2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

634727 **DOCUMENT #**

COMMUNITY CATALOG MERCHANDISERS, INC.



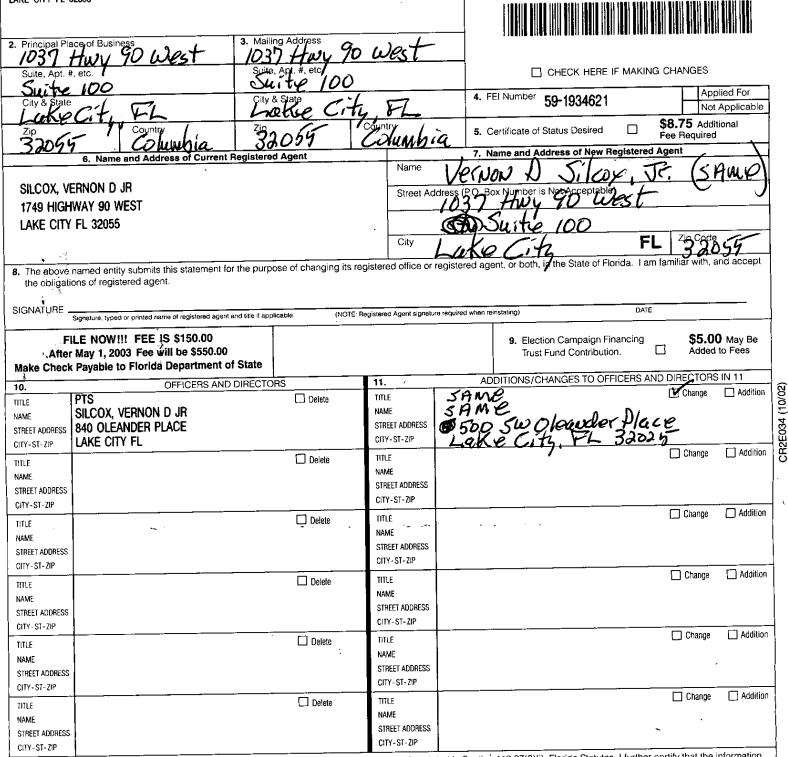
FILED Mar 17, 2003 8:00 am Secretary of State

03-17-2003 90103 012 ***150.00

Principal Place of Business 1749 HIGHWAY 90 WEST

LAKE CITY FL 32055

Mailing Address 1749 HIGHWAY 90 WEST LAKE CITY FL 32055



12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that i am an officer or director of the corporation or the receiver or trustee graphs were it of execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if chaptered or one of attachables with all chaptered or one of attachables with all chaptered or one of attachables with all chaptered or one of attachables. of the corporation or the rechanged, or on an attachn

SIGNATURE: