## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 29, 2005 8:00 am Secretary of State

| DOCUMENT # 635088  |  |                                 |           |                         |   | 04-29-2005 90261 00         |                         |          |              |                           |  |
|--|--|---------------------------------|-----------|-------------------------|---|-----------------------------|-------------------------|----------|--------------|---------------------------|--|
| 1. Entity Name A-1 AMERICAN PLUMBING, INC.   |  |                                 |           |                         |   | 04-23-2003 30201 003 130.00 |                         |          |              |                           |  |
| Principal Place  | e of Business  | Mailing Address                 |           | <u> </u>                |   | J                           |                         |          |              |                           |  |
| 4361 W. SUN  | IRISE BLVD.  | 4361 W. SUNRISE BLVD            | -         |                         |   |                             |                         |          |              |                           |  |
| PLANTATION, FL 33313 PLANTATION, FL 33313  |  |                                 | 3         |                         |   |                             |                         |          |              |                           |  |
|  |  |                                 |           |                         |   |                             | NOLOGIA BOLET LOLOGIALI |          |              |                           |  |
| 2. Principal P   | 3. Mailing Address                                   |                                 |           |                         |   |                             |                         |          |              |                           |  |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.             |           |                         |   | 04272005                    | Chg-P                   | CR2E0    | 034 (10/03)  |                           |  |
| City & State   |  | City & State                    |           |                         |   | 4. FEI Number 59-1935       | ————<br>472             |          | <del></del>  | plied For<br>t Applicable |  |
| Zip  | Country  | Zip                             | Countr    |                         |   |                             | Status Desired          |          | \$8.75 Add   | litional                  |  |
|  | 6. Name and Address of Current                       | Registered Agent                |           | <u> </u>                |   | 7. Name and A               | ddress of New Re        | gistered | <del>`</del> |                           |  |
| ODANIT N   | 1011451  |                                 |           | Name                    |   |                             |                         |          |              |                           |  |
| i  | UNRISE BLVD.   |                                 |           | Street Ad               | treet Address (P.O. Box Number is Not Acceptable) |                             |                         |          |              |                           |  |
| PLANIAII   | ON, FL 33313   |                                 |           |                         |   |                             | <u> </u>                |          |              |                           |  |
|  |  |                                 |           | City                    |   | <u>-</u>                    |                         | FL       | Zip Code     | Э                         |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |  |                                 |           |                         |   |                             |                         |          |              |                           |  |
| SIGNATURE  |  |                                 |           |                         |   |                             |                         |          |              |                           |  |
|  | Signature, typed or printed name of registered agent | and title if applicable, (NOTE: | Registere | d Agent signatu         | ure required                                      | when reinstating)           |                         | DATE     |              |                           |  |
| FILE NOWIII FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees  |  |                                 |           |                         |   |                             |                         |          |              |                           |  |
| 10.  | OFFICERS AND   | DIRECTORS                       | 11.       |                         |   |                             | HANGES TO OFFI          | CERS AND | DIRECTORS    |                           |  |
| TITLE<br>NAME  | D<br>GRANT, DARLENE                                  | ☐ Delete                        | TITLE     |                         | 16  | BOLD                        | HERYL                   |          | ☐ Change     | Addition                  |  |
| STREET ADDRESS   | •  |                                 |           | ET ADDRESS              | 53  | שט טר                       | HERYL<br>29 COU         | at.      |              |                           |  |
| CITY-ST-ZIP  | IP POMPANO BEACH, FL 33064 CIT                       |                                 | CITY      | -ST-ZIP                 |   |                             | FC 3306                 |          |              |                           |  |
| TITLE  | Р  | ☐ Defete                        | TITLE     |                         | DIR   | ECTOR                       |                         |          | ☐ Change     | Addition Addition         |  |
| NAME   | GRANT, MICHAEL<br>2784 NE 24 STREET                  |                                 | NAMI      |                         | 4   | neil, the                   | 73 AUEN                 | J €      |              |                           |  |
| STREET ADDRESS CITY-ST-ZIP   | POMPANO BEACH, FL 33064                              |                                 | •         | ET ADDRESS  <br>-St-zip |   |                             | Nas, FZ 3               |          | _            |                           |  |
| TITLE  |  | ☐ Delete                        | TITLE     |                         | 77 KZ   | ELTOR                       |                         |          | ☐ Change     | Addition                  |  |
| NAME   |  |                                 | NAM       |                         | THO   | m04010.                     | 660RGE                  | E .      |              | -                         |  |
| STREET ADDRESS CITY-ST-ZIP   |  |                                 |           | ET ADDRESS<br>- St-Zip  |   |                             |                         |          |              |                           |  |
| TITLE  |  | ☐ Delete                        | TITLE     |                         | 700   | 4 ( TO TO L                 | 2 FL 3/3/3              | 31 2     | ☐ Change     | Addition                  |  |
| NAME   |  | L Delete                        | NAMI      | 1                       | NE  | シスプログ                       | DOULLAS                 |          | CI circilgo  | LZS AUGILION              |  |
| STREET ADDRESS   |  |                                 |           | ET ADDRESS              | 167   | 31 SW 5                     | 5 90600                 |          |              |                           |  |
| CITY-ST-ZIP  |  |                                 | CITY      | -ST-ZIP                 |   |                             | XXXX, FI                | 330      | 60           | <u> </u>                  |  |
| TITLE<br>NAME  |  | ☐ Delete                        | TITLE     | - 1                     | 1200  | ECTOR<br>LO CASTU           | E LELLC                 |          | ☐ Change     | Addition                  |  |
| STREET ADDRESS   |  |                                 |           | ET ADDRESS              | 777   | yo Nw                       | 38 PLA                  | CE       |              |                           |  |
| CITY-ST-ZIP  |  |                                 | CITY      | ·ST-ZIP                 | 201   | LAL SP                      | RINGS, FZ               | ろろい      | 2 <u>45</u>  |                           |  |
| TITLE  | DIRECTOR   | ☐ Delete                        | TITLE     |                         | DIR   | ELTOR                       |                         |          | Change       | Addition                  |  |
| NAME<br>exacts apparen   | GRAUT, MATTHEW 2784 STR                              | es P.Add. to                    |           |                         |   | DEIL W                      | 1 AUEN                  | いと       |              |                           |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | POMPALO PSEACHITU                                    | 535064                          |           | ET ADDRESS<br>•ST•ZIP   |   |                             |                         |          | el. a        | •                         |  |
| CITY-ST-ZIP POMPAND PSACH, FT 353064 CITY-ST-ZIP POMPAND PSACH, FT 353060  12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information |  |                                 |           |                         |   |                             |                         |          |              |                           |  |

2. I hereby certify that the information supplied with this filling does not quality for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under early; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 it changed, or on an attachment with an address, with at other like empowered.

| SI | G | N | Δ٦ | CE J | IR | F: |
|----|---|---|----|------|----|----|
| -  | • |   | _  |      | ,  |    |

MA MANUEL PRESIDENT

.

27.05 954-584-7733

Daytime Phone #