## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1006

1996				DIVISION OF CORPORATIONS			ONS				
OCUN Corporation	MENT #	637888		(9)							
DAVID	P. JOHNSTO	N, JR., M.D.	, P.A.					1 (8 Sid S S) AS Sids (8 SS s Sa)	18181 (Bro	11801 B(B)( B(B)) B(	<b>din baba</b> , <b>b</b> aba,
incipa. Place of Business Mailing Address											
Thin g Tooles					STE 900 DE PAUL BLDG. 32204						
								3. Date incorporated or Qualified 10/01/1979	3a.	Date of Last Re 01/23/1	
'tincipa' Piad	oe of Business		1	ailing Address				4. FEI Number			Applied For
 uite, Apt. #,	, etc	. =	<b>26</b> Si	ite, Apt. #, etc.				59-1948013			Not Applica
			27					5. Certificate of Status Desired			Additional Required
rty & State			28	ty & State				Election Campaign Financing     Trust Fund Contribution			May Be
ib.	Cou	ntry	71	ŗi	Cou	untry	,	8. This corporation has liability for	intangit,		
	25 25	denna of Current	29		30	ı		Florida Statutes	. □ N	)	
	9. Name and Add	aress of Correm	negister	ed Agent	<del> </del>	81	Name	10. Name and Address of New F	Registe	ed Agent	
ASBURY, LLOYD T.						L		/DO Do 11	<del></del>		
	CLAY STREET, S			82	Street Add	ress (P.O. Box Number is Not Acceptat	(ek				
JACKS	Onville fl 3220	2-4435				83					
						84	City			- 85 Zip	Code
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