## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 635904

(6)

FILED
Apr 14 1998 8:00am
Secretary of State

| 1. Corporation                              | RY GARDEN PATCH, INC.   | . (0)  |  |  | H E1011 JIBN 81811 B1811 1818                      |
|---|---|--|--|--|--|
| Principal Place                             | e of Business   | Mailing Address                                  | <del></del>                                      |  |  |
| 4710 53RD STREET EAST<br>BRADENTON FL 34203 |   | P. O. BOX 21114<br>BRADENTON FL 34203-1114<br>US |  | DO NOT WRITE IN THIS SPACE   |  |
|   |   | 00   |  | 3. Date Incorporated or Qualified  | ,  |
|   |   |  |  | 09/12/1979   |  |
| 2. Principal Place of Business              |   | 2a. Mailing Address                              | ,          | 4. FEI Number  | Applied For  |
| 21  |   | 26   |  | 59-1949097   | Not Applicable                                     |
| Sulte, Apt. #, etc.                         |   | Suite, Apt. #, etc.                              |  | 5. Certificate of Status Desired   | \$8.75 Additional                                  |
| 22  |   | 27 City & Ctoto                                  |  |  | Fee Required                                       |
| City & State                                |   | City & State                                     |  | 6. Election Campaign Financing Trust Fund Contribution   | <b>\$5.00</b> May Be                               |
| Zip Country                                 |   | Zip Country                                      |  |  | Added to Fees                                      |
| 24  | <del></del>   | 29   | 30   | This corporation owes or has paid the cu     Personal Property Tax due June 30.  | Iment year Intang⊧ble<br>✓ Yes ☐ No                |
| 24  | 25 9. Name and Address of Curren                                    | <del></del>                                      | [30]   | 10. Name and Address of New Registered   | <del></del>  |
| SIT   | TTON, CLAYTON   |  | 81 Name  |  |  |
| 2123 46TH ST., CT. E.                       |   |  | SO Charact Antala                                | (D.O. Day N. sub as in Mat Appartable)   |  |
| BRANDENTON FL 34208                         |   |  | 82 Street Addr                                   | ress (P.O. Box Number is Not Acceptable)   |  |
| DIVINDENTORY E OTEO                         |   | 83   |  | ······································   |  |
|   |   |  |  |  | [a=] 7:- 0-4-                                      |
|   |   |  | 84 City  | Fi   | 85 Zip Code  |
| agent. I ai<br>SIGNATURE                    | m familiar with, and accept the obliga                              | ations of, Section 607.0505, F                   | iorida Statules.                                 | poration submits this statement for the purpose of<br>ion's board of directors. I hereby accept the ap   | of changing its registered pointment as registered |
| 12.   | Signature, typed or printed raine of registered age<br>OFFICERS ANI |  | TE: Registered Agent signature requirements. 13. | ADDITIONS/CHANGES TO OFFICERS AN   | D DIRECTORS IN 12                                  |
| TITLE                                       | \$  | DELETE   | 1.1 TITLE  | ADDITIONATION AND THE PROPERTY OF THE PROPERTY | Change Addition                                    |
| NAME  | SUTTON, DIANE   |  | 1.2 NAME   |  | _ , _  |
| STREET ADORESS                              | 2123 46TH ST., CT. EAST   |  | 1.3 STREET ADDRESS                               |  |  |
| CITY-ST-ZIP                                 | BRADENTON FL  |  | 1.4 City - St - ZiP                              |  |  |
| TITLE                                       | P   | DELETE   | 2 1 11TLE  |  | Change Addition                                    |
| NAME  | SUTTON, CLAYTON   |  | 2.2 NAME   |  |  |
| STREET ADDRESS                              | 2123 46TH ST., CT. EAST   |  | 2 3 STREET ADDRESS                               |  |  |
| CITY-S1-ZIP                                 | BRADENTON FL  |  | 2 4 City-St-Zip                                  |  |  |
| TITLE                                       |   | ☐ DELET <b>E</b>                                 | 3.1 TITLE  |  | Change Addition                                    |
| NAME  |   |  | 3.2 NAME   |  |  |
| STREET ADDRESS                              |   |  | 3.3 STREET ADDRESS                               |  |  |
| CITY-ST-ZIP                                 |   |  | 3.4. CITY-ST-ZIP                                 |  |  |
| TITLE                                       |   | ☐ DELET <b>e</b>                                 | 4.1 TITLE  |  | ☐ Change ☐ Addition                                |
| NAME  |   |  | 4. 2 NAME  |  |  |
| STREET ADDRESS                              |   |  | 4.3 STREET ADDRESS                               |  |  |
| CITY-ST-ZIP                                 |   |  | 4.4 CITY-ST-ZIP                                  |  |  |
| TITLE                                       |   | DELETE   | 5.1 THLE   |  | Change Addition                                    |
| NAME  |   |  | 5.2 NAME   |  |  |
| STREET ADDRESS                              |   |  | 5.3 STREET ADDRESS                               |  |  |
| CITY-ST-ZIP                                 |   |  | 5.4 CITY-ST-ZIP                                  |  |  |
| TITLE                                       |   | ☐ DELETE   | 6.1 TITLE  |  | Change Addition                                    |
| NAME  |   |  | 6.2 NAME   |  |  |
| STREET ADDRESS                              |   |  | 6.3 STREET ADDRESS                               |  |  |
| CITY-ST-ZIP                                 | <u></u>   |  | 6.4 CITY-ST-ZIP                                  |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICALATURE

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