## 2000 UNIFORM BUSINESS REPORT (UBR) **DOCUMENT # 635134** DALE M. BRAMAN, M.D., P.A. Principal Place of Business Mailing Address 36456 US HWY 19 N 36456 US HWY 19 N PALM HARBOR FL 34684 **PALM HARBOR FL 34684-1330** 3. Mailing Address 2. Principal Place of Business Suite, Apt. #, etc. Suite, Apt. #, etc. City & State City & State 4. FEI Number 59-1937256 Country Zip Zip Country 5. Certificate of Status Desired

## **FILED** May 30, 2000 8:00 am Secretary of State

05-30-2000 90003 023 \*\*\*150.00



Applied For

\$8.75 Additional

Fee Required

Not Applicable

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent						
BRAMAN, DALE 36456 US HWY 19 N PALM HARBOR FL 33563										
				Street Address (P.O. Box Number is Not Acceptable)						
				· <u> </u>			FL	Zip Code	) 	}
8. The above	named entity submits this statement for the	e purpose of changing its regis	stered office or	registered age	ent, or both, in the	e State of Florid	a.			
SIGNATURE .	Signature, typed or printed name of registered agent and ti	tie if applicable. (NOTE: Regi	istered Agent signatu	re required when rei	nstating)		DATE			
Tax filing r	oration is eligible to satisfy its Intangible equirement and elects to do so. ia on back)	FILE NOW!!! F After MAY 1, 2000 F Make Check Payable to	ee will be \$5	50.00		ampaign Finan Contribution.	cing		May Be to Fees	
11.	OFFICERS AND DIR	ECTORS	12.	ADI	DITIONS/CHAN	SES TO OFFICE	RS AND D	IRECTORS	IN 11	]_
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13. I hereby of indicated of the cor	certify that the information supplied with this on this report or supplemental report is truporation or the receiver or trustee exprove or on an attachment with an addissis, with	s filing does not qualify for the e and accurate and that my signed to execute this report as reall other like empowered.	exemption stat gnature shall ha equired by Cha	ed in Section 1 ave the same le pter 607, Floric	19.07(3)(i), Flori egal effect as if r da Statutes; and	da Statutes. I fu nade under oat hat my name a	rther certifn; that I am ppears in E	y that the in an officer Block 11 or	nformation or director Block 12 if	}

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/50/00

Daytime Phone #