20	29 30					Property Tax.		∐Yes	No
	and Address of Curren			<u>-,ı</u>				d Address of New Re	gistered	Agent	
					81	Name -			-	-	
MCCLASKEY, F	robert M				00	- · ·	(D.O. Boy Ni	ımber is Not Acceptab	<u> </u>		
2801 PONCE DE LEON BLVD.					82	Street Addi	iess (F.O. BOX N	Inibel is Not Acceptab	~		
SUITE #400								\$ 1 gm² .ge.c. 1 g² 128			
CORAL GABLES FL 33134							<u> </u>				
					84	City			FŁ	_ 85 Zip	Code
agent. I am familiar w	gent, or both, in the State ith, and accept the obligat	of Florid tions of	da. Such change was aut , Section 607.0505, Florid	nonzeo la Stati	ı by ı ⊔tes.	ne corporau	on's board of dire	ctors. I hereby accept	the appoi	ntment as re	egistered
	or printed name of registered ager OFFICERS AN			13.	Ageni	signature require		S/CHANGES TO OFF		ND DIRECTO	ORS IN 12
TITLE D	OFFICENS AN	DUINE	☐ DELETE	1.1 11	nle.			<u> </u>		Change	
	DIE'			1.2 N							
				ł		ADDRESS					
	ON RD., #400			1	TY-ST						
TITLE PUNCHB	OWL AU		DELETE	2.1 TJ		-24				Change	Addition
	HADIEC		_	2.2 N							
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				3.2 N							}
, .	ANT HOUSE			1		ADDRESS					\
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TITLE LUNUUN	ı, v.ii.		☐ DELETE	4.1 TI						☐ Change	☐ Addition
NAME				4. 2 N							
STREET ADDRESS						ADDRESS					
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CITY-ST-ZIP				5.1 Ti						☐ Change	Addition
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NAME	•		_	6.2 N	AME	1				•	·
STREET ADDRESS				6.3 S	TREET	ADDRESS					\
. 🖠					ITY-S7						-
CITY-ST-ZIP						,					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

RECHARLESS TRUIPP

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