|                                                                                                                                                                                                                              |                                                             |                                             |                                              |                                                        | : "L -                                                                                  | * <i>4</i> 4                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------|----------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|
| FI                                                                                                                                                                                                                           | LE NOW: FILIN                                               | G FEE AFTE                                  | R MAY 1 IS S                                 | \$550.00                                               | _ F                                                                                     | ILED                                       |
|                                                                                                                                                                                                                              | PROFIT<br>RPORATION                                         |                                             |                                              | TMENT OF STATE                                         | Jan 31 1                                                                                | 997 8:00am                                 |
|                                                                                                                                                                                                                              | JAL REPORT                                                  |                                             |                                              | . Mortham<br>y of State                                |                                                                                         |                                            |
| 1997 DIVISION OF                                                                                                                                                                                                             |                                                             |                                             | ORPORATIONS                                  | Secretary of State                                     |                                                                                         |                                            |
|                                                                                                                                                                                                                              | MENT # 638                                                  | 3923                                        | (3)                                          |                                                        |                                                                                         |                                            |
|                                                                                                                                                                                                                              | L S. LEVINE, M.D.,                                          |                                             | • •                                          |                                                        |                                                                                         |                                            |
|                                                                                                                                                                                                                              |                                                             |                                             |                                              |                                                        |                                                                                         |                                            |
| Principal Place of Business Mailing Address                                                                                                                                                                                  |                                                             |                                             |                                              | HT                                                     | ····                                                                                    | ANARE OLAAK ALOID AKKIL AYAKE OLAAL NAQL   |
| 801         E. DIXIE AVE., #104         801         E. DIXIE AVE., #104           P. O. BOX         H 9 0 5 2 4         P. O. BOX         H 9 0 5 2 4           LEESBURG         FL 34748         LEESBURG         FL 3 4749 |                                                             |                                             |                                              | 1                                                      |                                                                                         |                                            |
| LEEODUNG FL                                                                                                                                                                                                                  | 34/40                                                       | LEED                                        | DUNG FL 5979                                 | 7                                                      | 3. Date Incorporated or Qualified                                                       | 3a. Date of Last Report                    |
|                                                                                                                                                                                                                              | lace of Business                                            | 2a. M                                       | ailing Address                               |                                                        | 10/01/1979<br>4. FEt Number                                                             | 04/09/1996                                 |
| 21<br>Suite, Apt                                                                                                                                                                                                             | # etc                                                       |                                             | 0, Box 490<br>uite, Apt. #, etc.             | 524                                                    | 59-1938573                                                                              | Not Applicable                             |
| 22                                                                                                                                                                                                                           |                                                             | 27                                          |                                              |                                                        | 5. Certificate of Status Desired                                                        | Fee Required                               |
| City & Stat<br>23                                                                                                                                                                                                            | e                                                           | 28                                          | City & State                                 |                                                        | 6. Election Campaign Financing<br>Trust Fund Contribution                               | \$5.00 May Be<br>Added to Fees             |
| Zip<br>24                                                                                                                                                                                                                    | Country<br>25                                               |                                             | р<br>34749                                   | Country<br>30                                          | <ol> <li>This corporation has liability for<br/>Florida Statutes</li> </ol>             | intangible tax under s. 199.032,<br>Yes No |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                        | 9. Name and Address                                         |                                             |                                              |                                                        | 10. Name and Address of New Re                                                          |                                            |
|                                                                                                                                                                                                                              | INE, MICHAEL S.<br>E. DIXIE AVE., #104                      |                                             |                                              | 81 Name<br>82 Street Add                               | Iress (P.O. Box Number is Not Acceptat                                                  |                                            |
|                                                                                                                                                                                                                              | SBURG FL 34748                                              |                                             |                                              | 83                                                     |                                                                                         | ne;                                        |
|                                                                                                                                                                                                                              |                                                             |                                             |                                              | 84 City                                                | ······································                                                  | B5 Zip Code                                |
| 11 Durouppt                                                                                                                                                                                                                  | to the provisions of Socia                                  | 10 607 0502 and 607                         | 1508 Florida Statut                          |                                                        | poration submits this statement for the p                                               |                                            |
| office or r                                                                                                                                                                                                                  | registered agent, or both, i<br>am familiar with, and accep | n the State of Florida                      | Such change was a                            | uthorized by the corpora                               | ation's board of directors. I hereby accept                                             | the appointment as registered              |
| SIGNATURE                                                                                                                                                                                                                    | Signature, typicd or printed name of                        | registored agent and blo if a               | applicable (NOŤI                             | E Registered Agent signature requ                      | uived when reinslating)                                                                 | DATE                                       |
| <b>12.</b><br>TITLE                                                                                                                                                                                                          | OFF                                                         | ICERS AND DIRECT                            |                                              | 13.                                                    | ADDITIONS/CHANGES TO OFFIC                                                              | CERS AND DIRECTORS IN 12                   |
| NAME                                                                                                                                                                                                                         | LEVINE, MICHAEL S.                                          |                                             |                                              | 1.2 NAME                                               |                                                                                         |                                            |
| STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                            | 801 E. DIXIE AVE., #<br>LEESBURG FL                         | 104                                         |                                              | 1.3 STREET ADDRESS<br>1.4 CITY - ST - ZIP              |                                                                                         |                                            |
| TITLE                                                                                                                                                                                                                        | <b>T</b>                                                    |                                             | DELETE                                       | 2.1 TITLE                                              |                                                                                         | Change Addition                            |
| NAME<br>STREET ADDRESS                                                                                                                                                                                                       | LEVINE, MICHAEL S.<br>801 E. DIXIE AVE., #                  | 104                                         |                                              | 2.2 NAME<br>2.3 STREET ADDRESS                         |                                                                                         |                                            |
| CITY - ST - ZIP                                                                                                                                                                                                              | LEESBURG FL                                                 |                                             |                                              | 2. 4 CHTY-ST-ZIP                                       | <u></u>                                                                                 |                                            |
| TITLE<br>NAME                                                                                                                                                                                                                |                                                             |                                             | DELETE                                       | 3.1 TITLE<br>3.2 NAME                                  |                                                                                         | Change Addition                            |
| STREET ADDRESS                                                                                                                                                                                                               |                                                             |                                             |                                              | 3.3 STREET ADDRESS                                     |                                                                                         |                                            |
| CITY-S1-ZIP<br>TITLE                                                                                                                                                                                                         |                                                             |                                             | DELETE                                       | 3.4 CITY-ST-ZIP<br>4.1 TITLE                           |                                                                                         | Change Addition                            |
| NAME                                                                                                                                                                                                                         |                                                             |                                             |                                              | 4.2 NAME<br>4.3 STREET ADDRESS                         |                                                                                         |                                            |
| STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                            |                                                             |                                             |                                              | 4.3 STREET ADDRESS<br>4.4 CITY- ST-ZIP                 |                                                                                         |                                            |
| TITLE                                                                                                                                                                                                                        |                                                             |                                             | DELETE                                       | 5 1 TITLE<br>5.2 NAME                                  |                                                                                         | Change Addition                            |
| STREET ADDRESS                                                                                                                                                                                                               |                                                             |                                             |                                              | 5.3 STREET ADDRESS                                     |                                                                                         |                                            |
| CITY-ST-ZIP<br>TITLF                                                                                                                                                                                                         |                                                             |                                             | DELETE                                       | 5.4 CITY-ST-ZIP<br>6.1 TITLE                           | ·                                                                                       | Change Addition                            |
| NAME                                                                                                                                                                                                                         |                                                             |                                             |                                              | 6.2 NAME                                               |                                                                                         |                                            |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                |                                                             |                                             |                                              | 6.3 STREET ADDRESS<br>6.4 CITY - ST - ZIP              |                                                                                         |                                            |
| 14. I do here<br>informatio                                                                                                                                                                                                  | on indicated on this annual                                 | report or supplement                        | ntal annual report is t                      | ly for the exemption state<br>rue and accurate and the | ed in Section 119.07(3)(i), Florida Statute<br>at my signature shall have the same lega | al effect as if made under oath; that      |
| l arn an c<br>appears                                                                                                                                                                                                        | in Block 12 or Block 13 it                                  | poration or the receive proged or on an att | ver or trugtee empow<br>tachment with an add | dress.                                                 | ort as required by Chapter 607, Florida t                                               | statutes; and that my name                 |
| SIGNAT                                                                                                                                                                                                                       |                                                             | When I B                                    | t ren o                                      | EMOR_                                                  |                                                                                         | Davalaria Principa                         |
|                                                                                                                                                                                                                              | SIGNATURE A                                                 | NO TYPED OR PRINTED N                       | ame or signing officer                       | VA DIREVIOR                                            | Date                                                                                    | Daytime Phone #                            |