

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 638805

(2)

1. Corporation Name

HARBOUR ISLAND INC.

Principal Place of Business

424 KNIGHTS RUN AVE.  
TAMPA FL 33602  
US

Mailing Address

300 BENEFICIAL CENTER  
PEAPACK NJ 07977  
US



2. Principal Place of Business

2a. Mailing Address

|    |    |
|----|----|
| 21 | 26 |
| 22 | 27 |
| 23 | 28 |
| 24 | 29 |
| 25 | 30 |

9. Name and Address of Current Registered Agent

KERR, DAVID C.G.  
211 EAST MADISON STREET, 23RD FLOOR  
TAMPA FL 33602

3. Date Incorporated or Qualified

09/27/1979

3a. Date of Last Report

05/01/1995

4. FEI Number

51-0256917

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes. ☐ Yes ☐ No

10. Name and Address of New Registered Agent

|    |                                                    |
|----|----------------------------------------------------|
| 81 | Name                                               |
| 82 | Street Address (P.O. Box Number is Not Acceptable) |
| 83 |                                                    |
| 84 | City                                               |
| 85 | Zip Code                                           |

11. Pursuant to the provisions of Sections 607.0402 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0403, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

|       |     |      |                     |                |                       |             |               |                                 |
|-------|-----|------|---------------------|----------------|-----------------------|-------------|---------------|---------------------------------|
| TITLE | D   | NAME | CASPERSEN, FINN M W | STREET ADDRESS | 301 N. WALNUT ST.     | CITY-ST-ZIP | WILMINGTON DE | <input type="checkbox"/> DELETE |
| TITLE | PD  | NAME | MCGOUGH, THOMAS P.  | STREET ADDRESS | 301 N. WALNUT ST.     | CITY-ST-ZIP | WILMINGTON DE | <input type="checkbox"/> DELETE |
| TITLE | AVP | NAME | RHINEHART, SCOTT K  | STREET ADDRESS | 300 BENEFICIAL CENTER | CITY-ST-ZIP | PEAPACK NJ    | <input type="checkbox"/> DELETE |
| TITLE | D   | NAME | CHARLES H. WATTS    | STREET ADDRESS | 301 N. WALNUT ST.     | CITY-ST-ZIP | WILMINGTON DE | <input type="checkbox"/> DELETE |
| TITLE | D   | NAME | FARRIS, DAVID J.    | STREET ADDRESS | 301 N. WALNUT ST.     | CITY-ST-ZIP | WILMINGTON NJ | <input type="checkbox"/> DELETE |
| TITLE | D   | NAME | HILLIER, J. ROBERT  | STREET ADDRESS | 77 ALEXANDER ROAD     | CITY-ST-ZIP | PRINCETON NJ  | <input type="checkbox"/> DELETE |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation, or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or on an attachment with an address.

SIGNATURE:

Charles D. Brown

CHARLES D. BROWN, VP & SEC'Y 4/10/96 (908) 781-3381

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE OF FILING

CR2E034 (12/95)