FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FLORIDA DEPARTMENT OF STATE CORPORATION ANNUAL REPORT

1998

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

EDWARD L. MYRICK TRUCKING INC.	
Principal Place of Business Mailing Address Figure 1108 1118 1118 1118 1118 1118 1118 111	LIGHT WENET MENTE MINIT MINIT (NUT
POMPANO STATE FARMER MARKET 4450 NE 31 AVE	
1255 W ATLANTIC BLVD RM F15 LIGHTHOUSE POINT FL 33064-7232 DO NOT WRITE IN THIS US	SPACE
US 3. Date Incorporated or Qualified	
10/08/1979	10-1 od. Lessin o
2. Principal Place of Business 2a. Mailing Address 4. FEI Number	Applied For
21 26 59-2061226 Sulte, Apt. #, etc. Sulte, Apt. #, etc.	Not Applicable
22 5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & State City & State 6. Election Campaign Financing	\$5.00 May Be
23 Trust Fund Contribution	Added to Fees
Zip Country Zip Country 8. This corporation owes or has paid the cu	rrent year Intangible.
	Yes No
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered	Agent
MYRICK, EDWARD L	STATE OF STA
4450 NE 31ST AVE 82 Street Address (P.O. Box Number is Not Acceptable)	
LIGHTHOUSE POINT FL 33064	Ch. Charles III
AND THE PROPERTY OF THE PROPER	المنافق المناف
84 City	85 Zip Code
11. Pursuant to the provisions of Sections 607,0502 and 607,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of	of changing its registered
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appagent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.	pointment as registered
SIGNATURE	
Stgnature, bysed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when relistating).	Opening the Control of the Control o
12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AN	
TITLE PD DELETE 1.1 TITLE	Change Addition
NAME MYRICK, EDWARD L. 1.2 NAME	j
STREET ADDRESS 4450 NE 31ST AVE 1.3 STREET ADDRESS	
CITY-ST-ZIP LIGHTHOUSE POINT FL 1.4 CITY-ST-ZIP 1.4 CITY-ST-ZIP 2.1 TITLE 2.1 TITLE	☐ Change ☐ Addition
NAME 2.2 NAME	change / continue
STREET ADDRESS 2.3 STREET ADDRESS	
GITY-SI-ZIP 2.4 CITY-SI-ZIP	
TITLE DELETE 3.1 TITLE	☐ Change ☐ Addition
NAME 3.2 NAME	ł
STREET ADDRESS 3.3 STREET ADDRESS	
CITY-ST-ZIP 3.4. CITY-ST-ZIP	
TILE DELETE 4.1 TILE	☐ Change ☐ Addition
NAME 4.2 NAME	ļ
STREET ADDRESS 4.3 STREET ADDRESS	Ì
CITY-ST-ZIP 4.4 CITY-ST-ZIP	To be a second
TITLE DELETE 5.1 TITLE	Change Addition
NAME 5.2 NAME	
STREET ADDRESS	1
CNY-ST-ZIP	Change Addition
TITLE! DELETE	C overige C violate()
STREET ADDRESS 6.3 STREET ADDRESS	}
CITY-ST-ZIP 6.4 CITY-ST-ZIP	
14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further or indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made un	ertify that the Information

FILED

Jan 16 1998 8:00am

Secretary of State