

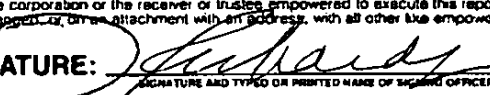


# 2006 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 17, 2006 8:00 am**  
**Secretary of State**

03-02-2006 90008 017 \*\*\*\*58.75  
02-10-2006 90017 006 \*\*\*100.00

<b>DOCUMENT # 637803</b>																							
1. Entity Name <b>CINDERELLA CLEANERS &amp; LAUNDRY, INC.</b>																							
Principal Place of Business <b>1454 10 STREET LAKE PARK FL 33403</b>		Mailing Address <b>1454 10 STREET LAKE PARK FL 33403</b>																					
2. Principal Place of Business <b>1454 10 ST.</b>		3. Mailing Address <b>Same</b>																					
Suite, Apt. #, etc. <b>LAKE PARK FL</b>		Suite, Apt. #, etc.																					
City & State		City & State																					
Zip <b>33403</b>	County <b>Polk</b>	Zip	Country																				
4. FEI Number <b>59-1942690</b>		Applied For <input type="checkbox"/> Not Applicable																					
5. Certificate of Status Desired <input type="checkbox"/>		\$8.75 Additional Fee Required																					
6. Name and Address of Current Registered Agent <b>CHRISTMAN, RICHARD J. 1454 10TH ST. LAKE PARK FL 33403</b>		7. Name and Address of New Registered Agent																					
Name		Name																					
Street Address (P.O. Box Number is Not Acceptable)		Street Address (P.O. Box Number is Not Acceptable)																					
City		City																					
FL		Zip Code																					
8. The above named entity supports this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.																							
Signature of Registered Agent:  DATE: _____																							
FILE NOW!!! FEE IS \$150.00. After May 1, 2006 Fee Will Be \$550.00 Make Check Payable to Florida Department of State		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees																					
10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11																					
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed or, in an attachment with an address, with all other like empowered.																							
SIGNATURE: 		Date: _____																					
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR		Daytime Phone: _____																					



ATTACHMENT

66005755

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

February 14, 2006

CINDERELLA CLEANERS & LAUNDRY, INC.  
1454 10 STREET  
LAKE PARK, FL 33403

Subject: CINDERELLA CLEANERS & LAUNDRY, INC.

Reference Number: 637803

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$100.00; however, the report has not been filed and a copy is being returned for the following correction(s):

The fee to file the enclosed profit annual report/uniform business report is \$150.00. If a certificate of status is desired, please add an additional \$8.75.

There is a balance due of \$50.00.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/CJ  
ANNUAL REPORTS SECTION

P.O. BOX 6327 - Tallahassee, Florida 32314



ATTACHMENT

66005755

FLORIDA DEPARTMENT OF STATE  
Division of Corporations

March 6, 2006

CINDERELLA CLEANERS & LAUNDRY, INC.  
1454 10 STREET  
LAKE PARK, FL 33403

Subject: CINDERELLA CLEANERS & LAUNDRY, INC.

Reference Number: 637803

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$158.75; however, the report **has not been filed** and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/JE

ANNUAL REPORTS SECTION