## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

## **PROFIT CORPORATION** ANNUAL REPORT 1998 DOCUMENT # 1. Corporation Name 634043 UNITED AMERICAN CITRUS, INC. Principal Place of Business 2015 N OCEAN DIVID #104

FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

(4)

Mailing Address

SOLE NUMBERS BLUD #104

## **FILED** Mar 24 1998 8:00am Secretary of State



| FT.LAUDERDALE FL 33308           |   |   | FT.LAUDERDALE FL 33308                             |   |  |   |  |                                   |  |  |                            |                  |              |                         |           |
|----------------------------------|---|---|--|---|--|---|--|-----------------------------------|--|--|----------------------------|------------------|--------------|-------------------------|-----------|
|                                  |   |   |  |   |  |   |  |                                   | DO NOT WRITE IN THIS SPACE   |  |                            |                  |              |                         |           |
|                                  |   |   |  |   |  |   | 3.   | 3. Date Incorporated or Qualified |  |  |                            |                  |              |                         |           |
| 6 Outrain of C                   | Name of Davidson  | De Mallin - Address   |  |   |  |   |  |                                   | 08/28/1979   |  | - 1                        | T:               |              | 4                       |           |
|                                  | lace of Business  | 2a, Mailing Address   |  |   |  |   | 4.   | l. r                              | El Number<br><b>59-195</b> 1880  |  | -                          |                  | olied For    | -                       |           |
| Suite, Apt. #, etc.              |   |   | Suite, Apt. #, etc.                                |   |  |   |  |                                   |  | 08_180 1000  | ·                          | én.              |              | Applicable              | 믝         |
| 22                               |   |   | 27 Suite, Apr. #, 610.                             |   |  |   |  | 5.                                | 5. C   | Certificate of Status Desired                                      |                            |                  |              | dditional<br>guired     | -         |
| City & State                     |   |   | City & State                                       |   |  |   |  | . F                               | lection Campaign Financing   |  |                            |                  | <del>`</del> | $\dashv$                |           |
| 23                               |   |   | 28   |   |  |   |  | "                                 | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |  |                            |                  |              |                         |           |
| Zip                              | Cor   | Zip Cou   |  |   | ntry                                       |   | 8.   |                                   | his corporation owes or has p  |  |                            |                  |              | 7                       |           |
| 24                               | 25 29   |   |  |   |  | 30  |  |                                   |  | ersonal Property Tax due Jun                                       |                            | Yes              |              | No                      | İ         |
|                                  | g, Name and Ad  | Registered A  |  |   |  | 10. Name and Address of New Registered Agent          |  |                                   |  |  |                            |                  |              |                         |           |
| GE                               | rber, edward i  | ┪.  |  |   | 1  | 81  | Name   |                                   |  |  |                            |                  |              |                         |           |
| 3015 N OCEAN BLVD #104           |   |   | •  |   |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                   |  |  |                            |                  |              |                         | ┨         |
| FT. LAUDERDALE FL 33308          |   |   |  |   |  |   | Silver Addition (1 to 1 box (10 to 10 to 1 |                                   |  |  |                            |                  |              |                         | ╛         |
|                                  |   |   |  |   | ]  | 83  |  |                                   |  |  |                            |                  |              |                         | 1         |
|                                  |   |   |  |   | }  | 84  | City   |                                   |  |  |                            | 85               | Zip C        | ode                     | $\dashv$  |
|                                  |   |   |  |   |  |   |  |                                   |  |  | FL                         |                  |              |                         |           |
| 11. Pursuant office or report La | to the provisions of S<br>registered agent, or I<br>im familiar with, and | Sections 607.0502<br>both, in the State o<br>accept the obligat | and 607,1508<br>f Florida, Such<br>ions of Section | , Florida Statu<br>n change was<br>n 607 0505 F | ites, the ab<br>authorized<br>lorida Stati | oove<br>d by<br>utes                                  | e-named<br>the corp  | corporation<br>poration's l       | on s   | submits this statement for the ard of directors. I hereby accepted | purpose of<br>ept the appo | chang<br>pintmer | ing its      | registered<br>egistered |           |
| SIGNATURE                        | an iganina inchi  | zacop, the esign.   |  |   | ionaa olal                                 |   |  |                                   |  |  |                            |                  |              |                         | 1         |
| SIGNATURE                        | Signature, typed or printed   | name of registered agent  | and tibe if applicab                               | le (NÔ  | TE: Registered                             | l Age   | nt signature   | required wher                     | en rei   | instating)   | DATE                       |                  |              |                         | _ ն       |
| 12.                              |   | OFFICERS AND  | DIRECTORS  |   | 13.  |   |  |                                   | AD   | DITIONS/CHANGES TO OFF   | ICERS AND                  |                  |              |                         | ]         |
| TITLE                            | VD  | ADD II  |  | DELETE  | 1.1 TIT                                    |   |  |                                   |  |  |                            | Cha              | nge          | Addition                | ١   ١     |
| GERBER, EDWARD H.                |   |   | 1.2  |   |  | 1.2 NAME  |  |                                   |  |  |                            |                  |              |                         |           |
| STREET ADDRESS                   | ET LAUDEDDALE EL  |   |  | 1.3   |  |   | 1.3 STREET ADDRESS   |                                   |  |  |                            |                  |              |                         |           |
| CITY-ST-ZIP                      |   |   |  |   | 1.4 CITY-ST-ZIP                            |   |  |                                   |  |  |                            |                  | 1 10000      | <u>ا</u> زاـ            |           |
| TITLE                            | TSD MADIA A   |   |  | DELETE  | 2,1 TIT                                    |   | ]  |                                   |  |  |                            | ☐ Cha            | nge          | Addition                | ' '       |
| NAME                             | RUBI, MARIA N   |   |  |   | 2.2 NAME                                   |   |  |                                   |  |  |                            |                  |              |                         |           |
| STREET ADDRESS                   | 3015 N. OCEA  |   |  |   | 2.3 STREET ADDRESS                         |   |  |                                   |  |  |                            |                  |              |                         |           |
| CITY-ST-ZIP                      | FT. LAUDERDA  | LE FL   |  | DELETE  | 2. 4 CI                                    |   | IT-ZIP   |                                   |  |  | <del></del>                |                  |              | A deleter               | $\perp$   |
| TITLE                            | TROXEL, SUE   | ٨   |  | T DEFEIF  | 3.1 TIT                                    |   | - 1  |                                   |  |  |                            | Cha              | nge          | Addition                | '         |
| NAME                             | 3015 N. OCEAN BLVD #104   |   |  |   |  | 3.2 NAME  |  |                                   |  |  |                            |                  |              |                         |           |
| STREET ADDRESS                   | CT LAUDEDDALF CL  |   |  |   |  |   | 3.3 STREET ADDRESS<br>3.4. CITY - ST - ZIP   |                                   |  |  |                            |                  |              |                         |           |
| CITY-ST-ZIP                      | PD  | TE FL   |  | DELETE  |  |   | IT-ZIP   |                                   |  |  |                            | Cha              |              | Addition                | -         |
| TITLE                            | HOULIN, MICH  | AEI D   |  | ☐ DETEIE  | 4.1 117                                    |   | -  |                                   |  |  |                            |                  | អមិន         | Addition                | '         |
| NAME                             | 3015 N. OCEA  |   |  |   | 4. 2 N/                                    |   |  |                                   |  |  |                            |                  |              |                         |           |
| STREET ADDRESS                   | FT. LAUDERDA  |   |  |   |  |   | ADDRESS  |                                   |  |  |                            |                  |              |                         |           |
| CITY-ST-ZIP<br>TITLE             | VDS   | ILL I L   |  | DELETE  | 4.4 CIT<br>5.1 TIT                         |   | T-ZIP  |                                   |  |  |                            | Cha              | one          | Addition                | $\exists$ |
|                                  | TROXEL, SIDNI   | EV D  |  | Detere  |  |   |  |                                   |  |  | 1                          |                  | iige         | Addition                |           |
| NAME<br>OZDEET ADDOSEGO          | 3015 N. OCEA  |   |  |   | 5.2 NA                                     |   | *DPDECO  |                                   |  |  |                            |                  |              |                         |           |
| STREET ADDRESS                   | FT. LAUDERDA  |   |  |   |  |   | ADDRESS  |                                   |  |  |                            |                  |              |                         |           |
| CITY-ST-ZIP<br>TITLE             | TT. DAUDENDA  | IL 1 L 00000  |  | DELETE  | 5.4 CIT<br>6.1 TIT                         |   | I-ZIP  |                                   |  |  |                            | Cha              | nne          | Addition                | +         |
|                                  |   |   |  | - Decemb  |  |   | ļ  |                                   |  |  |                            | 0118             | go           | LI AUUSIUII             | 1         |
| NAME                             |   |   |  |   | 6.2 NA                                     |   | 1000ccc  |                                   |  |  |                            |                  |              |                         |           |
| STREET ADDRESS                   |   |   |  |   |  |   | address  |                                   |  |  |                            |                  |              |                         |           |
| CITY-ST-ZIP                      | ertify that the inform  | ation supplied with   | This filing doe                                    | e not qualify f                                 | 6.4 Cit                                    |   |  | d in Section                      | ion  | 119 07(3Vi) Florida Statutes                                       | I further cer              | tify tha         | t the i      | oformation              | 4         |

indicated on this annual report or supplied with this initing does not quality or the exemption stated in Section 119.07(3)(), Florida Statutes. Further certify that the information indicated on this annual report or supplied enter an accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

2/10/00

9EU/E/2-1722/