## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 637691

1. Corporation Name

EXECUTIVE CARS OF WINTER HAVEN, INC.

| Principal Place               | of Business |
|-------------------------------|-------------|
| 536 AVENUE K.<br>WINTER HAVEN |             |

Mailing Address

536 AVE K. SW

WINTER HAVEN FL 33880

## **FILED** May 08, 1999 8:00 am Secretary of State

05-08-1999 90055 005 \*\*\*150.00



| US                        | U\$   |                                  |              |                | DO NOT WRITE IN THIS SPACE |   |                          |                                |                             |  |
|---------------------------|---|----------------------------------|--------------|----------------|----------------------------|---|--------------------------|--------------------------------|-----------------------------|--|
| -SA                       | ME AS ABOVE   |                                  |              |                |                            | 3. Date Incorporated or Qualifed 09/27/1979                                     |                          |                                | 1                           |  |
| 2. Principal P            | ipal Place of Business 2a. Mailing Address  |                                  |              |                |                            | 4. FEI Number   |                          | <u> </u>                       | Applied For                 |  |
| 21                        |   | 26                               |              |                |                            | 59-1959501  |                          | <del></del>                    | lot Applicable              |  |
| Suite, Apt.               | Suite, Apt. #, etc. Suite, Apt. #, etc. 27  |                                  |              |                |                            | 5. Certifcate of Status Desired   |                          | \$8.75 Additional Fee Required |                             |  |
| City & State City & State |   |                                  |              |                |                            | 6. Election Campaign Financing  |                          |                                |                             |  |
| 23                        | _   | 28                               |              |                |                            | Trust Fund Contribution Added to Fees   |                          |                                |                             |  |
| Zip                       | Country   | Zip                              | Zip Country  |                |                            | 8. This corporation owes the curre  | ent year In              | •                              | _                           |  |
| 24                        | 25  | 29 30                            | 30           |                |                            | Personal Property Tax. Yes No   |                          |                                |                             |  |
|                           | 9. Name and Address of Current  | Registered Agent                 |              |                |                            | 10. Name and Address of New F   | egistered                | Agent                          |                             |  |
| FOR                       | D B C   |                                  | 18           | B1 Nan         | ne                         |   |                          |                                |                             |  |
|                           | D, B.F<br>BAVENUE I SW  |                                  | 82 Street Ad |                | et Addres                  | ddress (P.O. Box Number is Not Acceptable)                                      |                          |                                |                             |  |
|                           | TER HAVEN FL 33880  |                                  |              | 3              |                            |   |                          |                                |                             |  |
|                           | ·   |                                  |              | 14 City        |                            |   |                          | 85 Zir                         | Code                        |  |
|                           |   |                                  |              | ′              |                            |   | FL                       | <b>-</b>                       |                             |  |
| office or r               | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligation | Florida. Such change was auth    | orized t     | by the co      | ed corpor<br>orporation    | ration submits this statement for the<br>i's board of directors. I hereby accep | purpose of<br>t the appo | changing i<br>intment as i     | ts registered<br>registered |  |
| SIGNATURE                 | Signature, typed or printed name of registered agent  | and blis if anolicable (NOTE: Re | nietarad A   | nent signate   | ire required y             | when reinstating)   | DATE                     |                                |                             |  |
| 12.                       | OFFICERS AND  |                                  | 13.          | 90.14 0.9.14.1 | 3.0 10401.00 1             | ADDITIONS/CHANGES TO OF   |                          | ND DIRECT                      | ORS IN 12                   |  |
| TITLE                     | P   | DELETE                           | 1.1 TITU     | F              |                            |   |                          | Change                         |                             |  |
|                           | FORD, B.F.  |                                  | 1.2 NAM      |                | ļ                          |   |                          |                                | _                           |  |
| NAME                      | 1496 AVENUE I S.W.  |                                  |              |                |                            |   |                          |                                |                             |  |
| STREET ADDRESS            | WINTER HAVEN FL   |                                  |              | EET ADDRE      | .55                        |   |                          |                                |                             |  |
| CITY-ST-ZIP               | VP  | □ DELETE                         | 2.1 TITU     | -ST-ZIP        | <del></del>                |   | _                        | ☐ Change                       | Addition                    |  |
| TITLE                     | ***   |                                  |              |                |                            |   |                          |                                |                             |  |
| . NAME                    | MAXBERRY, MYRA  |                                  | 2.2 NAM      |                |                            |   |                          |                                | ·                           |  |
| STREET ADDRESS            | 7109 WALT WILLIAMS ROAD   |                                  |              | EET ADDRE      | SS                         |   |                          |                                |                             |  |
| CITY-ST-ZIP               | LAKELAND FL 33809   | ☐ DELETE                         |              | -ST-ZIP        |                            | <u> </u>  | _                        | ☐ Change                       | Addition                    |  |
| TITLE                     | S WECCELAAN ELAINE  |                                  | 3.1 TITU     |                |                            |   |                          |                                |                             |  |
| NAME                      | WESSELMAN, ELAINE   |                                  | 3.2 NAM      |                |                            |   |                          |                                |                             |  |
| STREET ADDRESS            | 1313 ARIANA WOODS CIRCLE  |                                  |              | EET ADDRE      | SS                         |   |                          |                                |                             |  |
| CITY-ST-ZIP               | AUBURNDALE FL 33823   | □ NELETP                         |              | /-ST-ZIP       | <del>- </del> -            |   | _                        | ☐ Change                       | Addition                    |  |
| TITLE                     |   | ☐ DELETÉ                         | 4.1 TITU     |                |                            |   |                          | □] Change                      |                             |  |
| NAME                      |   |                                  | 4. 2 NAN     |                |                            |   |                          |                                | . 1                         |  |
| STREET ADDRESS            |   |                                  |              | EET ADDRE      | SS                         |   |                          |                                | •                           |  |
| CITY-ST-ZIP               |   |                                  |              | -ST-ZIP        |                            |   | _                        |                                |                             |  |
| TITLE                     |   | ☐ DELETE                         | 5.1 TiTLI    |                |                            |   |                          | Change                         | Addition                    |  |
| NAME                      |   |                                  | 5.2 NAM      |                |                            |   |                          |                                |                             |  |
| STREET ADDRESS            |   |                                  |              | EET ADDRE      | SS                         |   |                          |                                |                             |  |
| CITY-ST-ZIP               |   |                                  |              | -ST-ZIP        |                            |   | _                        |                                |                             |  |
| TITLE                     |   | ☐ DÉLETE                         | 6.1 TITL     |                |                            |   |                          | Change                         | Addition                    |  |
| NAME                      |   |                                  | 6.2 NAM      |                |                            |   |                          |                                |                             |  |
| STREET ADDRESS            |   |                                  | 6.3 STRI     | EET ADDRE      | ss                         |   |                          |                                |                             |  |
| CITY-ST-ZIP               |   |                                  | 6.4 CITY     | -ST-ZIP        |                            |   | _                        |                                |                             |  |
|                           |   |                                  |              | 45 4           |                            | ation 440 07/31/3 Elected Statutes  | ممسطوسية ا               | مطفا فسماه بكثاب               | information                 |  |

I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Informatic indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR