FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 634952

(6)

Mailing Address

NELSON-GOLDMAN ELECTROLYSIS, INC.

FILED
Jan 21 1997 8:00am
Secretary of State

- 1 		

6100 W. ATLANTIC BLVD., BAY 7 Margate Fl. 33063			6100 W. ATLANTIC BLVD., BAY 7 MARGATE FL 33063					
						3. Date Incorporated or Qualified 3a, Date of Last 09/04/1979 04/18/1996		
2. Principal P	lace of Business	2a, Mailing Addre	ess			4. FEI Number		Applied For
21		26				59-2038831		Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #,	etc.			5. Certificate of Status Desired		Additional Required
City & State	e	City & State				6. Election Campaign Financing	\$5.0	0 May Be
23		28				Trust Fund Contribution		d to Fees
Zip	Country Zip			Country		8. This corporation has liability for intangible tax under s. 199.032,		
24	25	29	30	·			Yes No	
.,	g. Name and Address of Cui	rrent Registered Agent			A 1	10. Name and Address of New Re	gistered Agent	
NEL	SON, SUZANNE			81	Name			
	0 W. ATLANTIC BLVD.			82	Street Add	dress (P.O. Box Number is Not Acceptab	le)	
MAF	RGATE FL 33063							
				83				
				84	City		FL 85 Zi	p Code
office or r	to the provisions of Sections 607 registered agent, or both, in the Sam familiar with, and accept the ob	tate of Florida. Such chan	ige was author	ized by	the corpora	rporation submits this statement for the pation's board of directors. I hereby accept	urpose of changing t the appointment	its registered as registered
SIGNATURE								
	Signature, typed or printed harve of registered				ent signature requ	ured when reinstating)	DATE DIDECT	ODC IN 12
12.	PD	AND DIRECTORS DE		1 TITLE		ADDITIONS/CHANGES TO OFFIC	Chang	
NAME	NELSON, SUZANNE	L 172		2 NAME	-		Limb Oracing	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
STREET ADDRESS	8539 N.W. 18TH PL				ADDRESS			
	CORAL SPRINGS FL			.4 CITY-S				
CITY - ST - ZIP TITLE	CONAL OF NINGO I L	□ DE		1 TITLE	11-21		Chang	e Addition
NAME				2 NAME				
STREET ADDRESS					ADDRESS			
CITY-ST-ZIP				. 4 CITY -				
TITLE		DE		1 TITLE	21 211		☐ Chang	e Addition
NAME				.2 NAME				
STREET ADDRESS					ADDRESS			
CITY - ST - ZIP				4 CITY-				
TITLE		DE		1 TITLE			☐ Chang	je Addition
NAME			4	. 2 NAME				
STREET ADORESS			4	.3 STREET	ADDRESS			
CITY - ST - ZIP	1		4	L4 CITY-S	ST - ZIP			
FITLE		☐ DE		.1 TITLE			☐ Chang	e Addition
NAME				3.2 NAME				
STREET ADDRESS					ADDRESS			
CITY-ST-ZIP				5.4 CITY - S				
TITLE		DI		.1 TITLE			☐ Chang	e Addition
NAME				3.2 NAME				
STREET ADDRESS					ADDRESS			
CITY - ST - ZIP				5.4 CITY - 1				
JOHN GITZII	<u> </u>		18 *					

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

A CLIJ AUNA MUSA CHARLES OF SIGNING OFFICER OR DIRECTOR

1-10-97 (954)972869