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**PROFIT** CORPORATION ANNUAL REPORT

1999

DOCUMENT # 635494



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

## Katherine Harris

## Mar 14, 1999 8:00 am Secretary of State

03-14-1999 90002 046 \*\*\*150.00

| 1. Corporation   |  |   |                         |                     | - }                          |   |  |                     |               |  |
|--|--|---|-------------------------|---------------------|------------------------------|---|--|---------------------|---------------|--|
| HIGH PC  | DINT BEAUTY SALON, INC.  |   |                         |                     |                              | r Jaanna Birda (2001 Alle) Allaid (Birk Al            | e) Bidii Alak arak 1                                       |                     | A)( 468(      |  |
|  |  |   |                         |                     |                              |   |  |                     |               |  |
| Britainal Place  | of Business  | Mailing Address                         |                         |                     | -                            | L V <b>er</b> ice acted and property and a feet at    | <b>an aka</b> ni <b>ana</b> n anan                         |                     |               |  |
| Principal Place of Business Mailing Address 1397 KASS CIRCLE 1397 KASS CIR |  |   |                         |                     |                              |   |  |                     |               |  |
| SUITE 107 #107   |  |   |                         |                     |                              |   |  |                     |               |  |
| SPRINGHILL FL 34606-4351 SPRING MUL FL 34606                               |  |   |                         |                     |                              | DO NOT WRITE IN THIS SPACE                            |  |                     |               |  |
| US   |  | US '                                    |                         |                     |                              | ate Incorporated or Qualifed                          |  |                     | J             |  |
|  |  |   |                         |                     |                              | 9/07/1979   |  | ,                   |               |  |
| 2. Principal Pl  | ace of Business  | 2a. Mailing Address                     |                         |                     | El Number                    | <u> </u> _  | Applied  |                     |               |  |
| 21 1373  | Kass Circle  | 26 1373 Kass Circle                     |                         | 5                   | 9-1930569                    |   | Not App  |                     |               |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                     |                         | 5. C                | ertificate of Status Desired |   | <b>75</b> Addition Per |                     |               |  |
| 22   |  | 27                                      |                         |                     |                              |   |  | •                   | <del></del> i |  |
| City & State   | 1 ( . ) ( . )  | City & State                            |                         |                     |                              | lection Campaign Financing                            | 1 ,  | <b>00</b> May 1     |               |  |
| 53 DOBIN   |  | 28 SPRING HILL                          |                         |                     |                              | rust Fund Contribution                                |  | led to Fee          | ,s -          |  |
| Zip\   | Country  | Zip\                                    | Country                 | <u></u>             |                              | his corporation owes the current                      | year Intangible<br>Yes                                     | □No                 | , 1           |  |
| 24 3460  |  | 29 34606 30                             | $-\gamma$               | <u> </u>            |                              | ersonal Property Tax.<br>lame and Address of New Regi |  |                     | -             |  |
|  | 9. Name and Address of Current   | Registered Agent                        | 81                      | Name                | 10. 10                       | ialle alla Addiosa of How Hogi                        | 310.00 1.80  |                     | $\neg$        |  |
| ADJAN, LOUIS   |  |   |                         | Ctunet Add          | leene /D O                   | Poy Alumbor in Not Accontable                         | \  |                     |               |  |
| 1397 KASS CIRCLE   |  |   | 82                      | Street Add          | iress (P.U                   | Box Number is Not Acceptable                          | )  |                     |               |  |
| SUITE 107  |  |   | 83                      |                     |                              |   |  |                     |               |  |
| SPRING HILL FL 34606   |  |   | -                       | 811                 | _                            |   | les l  | Zip Code            |               |  |
|  |  |   | 84                      | City                |                              |   | FL 85  | Zip Code            | Ì             |  |
| 11. Pursuant   | to the provisions of Sections 607.0502   | and 607.1508, Florida Statutes, t       | he abov                 | e-named corp        | poration s                   | ubmits this statement for the pur                     | pose of changin  | g its regis         | tered         |  |
| office or r  | egistered agent, or both, in the State of medical field in the state of the field in the state of the state of the field in the state of the state o | of Florida. Such change was autho       | rized DV                | the corporati       | ion's boar                   | d of directors. I hereby accept th                    | e appointment a  | is register         | eu            |  |
|  | The state of the s | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                         |                     |                              |   |  |                     | Į             |  |
| SIGNATURE  | Signature, typed or printed name of registered agent   | t and title if applicable. (NOTE: Reg   | stered Age              | nt signature requir |                              |   | DATE   |                     |               |  |
| 12.  | OFFICERS AN  |   | 13                      |                     | ΑD                           | DITIONS/CHANGES TO OFFICE                             |  |                     |               |  |
| TITLE  | D  | ☐ DELETE 1.1 TI                         |                         | I.1 TIFLE           |                              |   | ☐ Cha  | nge ∐               | Addition      |  |
| NAME   | , 10-01 01, 11-01-1-   |   | 1.2 NAME                |                     |                              |   |  |                     | ì             |  |
| STREET ADDRESS   |  |   | 1.3 STREET ADDRESS      |                     |                              |   |  |                     |               |  |
| CITY-ST-ZIP  | WEEKI WACHEE FL  |   | 1.4 CITY-ST-ZIP         |                     |                              |   |  |                     | Addition      |  |
| TITLE  | PD   | ☐ DELETE                                | 2.1 TITLE               |                     |                              |   | ☐ Cha  | nge                 | Addition      |  |
| NAME   | ADJAN, LOUIS   |   | 2.2 NAME                |                     |                              |   |  |                     |               |  |
| STREET ADDRESS   |  |   | 2.3 STREE               | TADORESS            |                              |   |  |                     |               |  |
| CITY-ST-ZIP  |  |   | 2.4 CITY-5              | ST-ZIP              |                              |   |  |                     | Addition      |  |
| TITLE  |  | ☐ DELETE                                | 3.1 TITLE               |                     |                              |   | ☐ Cha  | rige                | Addition      |  |
| NAME   | P .  |   | 3.2 NAME                |                     |                              |   |  |                     | -             |  |
| STREET ADDRESS   |  |   | 3.3 STREE               | TADDRESS            |                              |   |  |                     | İ             |  |
| CITY-ST-ZIP  |  |   | 3.4 C/TY-5              | ST-ZIP              |                              |   | Cha  |                     | Addition      |  |
| TITLE  |  | ☐ DELETE                                | 4 1 TITLE               | İ                   |                              | ,   | Поня   | illy <del>e</del> [ | , Addition (  |  |
| NAME   |  | •                                       | 4.2 NAME                |                     |                              |   |  | ·                   | ļ             |  |
| STREET ADDRESS   |  |   | 4.3 STREE               | TADDRESS            |                              |   |  |                     | i             |  |
| CITY-ST-ZIP  |  |   | 4.4 CITY-S              | T-ZIP               |                              |   |  | .nao [7]            | Addition      |  |
| TITLE  |  | ☐ DELETE                                | 5.1 TITLE               |                     |                              |   | Cha  | ye [_               | , MOUNDIN     |  |
| NAME   |  |   | 5.2 NAME                | T 4000000           |                              |   |  |                     | Ì             |  |
| STREET ADDRESS   |  |   |                         | T ADDRESS           |                              |   |  |                     |               |  |
| CITY-ST-ZIP  |  | Decemen                                 | 5.4 CITY-S<br>6.1 TITLE | 31-ZIP              | _                            |   | ☐ Cha  | nge [               | Addition      |  |
| TITLE  |  | ☐ DELETE                                |                         |                     |                              |   | L] ∪na   | inge [              | , riddibori   |  |
| NAME   |  |   | 6.2 NAME                | TADDRESS            |                              |   |  |                     |               |  |
| STREET ADDRESS   |  |   |                         | TADDRESS            |                              |   |  |                     |               |  |
| CITY-ST-ZIP  |  |   | 6.4 CITY-S              | I-ZIP               |                              |   | _  |                     |               |  |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address, with all other like empowered.

SIGNATURE: