

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.  
AMOUNT DUE ON OR BEFORE 09/15/99: \$660 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

007197

|                                                 |  |                                                                                                                 |  |
|-------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|
| <b>PROFIT CORPORATION ANNUAL REPORT 1999</b>    |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |  |
| <b>DOCUMENT # 634532</b> ✓                      |  |                                                                                                                 |  |
| 1. Corporation Name<br><b>MICRIM LABS, INC.</b> |  |                                                                                                                 |  |

FILED

03 JUL 15 PM 12:19

FLORIDA DEPARTMENT OF STATE  
TALLAHASSEE, FLORIDA

|                                                                                                                       |                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>800 E. CYPRESS CREEK RD.<br/>SUITE 202<br/>FORT LAUDERDALE FL 33334-3522<br/>US</b> | Mailing Address<br><b>800 E. CYPRESS CREEK RD.<br/>SUITE 202<br/>FORT LAUDERDALE FL 33334-3522<br/>US</b> |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                |                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 <b>1500 N.E. 2nd St</b><br>Suite, Apt. #, etc.<br>22 <b>202</b><br>City & State<br>23 <b>Fort Lauderdale FL</b><br>Zip<br>24 <b>33334</b> | 2a. Mailing Address<br>26 <b>800 N.E. 2nd St</b><br>Suite, Apt. #, etc.<br>27 <b>202</b><br>City & State<br>28 <b>Fort Lauderdale FL</b><br>Zip<br>29 <b>33334</b><br>Country<br>30 <b>Broward</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|
| 8. Name and Address of Current Registered Agent<br><b>PISANI, JOHN V.<br/>1661 E. OAK KNOLL CIRCLE<br/>FT. LAUDERDALE FL 33324</b> |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                            | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |  |
|----------------------------|----------------------------|-------------------------------------------------------|--|
| TITLE                      | P                          | 1.1 TITLE                                             |  |
| NAME                       | PISANI, JOHN V             | 1.2 NAME                                              |  |
| STREET ADDRESS             | 1661 E. OAK KNOLL CIRCLE   | 1.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | FT. LAUDERDALE FL 33324    | 1.4 CITY-ST-ZIP                                       |  |
| TITLE                      | V                          | 2.1 TITLE                                             |  |
| NAME                       | PISANI, KATHY              | 2.2 NAME                                              |  |
| STREET ADDRESS             | 1661 E OAKLAND CIRCLE      | 2.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | FORT LAUDERDALE FL         | 2.4 CITY-ST-ZIP                                       |  |
| TITLE                      | S                          | 3.1 TITLE                                             |  |
| NAME                       | OGUENDO, DENISE M          | 3.2 NAME                                              |  |
| STREET ADDRESS             | 1761 NW 96TH TERRACE APT H | 3.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                | PEMBROKE PINES FL          | 3.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                            | 4.1 TITLE                                             |  |
| NAME                       |                            | 4.2 NAME                                              |  |
| STREET ADDRESS             |                            | 4.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                            | 4.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                            | 5.1 TITLE                                             |  |
| NAME                       |                            | 5.2 NAME                                              |  |
| STREET ADDRESS             |                            | 5.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                            | 5.4 CITY-ST-ZIP                                       |  |
| TITLE                      |                            | 6.1 TITLE                                             |  |
| NAME                       |                            | 6.2 NAME                                              |  |
| STREET ADDRESS             |                            | 6.3 STREET ADDRESS                                    |  |
| CITY-ST-ZIP                |                            | 6.4 CITY-ST-ZIP                                       |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: K. SORNA... 7-2-99  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

07-07-99 90009 041 \$150.00

DO NOT WRITE IN THIS SPACE

|                                                                                                                                             |                                    |                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|
| 3. Date Incorporated or Qualified<br><b>08/30/1979</b>                                                                                      | 4. FEI Number<br><b>59-1936507</b> | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                   | \$8.75 Additional Fee Required     |                                                        |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>                                                             | \$5.00 May Be Added to Fees        |                                                        |
| 7. This corporation owes the current year intangible Personal Property. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                    |                                                        |
| 10. Name and Address of New Registered Agent                                                                                                |                                    |                                                        |

|                                                       |    |
|-------------------------------------------------------|----|
| 81 Name                                               |    |
| 82 Street Address (P.O. Box Number is Not Acceptable) |    |
| 83                                                    |    |
| 84 City                                               | FL |
| 85 Zip Code                                           |    |

CR2ED34 (5/99)