FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

1999 DOCUMENT # 635134

1. Corporation Name

DALE M. BRAMAN, M.D., P.A.

Principal Place of Business

36456 US HWY 19 N PALM HARBOR FL 34684 Mailing Address

36456 US HWY 19 N PALM HARBOR FL 34684

FILED May 08, 1999 8:00 am Secretary of State

05-08-1999 90090 001 ***150.00



PALM MANDON PL 34004		PALM HANDON PL 34004			DO NOT WRITE IN THIS SPACE	
					3. Date Incorporated or Qualifed	
					09/01/1979	ar
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number	Applied For
21		26			59-1937256	Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.			LE Cortifeste of Statue Decired LL '	5 Additional
22		27				Required
City & State		City & State			, , , , , , , , , , , , , , , , , , , ,	00 May Be
23	28 Zin Col		Countr			ed to Fees
Zip	Country	Zip	Countr	у	8. This corporation owes the current year Intangible Personal Property Tax.	∐No
24	25	29 30	01		Personal Property Tax. Layes 10. Name and Address of New Registered Agent	
	9. Name and Address of Current	Registered Agent	8	Name	10. Raine and Address of New Registered Agent	
RRA	MAN, DALE		Ľ			
	66 US HWY 19 N			Street Add	Address (P.O. Box Number is Not Acceptable)	
	M HARBOR FL 33563		8:	3		
			84	City	FI 85 2	Zip Code
44 Owner At the agriculture of Continue 607 0502 and 607 1509. Florida Statutes, the above garded comporation submits this statement for the gurross of changing its registered						
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.						
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE						
	Signature, typed or printed name of registered agent OFFICERS ANI		ngistered Age	ent signature require	ADDITIONS/CHANGES TO OFFICERS AND DIREC	CTORS IN 12
12.	D OFFICERS AND	DELETE DELETE	1.1 TITLE	 ·· - -	ABBITIONS/OFFANOES TO STRICE TO AND BITCH	
TITLE			1.2 NAME			,]
NAME	Braman, dale M 500 Driftwood Dr W			ET ADDRESS		9
STREET ADDRESS						5
CITY-ST-ZIP			1.4 CITY- 2.1 TITLE	5)-ZIP	Char	nge Addition (
TITLE	<u> </u>		2.2 NAME			
NAME			1	T ADDRESS		
STREET ADDRESS	1		2.4 CITY-			
CITY-ST-ZIP TITLE			3.1 TITLE	31-21	☐ Char	nge
NAME			3.2 NAME		_	_
				T ADDRESS		
STREET ADDRESS			3.4. CITY-			
CITY-ST-ZIP TITLE		☐ DELETE	4.1 TITLE	J, 211	☐ Char	nge 🔲 Addition
NAME			4. 2 NAME			
STREET ADORESS				ET ADDRESS		
CITY-ST-ZIP			4.4 CITY-			
TITLE		☐ DELETE	5.1 TITLE		☐ Char	nge Addition
NAME		_	5.2 NAME			
STREET ADDRESS			5.3 STRE	ET ADDRESS		
CITY-ST-ZIP			54 CITY-	ST-ZIP		
TITLE		☐ DELETE	6.1 TITLE		☐ Char	nge
NAME			6.2 NAME			
STREET ADDRESS			6.3 STRE	ET ADORESS		
STREET AUDINESS			I			Į

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPEY OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #